Updated: 11/27/2024, 1:58 PM



2024 Meeting Calendar (Subject to Change)

| OCTOBER 2024 | | NOVE | MBE | R 202 | 24 | | | DECEMBER 2024 | | | | | |
|-----------------------------------|----------------------------------|--------------|-----|-------|--------|---------|---------|---------------|--------|---------|--------|-----|-----|
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| 13 <mark>14 15</mark> 16 17 18 19 | 10 | 11 12 | 13 | 14 | 15 | 16 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 20 21 22 23 24 25 26 | 17 | 18 19 | 20 | 21 | 22 | 23 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 27 28 29 30 31 | 24 | 25 26 | 27 | 28 | 29 | 30 | 29 | 30 | 31 | | | | |
| | | | _ | | | | | | | | | | |
| ECONOMIC DEVELOPMENT | | | | | City (| Council | Regula | ar Mee | etings | | | | |
| FINANCE | | | | | City (| Council | Specio | al Mee | tings | | | | |
| GOVERNMENTAL PROCESSES | | | | | Holid | ays | | | | | | | |
| HOUSING AND HOMELESSNESS | | | | | Meet | ings Co | anceled | d per F | Resolu | ution N | lo. 24 | 076 | |
| LAND USE | | | | | | | | | | | | | |
| mayor's nominating and scre | MAYOR'S NOMINATING AND SCREENING | | | | | | | | | | | | |
| MOBILITY AND INFRASTRUCTURE | | | | | | | | | | | | | |
| SAFETY, WELLNESS AND YOUTH | | | | | | | | | | | | | |



SAFETY, WELLNESS AND YOUTH

2025 **Meeting Calendar** (Subject to Change)

| RIVERSIDE | | | | | | | | | | | | | |
|--|-----------|-------|----------|------|--------|----------|--------|----------|----------|---------|-----------|------|------|
| JANUARY 2025 | | | JARY 2 | | | | | | | RCH | | | |
| Sun Mon Tue Wed Thur Fri Sat | Sun Mor | 1 Tue | Wed Th | hur | Fri | Sat | Sun | Mon | Tue | Wed | Thur | Fri | Sat |
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| 26 27 28 29 30 31 | 23 24 | 25 | 26 2 | 27 | 28 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | | 30 | 31 | | | | | |
| APRIL 2025 | | M | AY 202 | 25 | | | - | | JL | JNE 2 | 025 | | |
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| JULY 2025 Sun Mon Tue Wed Thur Fri Sat | Sun Mor | | SUST 20 | | Eu! | Sat | S | Mon | | EMBE | | | Cark |
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| OCTOBER 2025 | | NOVE | MBER | 202 | :5 | | | | DEC | EMBE | R 202 | 25 | |
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| 26 27 28 29 30 31 | 23 24 | 25 | 26 2 | 27 | 28 | 29 | 28 | 29 | 30 | 31 | | | |
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| ECONOMIC DEVELOPMENT | | | | (| ⊂it√ (| Council | Regula | ar Mee | tinas | | | | |
| FINANCE | | | | | - | Council | _ | | _ | | | | |
| GOVERNMENTAL PROCESSES | | | | | Holic | | specie | 11 14100 | illi igs | | | | |
| HOUSING AND HOMELESSNESS | | | | | | tings Co | nceled | d ner F | 2esoli | ıtion N | Jo 24 | 076 | |
| LAND USE | | | <u> </u> | | | 95 00 | | . POI I | .03010 | | . U , Z-T | J, J | |
| MAYOR'S NOMINATING AND SCREE | NING | | | | | | | | | | | | |
| MOBILITY AND INFRASTRUCTURE | -1 111 10 | | | _ | | | | | | | | | |
| SAFETY, WELLNESS AND YOUTH | | Pag | ge 2 of | f 21 | | | | | | | | | |

