

## 2025 **Meeting Calendar** (Subject to Change)

| RIVERSIDE                         |        | -               | II A BY |            |        |            | MARCH 2025 |               |        |         |        |      |        |
|-----------------------------------|--------|-----------------|---------|------------|--------|------------|------------|---------------|--------|---------|--------|------|--------|
| JANUARY 2025                      | C      |                 | UARY    |            |        | Carl       | C          | 11            |        |         |        |      | C and  |
| Sun Mon Tue Wed Thur Fri Sat      | SUN N  | Non Tue         | wea     | inur       | FII    | Sat        | 3un        | Mon           | iue    | wea     | inur   | Fri  | Sat    |
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| 19 <mark>20</mark> 21 22 23 24 25 | 16     | 17 18           | 19      | 20         | 21     | 22         | 16         | 17            | 18     | 19      | 20     | 21   | 22     |
| 26 <b>27 28</b> 29 30 31          | 23 2   | 24 25           | 26      | 27         | 28     |            | 23         | 24            | 25     | 26      | 27     | 28   | 29     |
|                                   |        |                 |         |            |        |            | 30         | 31            |        |         |        |      |        |
| APRIL 2025                        |        | M               | AY 20   | )25        |        |            |            |               | JL     | JNE 2   | 2025   |      |        |
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| 27 28 27 30                       | 23     | 20 27           | 20      | <b>Z</b> 7 | 30     | <u> </u>   |            | 30            |        |         |        |      |        |
| JULY 2025                         |        |                 | SUST 2  |            |        |            |            |               |        |         | R 202  | 25   |        |
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|                                   | 30     |                 |         |            |        |            |            |               |        |         |        |      |        |
| ECONOMIC DEVELOPMENT              |        |                 |         |            | City ( | Council    | Regula     | ar Mee        | etinas |         |        |      |        |
| FINANCE                           |        |                 |         |            | -      | Council    | _          |               | _      |         |        |      |        |
| GOVERNMENTAL PROCESSES            |        |                 |         |            | Holic  |            | Spocie     | , , , , , , , | 93     |         |        |      |        |
| HOUSING AND HOMELESSNESS          |        |                 | ľ       |            |        | tings Ca   | ncelec     | d ner I       | کودمار | ıtion N | JO 24  | 774  |        |
|                                   |        |                 | L       |            | 14166  | ııı ıga Cü |            | y hai i       | (USOIL |         | 10. 24 | J/ U |        |
| LAND USE                          | NIINIC |                 |         |            |        |            |            |               |        |         |        |      |        |
| MAYOR'S NOMINATING AND SCREE      | NING   |                 |         |            |        |            |            |               |        |         |        |      |        |
| MOBILITY AND INFRASTRUCTURE       |        | Pad             | ge 1 d  | of 22      | )      |            |            |               |        |         |        |      |        |
| SAFETY, WELLNESS AND YOUTH        |        | . u             | . · ·   | <b></b>    | -      |            |            |               |        |         |        |      |        |