| | CITY COUNCIL/COMMITTEE MEETING CALEN | IDAR | |
|-----------------------|---|-----------|--------------------------|
| | (Subject to Change) | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION |
| Tues., Dec. 3, 2024 | City Council | 1 p.m. | Art Pick Council Chamber |
| Wed., Dec. 4, 2024 | Governmental Processes Committee - Cancelled | | |
| Mon., Dec. 9, 2024 | Land Use Committee | 9 a.m. | Art Pick Council Chamber |
| Tues., Dec. 10, 2024 | City Council | 1 p.m. | Art Pick Council Chamber |
| Wed., Dec. 11, 2024 | Finance Committee | 3 p.m. | Art Pick Council Chamber |
| Thurs., Dec. 12, 2024 | Mobility and Infrastructure Committee - Cancelled | | |
| Tues., Dec. 17, 2024 | City Council | 1 p.m. | Art Pick Council Chamber |
| Wed., Dec. 18, 2024 | Safety, Wellness and Youth Committee | 1 p.m. | Art Pick Council Chamber |
| Thurs., Dec. 19, 2024 | Economic Development Committee | 3 p.m. | Art Pick Council Chamber |
| Mon., Dec. 23, 2024 | Housing and Homelessness Committee | 3:30 p.m. | Art Pick Council Chamber |
| Tues., Dec. 24, 2024 | City Council - Cancelled | | |
| Wed., Jan. 1, 2025 | Governmental Processes Committee - Cancelled | | |
| Tues., Jan. 7, 2025 | City Council | 1 p.m. | Art Pick Council Chamber |
| Wed., Jan. 8, 2025 | Finance Committee | 3 p.m. | Art Pick Council Chamber |
| Thurs., Jan. 9, 2025 | Mobility and Infrastructure Committee | 1 p.m. | Art Pick Council Chamber |
| Mon., Jan. 13, 2025 | Land Use Committee | 9 a.m. | Art Pick Council Chamber |
| Tues., Jan. 14, 2025 | City Council | 1 p.m. | Art Pick Council Chamber |
| Wed., Jan. 15, 2025 | Safety, Wellness and Youth Committee | 1 p.m. | Art Pick Council Chamber |
| Tues., Jan. 21, 2025 | City Council - Cancelled due to holiday | | |
| Thurs., Jan. 23, 2025 | Economic Development Committee | 3 p.m. | Art Pick Council Chamber |
| Mon., Jan. 27, 2025 | Housing and Homelessness Committee | 3:30 p.m. | Art Pick Council Chamber |
| Tues., Jan. 28, 2025 | City Council | 1 p.m. | Art Pick Council Chamber |
| Tues., Feb. 4, 2025 | City Council - Cancelled due to holiday | | |
| Wed., Feb. 5, 2025 | Governmental Processes Committee | 9 a.m. | Art Pick Council Chamber |
| Mon., Feb. 10, 2025 | Land Use Committee | 9 a.m. | Art Pick Council Chamber |

| | CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | | | | |
|------------------------|---|-----------|--------------------------|--|--|--|--|
| | (Subject to Change) | | | | | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION | | | | |
| Tues., Feb. 11, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Wed., Feb. 12, 2025 | Finance Committee | 3 p.m. | Art Pick Council Chamber | | | | |
| Thurs., Feb. 13, 2025 | Mobility and Infrastructure Committee | 1 p.m. | Art Pick Council Chamber | | | | |
| Tues., Feb. 18, 2025 | City Council - Cancelled due to holiday | | | | | | |
| Wed., Feb. 19, 2025 | Safety, Wellness and Youth Committee | 1 p.m. | Art Pick Council Chamber | | | | |
| Thurs., Feb. 20, 2025 | Economic Development Committee | 3 p.m. | Art Pick Council Chamber | | | | |
| Mon., Feb. 24, 2025 | Housing and Homelessness Committee | 3:30 p.m. | Art Pick Council Chamber | | | | |
| Tues., Feb. 25, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Tues., March 4, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Wed., March 5, 2025 | Governmental Processes Committee | 9 a.m. | Art Pick Council Chamber | | | | |
| Mon., March 10, 2025 | Land Use Committee | 9 a.m. | Art Pick Council Chamber | | | | |
| Tues., March 11, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Wed., March 12, 2025 | Finance Committee | 3 p.m. | Art Pick Council Chamber | | | | |
| Thurs., March 13, 2025 | Mobility and Infrastructure Committee | 1 p.m. | Art Pick Council Chamber | | | | |
| Tues., March 18, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Wed., March 19, 2025 | Safety, Wellness and Youth Committee | 1 p.m. | Art Pick Council Chamber | | | | |
| Thurs., March 20, 2025 | Economic Development Committee | 3 p.m. | Art Pick Council Chamber | | | | |
| Mon., March 24, 2025 | Housing and Homelessness Committee | 3:30 p.m. | Art Pick Council Chamber | | | | |
| Tues., March 25, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Tues., April 1, 2025 | City Council - Cancelled | | | | | | |
| Wed., April 2, 2025 | Governmental Processes Committee | 9 a.m. | Art Pick Council Chamber | | | | |
| Tues., April 8, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Wed., April 9, 2025 | Finance Committee | 3 p.m. | Art Pick Council Chamber | | | | |
| Thurs., April 10, 2025 | Mobility and Infrastructure Committee | 1 p.m. | Art Pick Council Chamber | | | | |
| Mon., April 14, 2025 | Land Use Committee | 9 a.m. | Art Pick Council Chamber | | | | |

| | CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | | | | |
|------------------------|---|-----------|--------------------------|--|--|--|--|
| (Subject to Change) | | | | | | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION | | | | |
| Tues., April 15, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Wed., April 16, 2025 | Safety, Wellness and Youth Committee | 1 p.m. | Art Pick Council Chamber | | | | |
| Thurs., April 17, 2025 | Economic Development Committee | 3 p.m. | Art Pick Council Chamber | | | | |
| Tues., April 22, 2025 | City Council | 1 p.m. | Art Pick Council Chamber | | | | |
| Mon., April 28, 2025 | Housing and Homelessness Committee | 3:30 p.m. | Art Pick Council Chamber | | | | |

| | CITY COUNCIL - MASTER CALEN | IDAR | | | |
|----------------------|---|-------------------|------------------|-------------------|------|
| | (Subject to Change) | | _ | _ | |
| SCHEDULED MEETING | | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| Tues., Dec. 3, 2024 | | | | | |
| 1 p.m. | Presentation - Fire Department overview and employee recognition | 5 minutes | | | FD |
| | Discussion Calendar - 1969 Judgement and Riverside's Water Rights overview | 15 minutes | CC 9/17/24 | Requested by Mill | CAO |
| | Discussion Calendar - Navigating the Artificial Intelligence Revolution in Municipal Government overview | 10 minutes | | | IT |
| | Discussion Calendar - Biennial Legislative Platform for 2025-26 and direction on City's legislative advocacy teams for legislative and funding priorities Consent Calendar - Final Parcel Map 38174 Jerardo Reyes and Ryan | 10 minutes | | | СМ |
| | Williams at 841 Alpine Meadows Lane | | | | |
| 6:15 p.m. | Public Hearing - Code of Ethics and Conduct annual review | 10 minutes | GPC 9/4/24 | | CLK |
| | Public Hearing - Review and send the draft findings to overrule the Riverside Airport Land Use Commission (ALUC) Determination to the | | | | |
| | California Division of Aeronautics and to the ALUC - Overrule of ALUC | | | | |
| | determination of inconsistency, project appeals and entitlements | | | | |
| | including General Plan Amendment, Rezone, Tentative Parcel Map, and | | | | |
| | Design Review related to Planning Case PR-2022-001359 for multifamily | | | | |
| | development consisting of 347 residential units on 9.92 acres, at 375 | | | | |
| | Alessandro Blvd. (former Kmart building) and situated on the northwest | | | | |
| | corner of Mission Grove Parkway and Mission Village Drive | 10 minutes | | | CED |
| Tues., Dec. 10, 2024 | | | | | |
| 1 0 00 | Presentation - Mayor Lock Dawson to present Proclamation to California School for the Deaf, Riverside (CSDR) to commemorate their historic football season | E mains stan | | CM Robillard | CC |
| ı p.m. | Presentation - General Services Department overview and employee | 5 minutes | | CM RODIIIGIG | |
| | recognition | 5 minutes | | | GS |
| | Consent Calendar - Certification of Election Results | | | | CLK |
| | Consent Calendar - Fiscal Year 2023-24 Annual Local Agency Special Tax and Bond Accountability Report to fulfill annual requirements of Senate Bill 165 | | | | FIN |
| | Consent Calendar-Recognized Obligation Payment Schedule 25/26 | | | | CEDD |
| 3 p.m. | Public Hearing - HUD Annual Action Plan Amendment | 5 minutes | | | HHS |
| | Discussion Calendar - Dwell Riverside Permit-Ready Accessory Dwelling Units (ADUs) Program update and next steps | 10 minutes | | | CED |