| CITY COUNCIL/COMMITTEE MEETING CALENDAR |  |            |                          |  |  |  |  |
|---|--|------------|--------------------------|--|--|--|--|
|   | (Subject to Change)                            |            |                          |  |  |  |  |
| DATE                                    | LEGISLATIVE BODY                               | TIME       | LOCATION                 |  |  |  |  |
| Mon., Feb. 24, 2025                     | Housing and Homelessness Committee - Cancelled | 3:30 p.m.  | Art Pick Council Chamber |  |  |  |  |
| Tues., Feb. 25, 2025                    | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Tues., March 4, 2025                    | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Wed., March 5, 2025                     | Governmental Processes Committee - Cancelled   |            |                          |  |  |  |  |
| Mon., March 10, 2025                    | Land Use Committee                             | 9 a.m.     | Art Pick Council Chamber |  |  |  |  |
| Tues., March 11, 2025                   | Mayor's Nominating and Screening Committee     | 11:30 a.m. | Art Pick Council Chamber |  |  |  |  |
| Tues., March 11, 2025                   | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Wed., March 12, 2025                    | Finance Committee                              | 3 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Thurs., March 13, 2025                  | Mobility and Infrastructure Committee          | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Tues., March 18, 2025                   | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Wed., March 19, 2025                    | Safety, Wellness and Youth Committee           | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Thurs., March 20, 2025                  | Economic Development Committee                 | 3 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Mon., March 24, 2025                    | Housing and Homelessness Committee             | 3:30 p.m.  | Art Pick Council Chamber |  |  |  |  |
| Tues., March 25, 2025                   | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Tues., April 1, 2025                    | City Council - Cancelled                       |            |                          |  |  |  |  |
| Wed., April 2, 2025                     | Governmental Processes Committee               | 9 a.m.     | Art Pick Council Chamber |  |  |  |  |
| Tues., April 8, 2025                    | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Wed., April 9, 2025                     | Finance Committee                              | 3 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Thurs., April 10, 2025                  | Mobility and Infrastructure Committee          | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Mon., April 14, 2025                    | Land Use Committee                             | 9 a.m.     | Art Pick Council Chamber |  |  |  |  |
| Tues., April 15, 2025                   | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Wed., April 16, 2025                    | Safety, Wellness and Youth Committee           | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Thurs., April 17, 2025                  | Economic Development Committee                 | 3 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Tues., April 22, 2025                   | City Council                                   | 1 p.m.     | Art Pick Council Chamber |  |  |  |  |
| Mon., April 28, 2025                    | Housing and Homelessness Committee             | 3:30 p.m.  | Art Pick Council Chamber |  |  |  |  |

| CITY COUNCIL/COMMITTEE MEETING CALENDAR |  |           |                          |  |  |  |
|---|--|-----------|--------------------------|--|--|--|
|   | (Subject to Change)                            |           |                          |  |  |  |
| DATE                                    | LEGISLATIVE BODY                               | TIME      | LOCATION                 |  |  |  |
| Tues., April 29, 2025                   | City Council - No meeting                      |           |                          |  |  |  |
| Tues., May 6, 2025                      | City Council                                   | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Wed., May 7, 2025                       | Governmental Processes Committee               | 9 a.m.    | Art Pick Council Chamber |  |  |  |
| Thurs., May 8, 2025                     | Mobility and Infrastructure Committee          | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Mon., May 12, 2025                      | Land Use Committee                             | 9 a.m.    | Art Pick Council Chamber |  |  |  |
| Tues., May 13, 2025                     | City Council                                   | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Wed., May 14, 2025                      | Finance Committee                              | 3 p.m.    | Art Pick Council Chamber |  |  |  |
| Tues., May 20, 2025                     | City Council                                   | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Wed., May 21, 2025                      | Safety, Wellness and Youth Committee           | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Thurs., May 22, 2025                    | Economic Development Committee                 | 3 p.m.    | Art Pick Council Chamber |  |  |  |
| Mon., May 26, 2025                      | Housing and Homelessness Committee - Cancelled |           |                          |  |  |  |
| Tues., May 27, 2025                     | City Council - Cancelled                       |           |                          |  |  |  |
| Tues., June 3, 2025                     | City Council - Cancelled                       |           |                          |  |  |  |
| Wed., June 4, 2025                      | Governmental Processes Committee               | 9 a.m.    | Art Pick Council Chamber |  |  |  |
| Mon., June 9, 2025                      | Land Use Committee                             | 9 a.m.    | Art Pick Council Chamber |  |  |  |
| Tues., June 10, 2025                    | City Council                                   | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Wed., June 10, 2025                     | Finance Committee                              | 3 p.m.    | Art Pick Council Chamber |  |  |  |
| Thurs., June 12, 2025                   | Mobility and Infrastructure Committee          | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Tues., June 17, 2025                    | City Council                                   | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Wed., June 18, 2025                     | Safety, Wellness and Youth Committee           | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Thurs., June 19, 2025                   | Economic Development Committee - Cancelled     |           |                          |  |  |  |
| Mon., June 23, 2025                     | Housing and Homelessness Committee             | 3:30 p.m. | Art Pick Council Chamber |  |  |  |
| Tues., June 24, 2025                    | City Council                                   | 1 p.m.    | Art Pick Council Chamber |  |  |  |
| Tues., July 1, 2025                     | City Council - Cancelled                       |           |                          |  |  |  |
| Wed., July 2, 2025                      | Governmental Processes Committee               | 9 a.m.    | Art Pick Council Chamber |  |  |  |