| | CITY COUNCIL - MASTER CALEN | IDAR | | | |
|----------------------|---|---------------|---------|-------|-----------------|
| | (Subject to Change) | | | | |
| SCHEDULED | | PRESENTATION | PRIOR | | |
| MEETING | ITEM DESCRIPTION Discussion Calendar - American Rescue Plan Act (ARPA) funds update | TIME | MEETING | NOTES | DEPT |
| | and reallocation | 15 minutes | | | PRCS/C M/FIN |
| | Discussion Calendar - Legal review of Ward representation for areas | 10 1111110103 | GPC | | 741/11114 |
| | affected by redistricting | 10 minutes | 9/4/24 | | CLK |
| Tues., Dec. 17, 2024 | · · · | | | | |
| | Presentation - Keep Riverside Clean and Beautiful annual report | 10 minutes | | | PW |
| · · | Presentation - Athens business recognition | 5 minutes | | | PW |
| | Discussion Calendar - FY2023-24 Fourth Quarter Financial Report | 15 minutes | | | HN |
| | Discussion Calendar - 2024 Fireworks enforcement activities update | 10 minutes | | | FD |
| | Public Hearing - Proposed Vehicle Miles Traveled (VMT) Mitigation Bank | | | | |
| | Pilot Program | 10 minutes | | | PW |
| <u>.</u> | Proclamation - Mayor Lock Dawson to present a Proclamation to | | | | |
| | Riverside Museum Associates Multicultural Council representative Nancy | | | | |
| | Olsen and Luz Negron designating December 17, 2024, as Day of | | | | |
| 6:15 p.m. | Inclusion | | | | |
| | Consent Calendar - FY 2023-24 Fourth Quarter Cash, Investments, and | | | | |
| | Debt Report | | | | FIN |
| | Consent Calendar-Development Impact Fee Activity Status Report | | | | HN |
| | Discussion Calendar - Implementation of temporary two-way traffic | | | | |
| | circulation twelve-month pilot project on Redwood Drive between | | | | |
| | University Avenue and 9th Street | TBD | | | PW |
| Tues., Jan. 7, 2025 | | | | | 11110 |
| 1 p.m. | | | | | HHS |
| | Public Hearing - Debt issuance, Land Secured Bond Issuance, CFD 2021-2 Riverpoint Park Place | | | | FIN |
| · | Mayor Lock Dawson to present a plaque to Councilmember Perry for his | | | | |
| | dedicated service as Mayor Pro Tem from July through December 2024 - | | | | |
| | Appoint Councilmember Mill as Mayor Pro Tem for January through June | | | | |
| 6:15 p.m. | | | | | MYR |
| Tues., Jan. 14, 2025 | | | | | |
| | Presentation - City Attorney Department overview and employee | | | | |
| 1 p.m. | recognition | 5 minutes | | | CAO |
| | Public Heaving Possibilities to Adopt Face 9 Charges (Davider of Face) | | | | |
| 3 p.m. | Public Hearing - Resolution to Adopt Fees & Charges (Developer Fees) | 10 minutes | | | FIN |
| | Public Hearing - Mayor and City Council salaries | TBD | | | CLK |

| | CITY COUNCIL - MASTER CALENDAR | | | | | | |
|----------------------|---|-------------------|------------------|-------|------|--|--|
| | (Subject to Change) | | | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT | | |
| 6:15 p.m. | Riverside Prospers - Success Report - Ward 7 | 5 minutes | | | | | |
| | Discussion Calendar - Purchase, Sale and Development Agreement with Pelican Communities, LLC., for sale of Parking Garages 1 and 2 - Orange Street between Mission Inn Avenue and Ninth Street | 10 minutes | | | PW | | |
| Tues., Jan. 21, 2025 | Cancelled due to the holiday | | | | | | |
| Tues., Jan. 28, 2025 | · | | | | | | |
| 1 p.m. | | | | | | | |
| | Discussion Calendar - FY 2024/25 First Quarter Financial Update | 15 minutes | | | FIN | | |
| | Discussion Calendar - Proposed Fees & Charges Adjustments (Developer Fees) | 15 minutes | | | FIN | | |
| 3 p.m. | Public Hearing | | | | | | |
| 6:15 p.m. | | | | | | | |
| | Consent Calendar - (Finance Committee) Self-insurance Trust Funds annual financial review | | | | FIN | | |
| | Consent Calendar - FY 2024/25 First Quarter Cash, Investments, and Debt Report | | | | FIN | | |
| Tues., Feb. 4, 2025 | | | | | | | |
| 1 p.m. | | | | | | | |
| | Public Hearing | | | | | | |
| 6:15 p.m. | | | | | | | |
| Tues., Feb. 11, 2025 | | | | | | | |
| 1 p.m. | Presentation - Community and Economic Department overview and employee recognition | 5 minutes | | | CED | | |
| 3 p.m. | Public Hearing | | | | | | |
| 6:15 p.m. | | | | | | | |
| Tues., Feb. 18, 2025 | Cancelled due to the holiday | | | | | | |
| Tues., Feb. 25, 2025 | * | | | | | | |
| 1 p.m. | | | | | | | |
| 5 p.m. | Public Hearing - Resolution to Adopt Fees & Charges (Developer Fees) | 10 minutes | | | FIN | | |
| 6:15 p.m. | | | | | | | |
| Tues., March 4, 2025 | | | | | | | |
| 1 p.m. | | | | | | | |
| | Public Hearing | | | | | | |
| 6:15 p.m. | | | | | | | |

| CITY COUNCIL - MASTER CALENDAR | | | | | | |
|--------------------------------|--|-------------------|---------------------------|---------------------------|------|--|
| | (Subject to Change) | | | | | |
| SCHEDULED MEETING | | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT | |
| Tues., March 11, 2025 | | | | | | |
| 1 p.m. | Presentation - City Manager Department overview and employee recognition | 5 minutes | | | СМ | |
| 3 p.m. | Public Hearing | | | | | |
| 6:15 p.m. | | | | | | |
| Tues., March 18, 2025 | | | | | | |
| 1 p.m. | | | | | | |
| | Public Hearing - Community Facilities District Formation, Resolution to Adopt | 10 minutes | | | FIN | |
| 6:15 p.m. | | | | | | |
| Tues., March 25, 2025 | | | | | | |
| 1 p.m. | | | | | | |
| | Public Hearing | | | | | |
| 6:15 p.m. | | | | | | |
| | Consent Calendar-2024 Annual Comprehensive Financial Report (ACFR) | | | | FIN | |
| ANTICIPATED DATE | PENDING SCHEDULING | | | | DEPT | |
| | Establishment of the Office of the Inspector General | | | | СМ | |
| | Establish axle restriction on segment of Madison Street between Indiana and Victoria Avenues prohibiting cut-through traffic by commercial vehicles exceeding three axles | | MIC 11/14/24 | | PW | |
| | Good Neighbor Policy update - Options to legalize unpermitted residential legacy structures | | LUC 9/9/24 11/12/24 | Requested by Mill | | |
| | Abatement/Land use issue on Lizard Head hill in University neighborhood - Proposed Zoning Code Amendments related to industrial development regulations including warehouses and distribution facilities | | LUC 9/9/24 11/12/24 | Requested by Cervantes | CED | |
| Before end of 2024 | Restructure remote/phone-in public comment to general public comment only for all meetings | | GPC 10/2/24 | | CC | |
| | Per- and Polyfluoroalkyl Substances (PFAS) Workshop | | | | PU | |
| | RMC 3.18.030 - Insurance Administration and Compliance | | | | FIN | |
| | Evaluate Riverside Downtown Valet Service program | | MIC 9/12/24 | | PW | |
| | Creation of Citywide Lifetime achievement award - Dwayne and Kelly Roberts | | | Requested by Conder | | |

| | CITY COUNCIL - MASTER CALEN | IDAR | | | |
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| COLLEGE | (Subject to Change) | • | | | |
| SCHEDULED MEETING | | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| | CM/CC identify and prioritize potential policies for systematic review and bring back to City Council | | CC 4/16/24 | Requested by Perry | СМ |
| | Update on the National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Permit changes that will impact the City of Riverside | | MIC 3/14/24 | | PW |
| | Recycling Centers update | | SWYC 11/15/23 | | СА |
| | Study of ownership of sidewalks and trees | | CC 10/10/23 LUC 12/11/23 | | СА |
| | Riverside County Transportation Commission Downtown Expansion Project | | CC 12/20/22 | Requested by Cervantes | PW |
| | Bills for position of the City | | | Requested by Cervantes 2/6/24 CC | СМ |
| | City-owned vacant land, formerly known as Downtown Bus Terminal, update - Exclusive Negotiating Agreement with Overland Pelican Riverside for six-month term with six-month extension options for mixeduse student housing project - 3911 University Avenue and 3775 Fairmount Boulevard | | EDC 10/20/22 | | CED |
| | RFP 2188 by Outfront Media for Citywide Outdoor Digital Media Signage Program and billboard advertising to generate revenue from City-owned property | | FC 8/12/22 | | CED |
| | Proposed mixed-use development project on Successor Agency-owned vacant land - 2731-2871 University Avenue | | EDC 4/21/22 | | CED |
| | City Sponsorships report biannually Ordinance amending Riverside Municipal Code Chapter 9.04 to add Section 9.046.610 regarding Hospital Transport | | CC 2/21/23 HHC 4/4/22 | Requested by Perry | CED OHS |
| | Funds-In Agreement for development of Riverside Accelerating Clean Energy by 2040 (RACE/2040) Study | | LUC 11/14/22 | | PU |
| | RECURRING ITEMS | | | | |
| Annual | RMC 3.18.030 - Insurance Administration and Compliance (Finance Committee) | | | Every September | FIN |
| Quadrennial | Appointment to Northwest Mosquito & Vector Control District Board of Trustees - City Clerk submits report in November | | CC 1/4/22 | Term expires 12/31/2025 | CLK |