|                       | CITY COUNCIL/COMMITTEE MEETING CALENDAR    |           |                          |  |  |  |  |  |  |
|-----------------------|--|-----------|--------------------------|--|--|--|--|--|--|
|                       | (Subject to Change)                        |           |                          |  |  |  |  |  |  |
| DATE                  | LEGISLATIVE BODY                           | TIME      | LOCATION                 |  |  |  |  |  |  |
| Tues., July 8, 2025   | City Council - No meeting                  |           |                          |  |  |  |  |  |  |
| Wed., July 9, 2025    | Finance Committee                          | 3 p.m.    | Art Pick Council Chamber |  |  |  |  |  |  |
| Thurs., July 10, 2025 | Mobility and Infrastructure Committee      | 1 p.m.    | Art Pick Council Chamber |  |  |  |  |  |  |
| Mon., July 14, 2025   | Land Use Committee                         | 9 a.m.    | Art Pick Council Chamber |  |  |  |  |  |  |
| Tues., July 15, 2025  | City Council                               | 1 p.m.    | Art Pick Council Chamber |  |  |  |  |  |  |
| Wed., July 16, 2025   | Safety, Wellness and Youth Committee       | 1 p.m.    | Art Pick Council Chamber |  |  |  |  |  |  |
| Thurs., July 17, 2025 | Economic Development Committee - Cancelled |           |                          |  |  |  |  |  |  |
| Tues., July 22, 2025  | City Council - No meeting                  |           |                          |  |  |  |  |  |  |
| Mon., July 28, 2025   | Housing and Homelessness Committee         | 3:30 p.m. | Art Pick Council Chamber |  |  |  |  |  |  |
| Tues., July 29, 2025  | City Council - No meeting                  |           |                          |  |  |  |  |  |  |