| | CITY COUNCIL - MASTER CALEN | IDAR | | | |
|----------------------|--|-------------------|---------------------------------------|------------------------------|------------|
| | (Subject to Change) | | | | |
| SCHEDULED MEETING | | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| Biennia | Conflict of Interest Code for designated employees and boards/commissions | | CC 6/9/22 CC 9/20/22 CC 12/6/22 | June 2024 | CLK |
| Every 8 years | Convene Charter Review Committee for recommendations for ballot of 2028 election | Recruit 2026 | | February 2027 | CLK |
| | Mayor and City Council salary review (Charter 403) | | CC 1/24/23 2/28/23 | January of odd #'d years | CLK |
| | Training - Meeting Rules, Charter, Code of Ethics | | CC 2/8/22 | | CLK |
| Annua | League of Cities Voting and Alternate Delegates | | | August | CLK |
| Biennia | AB 1234 and City Code of Ethics training | | | October of even #'d years | CA/ CLK |
| Annua | Code of Ethics and Conduct Review - Evening Public Hearing | | CC 12/12/23 | Prior to 12/31/24 | CA/ CLK |
| September 2019 | Workers' Compensation claims and costs annual report | | FC 9/12/17 CC 11/6/18 | Every September | СМ |
| Biannua | Legislative platform update | | CC 4/23/24 | Winter 2024 | СМ |
| | City Purchasing Card policies and usage by departments, and charges year to date | | CC 12/19/17 | December 2018 | CM/ CAO |
| | Live Nation Annual Report | | CC 12/3/19 | | CED |
| Septembe | Mobile Home Rent Stabilization | | CC 9/17/2024 | | CED |
| Annua | Raincross Hospitality Corporation | | CC 2/4/20 | | FIN |
| | Report listing expenditures of each Councilmember and Mayor for City Council Consent Calendar consideration every six months or annually Financial Overview by representatives of the Cheech Marin and Chicano | | CC 10/20/20 7/19/22 | Requested by Perry | |
| | Art and Culture of RAM | | | | |

| | ECONOMIC DEVELOPMENT CO | MMITTEE | | |
|-------------------------|------------------------------|------------------|-------|------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Thursday, Dec. 19, 2024 | | | | |
| 3 p.m. | | | | |
| Thursday, Jan. 16, 2025 | | | | |
| 3 p.m. | | | | |
| Thursday, Feb. 20, 2025 | | | | |
| 3 p.m. | | | | |
| Thursday, Mar. 20, 2025 | | | | |
| 3 p.m. | | | | |
| Thursday, Apr. 17, 2025 | | | | |
| 3 p.m. | | | | |
| PENDING SCHEDULING | | | | |
| | Review of table sponsorships | EDC 9-19-24 | | CED |
| | Blue Zones Economic Impact | EDC 9-19-24 | | СМ |

| | FINANCE COMMITTEE | | | |
|-----------------------|---|-----------------|--------------------------|------|
| SCHEDULED MEETING | (Subject to Change) ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| Wed., Dec. 11, 2024 | | | | |
| 3 p.m. | Fourth Quarter Cash/Investment/Debt report | | | FIN |
| · | Local vendor procurement policy update | CC 10/8/24 | Requested by Conder | FIN |
| Thurs., Jan. 8, 2025 | | | | |
| 3 p.m. | Self-insurance Trust Funds annual financial review | | | FIN |
| Thurs., Feb. 12, 2025 | | | | |
| 3 p.m. | | | | |
| Thurs., Mar. 12, 2025 | | | | |
| 3 p.m. | | | | |
| Thurs., Apr. 9, 2025 | | | | |
| 3 p.m. | | | | |
| PENDING SCHEDULING | | | | |
| | RMC 3.18.030 - Insurance Administration and Compliance | Annual | Every September | FIN |
| | General Fund Transfer | CC 12/19/23 | | |
| | Joint Exercise of Powers Agreement to join Upper Santa Ana River Watershed Infrastructure Financing Authority | FIN 10/20/22 | Return to committee | FIN |
| | Request for Proposal 2188 by Outfront Media for Citywide Outdoor Digital Media Signage Program and billboard advertising to generate revenue from City-owned property | FIN 8/12/22 | Return to committee | CED |
| | Study on loss of opportunities by not being able to create more historic districts | FIN 8/12/22 | Requested by Hemenway | CED |
| RECURRING | | | | |
| Annual | RMC 3.18.030 - Insurance Administration and Compliance | | Every September | FIN |
| Annual | Self-insurance Trust Funds annual financial review | | Every September | FIN |

| | GOVERNMENTAL PROCESSES COMMITTEE | | | | | |
|--------------------|--|---------------|------------------------------|--------|--|--|
| | (Subject to Change) | | | | | |
| | PRIOR | | | | | |
| SCHEDULED MEETING | NOTES | DEPT | | | | |
| Wed., Dec. 4, 2024 | | | | | | |
| | Cancelled due to holiday | | | | | |
| Wed., Feb. 5, 2025 | | | | | | |
| 9 a.m. | | | | | | |
| Wed., Mar. 5, 2025 | | | | | | |
| 9 a.m. | | | | | | |
| Wed., Apr. 2, 2025 | | | | | | |
| 9 a.m. | | | | | | |
| PENDING SCHEDULING | | | | | | |
| | Independent commission for 2031 Redistricting | | | CLK | | |
| | Comprehensive review of boards and commissions and establishment of Rules of Procedure and Order of Business resolution | | MNSC 8/6/24 | СМ | | |
| | Review of Communications item regarding time limits "Brief reports on meetings attended and announcements" on City Council agendas | | Requested by Perry | CLK | | |
| | Review of Charter boards/commissions to Charter Review Committee | | Requested by Perry | | | |
| | | CC 2/21/23 | Requested by Cervantes | СМ | | |
| | Reestablishment of Downtown Parking Committee | ICGC 9/7/22 | Continued | PW | | |
| | Change Columbus Day to Indigenous People's Day in Riverside and what other cities have done and impact analysis | 10/6/21 | Requested by CM Cervantes | СМ | | |
| | Billboard plan for potential additional revenue | CC 12/3/19 | | СМ | | |
| RECURRING | | | | | | |
| Annually | | ICGC 9/6/2023 | | CA/CLK | | |
| Every 8 years | 2026 Recommend Charter Review Committee recruitment | GAC 8/1/18 | | | | |

| HOUSING AND HOMELESSNESS COMMITTEE | | | | |
|------------------------------------|--|------------------|----------------------------|------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Mon. Dec. 23, 2024 | | | | |
| 3:30 p.m. | | | | |
| Mon. Jan. 27, 2025 | | | | |
| 3:30 p.m. | | | | |
| Mon. Feb. 24, 2025 | | | | |
| 3:30 p.m. | | | | |
| Mon. Mar. 24, 2025 | | | | |
| 3:30 p.m. | | | | |
| Mon. Apr. 28, 2025 | | | | |
| 3:30 p.m. | | | | |
| PENDING SCHEDULING | | | | |
| | Senior housing | | | HHS |
| | Shelter strategy in the City and County | HHC 1/22/24 | Requested by Edwards | HHS |
| | HealthCare in Motion presentation | HHC 9/25/23 | | HHS |
| | Sheltering and housing - funding and expansion of services for victims of domestic violence (Perry requests to substitute) | CC 11/8/22 | Referred by CM Perry | HHS |
| | HUD Waiver on TruEvolution Legacy Project | CC 5/9/23 | Requested by Cervantes | HHS |
| | Successor Agency-owned properties | HHC 9/25/23 | Requested by Cervantes | CED |
| | HRC recommends Fair Chance Housing Ordinance addressing discrimination against formerly incarcerated people | HRC 7/28/22 | | HHS |
| July 2023 | Vacancy Tax | HHC 9/26/22 | Requested by CM Edwards | HHS |

| | LAND USE COMMITTEE | | | |
|---------------------|---|----------------|--------------|-------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Mon., Dec. 9, 2024 | | | | |
| 0 a m | Proposed amendments to Chapter 19.620 of the | LUC | Request by | |
| 9 d.m. | Riverside Municipal Code - Sign Ordinance and policy | 9/9/24 | Falcone | CED |
| | Proposed resolution approving Vehicle Miles Traveled | | | |
| | (VMT) Mitigation Bank Pilot Program | | | PW |
| Mon., Jan. 13, 2025 | | | | |
| 9 a.m. | | | | |
| Mon., Feb. 10, 2025 | | | | |
| 9 a.m. | | | | |
| Mon., Mar. 10, 2025 | | | | |
| 9 a.m. | | | | |
| Mon., Apr. 14, 2025 | | | | |
| 9 a.m. | | | | |
| PENDING SCHEDULING | | | | |
| | | LUC | Request by | |
| January 2025 | Sign Code | 9/9/24 | Falcone | |
| | | | Request by | |
| | Potable water | CC 11/19/24 | Cervantes | |
| | Examination of Code Enforcement practices to be | | | |
| | more strict on items such as defensible space and sign | LUC | Request by | |
| | code | 9/9/24 | Falcone | |
| | | | Request by | 1 |
| | Fox Theater sale option | | Falcone | |
| | <u>'</u> | CC | Requested by | |
| | Housing Element | 5/7/24 | Perry | |
| | Results of animal control field services outsourcing RFP, | , , , | , | |
| | in-sourcing cost-evaluation, and County's Animal | СС | | |
| | Services Approved Rates for FY 2024-2025 | 10/10/2023 | | PW |
| | | 1 5, 7 5, 2020 | | 1 7 7 |

| | MAYOR'S NOMINATING AND SCREENING COMMITTEE | | | |
|----------------------|---|---------------|----------------------------|-------------------------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| PENDING SCHEDULING | | | | |
| RECURRING | | | | |
| Annual | City Spirit Award selection | | March | CLK/MYR |
| Biennial | Historic Preservation Fund Committee appointment of City Council representative pursuant to RMC 2.30.030 (C)(1) | | 5/7/2024 | CLK/MYR |
| November/Quadrennial | Appointment to Northwest Mosquito & Vector Control District Board of Trustees - City Clerk submits report in November to City Council | CC 1/04/22 | Term expires 12/31/2025 | Term expires 12/31/2025 |

| MOBILITY AND INFRASTRUCTURE COMMITTEE | | | | |
|---------------------------------------|--|---------------------------|-----------------------|------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Thurs., Dec. 12, 2024 | Cancelled | | | |
| Thurs., Jan. 9, 2025 | | | | |
| 1 p.m. | Smaller residential solid waste bins pilot program | MIC 6/13/24 | Return by 2025 | PW |
| Thurs., Feb. 13, 2025 | | | | |
| 1 p.m. | | | | |
| Thurs., Mar. 13, 2025 | | | | |
| 1 p.m. | | | | |
| Thurs., Apr. 10, 2025 | | | | |
| 1 p.m. | | | | |
| | | | | |
| | | | | |
| PENDING SCHEDULING | | | | |
| | Pilot program update on Park Riverside Downtown Valet Service | MIC 9/12/24 | Return 6 months | PW |
| | Camera system regarding truck restriction information only | MIC 3/14/24 | Perry | PW |
| | Traffic deterrent ideas | MIC 3/14/24 | Hemenway | PW |
| | Semi-annual parking updates | Referred by CC on 4/18/23 | | PW |
| | Renaming street for the Roberts | MIC 8/11/22 | Requested by Perry | PW |
| | Water storage options | CC 7/19/22 | Requested by Edwards | PU |

| SAFETY, WELLNESS AND YOUTH COMMITTEE | | | | |
|--------------------------------------|--|--------------------|-------------------------|------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Wed., Dec. 18, 2024 | | | | |
| 1 p.m. | Alternate approach to retrieving shopping carts (Cont. fr/9/18/24) | SWYC 07/17/2024 | | PW |
| Wed., Jan. 15, 2025 | | | | |
| 1 p.m. | | | | |
| Wed., Feb. 19, 2025 | | | | |
| 1 p.m. | | | | |
| Wed., Mar. 19, 2025 | | | | |
| l p.m. | | | | |
| Wed., Apr. 16, 2025 | | | | |
| 1 p.m. | | | | |
| PENDING SCHEDULING | | | | |
| | Evaluate fireworks enforcement options for use of drones and FAA regulations | CC 7/16/24 | Requested by Perry | |
| | Proposed updated emergency operations plan | | | |
| | Assembly Bill 1960 - Retail Theft | CC 2/6/24 | Requested by Plascencia | PD |
| | "RMC Title 8 - Animals" proposed changes in favor of adopting County ordinances regarding animals | SWYC 1/19/22 | | PW |
| | Formation of Community Health and Wellness advisory board and creation of Community Health and Wellness positions to support the board | | Gema Ramirez | CED |

Updated: 11/27/2024, 1:58 PM

| | | CITY COU | NCIL COMMITTEE SUBS | TITUTIONS | |
|-----|-----|----------|---------------------|-----------|-------|
| C/A | WHO | FOR | WHAT | COMMITTEE | NOTES |

| | LEGEND | | |
|------|--|--|--|
| | LEGISLATIVE BODIES | | |
| CC | City Council | | |
| EDC | Economic Development Committee | | |
| FC | Finance Committee | | |
| HHC | Housing and Homelessness Committee | | |
| GPC | Governmental Processes Committee | | |
| LUC | Land Use Committee | | |
| MIC | Mobility and Infrastructure Committee | | |
| MNSC | Mayor's Nominating and Screening Committee | | |
| SWYC | Safety, Wellness and Youth Committee | | |
| | DEPARTMENTS | | |
| CA | City Attorney | | |
| CLK | City Clerk | | |
| CC | City Council | | |
| СМ | City Manager | | |
| CED | Community and Economic Development | | |
| FIN | Finance | | |
| FIRE | Fire | | |
| HR | Human Resources | | |
| HHS | Housing and Human Services | | |
| IT | Innovation and Technology | | |
| GS | General Services | | |
| LIB | Library | | |
| MYR | Mayor | | |
| MC | Marketing and Communications | | |
| MUS | Museum | | |
| PRCS | Parks, Recreation and Community Services | | |
| POL | Police | | |
| PU | Public Utilities | | |
| PW | Public Works | | |