|                      | CITY COUNCIL - MASTER CALENI   | DAR               |                  |       |      |  |  |  |  |  |
|----------------------|--|-------------------|------------------|-------|------|--|--|--|--|--|
| COLLEGIUED           | (Subject to Change)  |                   |                  |       |      |  |  |  |  |  |
| SCHEDULED<br>MEETING |  | PRESENTATION TIME | PRIOR<br>MEETING | NOTES | DEPI |  |  |  |  |  |
| Tues., Feb. 25, 2025 |  |                   |                  |       |      |  |  |  |  |  |
| 1 p.m.               | <b>Presentation</b> - Riverside Community Services Foundation 2025 Gala  | 5 minutes         |                  |       | PRC: |  |  |  |  |  |
|                      | <b>Discussion Calendar -</b> Authorization to Purchase Real Property at 9518 Magnolia for \$1,895,000, APN 234-112-003, by Grant Deed from Robert L. Sevy; CEQA Exempt per State CEQA Guidelines Section 15301   | 10 minutes        |                  |       | CED  |  |  |  |  |  |
|                      | <b>Public Hearing</b> - Tax Equity and Fiscal Responsibility Act - Resolution approving a plan of finance including the issuance of revenue bonds for not-to-exceed \$40 million by the California Statewide Communities Development Authority to finance and refinance a qualified residential rental project for the benefit of Brandon Place Apartments , a 195-unit qualified rental project, and certain other matters relating thereto | 10 minutes        |                  |       | FIN  |  |  |  |  |  |
|                      | <b>Public Hearing -</b> PR-2024-001705 - Street vacation, traffic pattern modification measures - Vacate portions of Park Ave. and Fourteenth Street and alleyway; Convert segment of Thirteenth Street in one-way; installation of traffice circle at intersection of Victoria Avenue and Thirteenth Street   | 10 minutes        |                  |       | CED  |  |  |  |  |  |
|                      | <b>Public Hearing -</b> SD - 2024-00017 - Resolution of Necessity - Third Street Grade Separation - Vacate portions of Commerce and Third Streets situated between Mission Inn Avenue and Third Street   | 10 minutes        |                  |       | CED  |  |  |  |  |  |
|                      | <b>Public Hearing -</b> Resolutions of Public Use and Necessity for properties to be acquired by Eminent Domain for the purpose of the Third Street Grade Separation Project, Federal Project No. STPL-5058 (081)  | 10 minutes        |                  |       | CED  |  |  |  |  |  |
| 6:15 p.m.            | Riverside Prospers - Mamma Mia Restaurant  |                   |                  |       | MYF  |  |  |  |  |  |
|                      | Consent Calendar - Introduce an Ordinance amending RMC Section 7.15.010 regarding Fines and Penalties and Section 7.35.010 regarding General Noise regulations to include "plainly audible" standard for enforcement and allow for increased fine amounts to account for inflation   |                   |                  |       | CAC  |  |  |  |  |  |
|                      | Consent Calendar - Introduce an Ordinance adding RMC Section 16.04.461 regarding continued use of unpermitted and/or noncomplying conditions - Establish Safety First Amnesty Program and grant Building Official authority to execute the program in accordance with Senate Bill 1226, California Building Code, and the California Existing Building Code  |                   | LUC 11/12/24     |       | CEL  |  |  |  |  |  |
|                      | Consent Calendar - Adopt Ordinance for PR-2024-001746 Zoning Code Text<br>Amendments to Titles 18 Subdivision and 19 Zoning of the RMC   |                   |                  |       | CEI  |  |  |  |  |  |
|                      | Consent Calendar - Self-insurance Trust Funds annual financial review  |                   | FC 2/12/25       |       | FIN  |  |  |  |  |  |
|                      | Consent Calendar - Introduce Ordinance regarding administrative penalties for violations of the City's Fireworks Laws  |                   |                  |       | FD   |  |  |  |  |  |

|                                       | CITY COUNCIL - MASTER CALENI   | DAR          |               |       |      |
|---------------------------------------|--|--------------|---------------|-------|------|
|                                       | (Subject to Change)  |              |               |       |      |
| SCHEDULED                             |  | PRESENTATION | PRIOR         |       |      |
| MEETING                               |  | TIME         | MEETING       | NOTES | DEPT |
|                                       | Consent Calendar - Introduce Ordinance amending MOU with Riverside Police Administrators' Association RPAA   |              | FC 2/12/25    |       | HR   |
|                                       | Discussion Calendar - Exclusive Negotiating Agreement with Adrenaline  |              | 1 C 2/12/23   |       | TIK  |
|                                       | Sports Resorts; Overland Development; Greens Group; LCD California, for  |              |               |       |      |
|                                       | development of 1101-1199 Orange Street, generally described as the former  |              |               |       |      |
|                                       | Riverside Golf Club, APN: 206-070-003, 206-070-002, and 246-060-011  | 10 minutes   |               |       | CED  |
| Tues., March 4, 2025                  |  |              |               |       |      |
| · · · · · · · · · · · · · · · · · · · | Presentation - Mayor Lock Dawson to present Proclamation to Society of   |              |               |       |      |
|                                       | Extraordinary Women President and Chief Executive Officer Shirley Coates   |              |               |       |      |
| 1 p.m.                                | recognizing March as Women's History Month   | 5 minutes    |               |       |      |
|                                       | Presentation - Calendar Year 2024 Citywide grant activities  | 10 minutes   |               |       | СМО  |
|                                       | <b>Consent Calendar</b> - Proposed ordinance amending Chapters 1.17, 5.28, 5.40, 5.52, 5.80, 5.90, 5.95, 6.24, 9.40, 9.42, and 9.60 of the RMC to include a uniform  |              |               |       |      |
|                                       | appeal procedure for various types of businesses and their permits, including  |              |               |       |      |
|                                       | the extraordinary Police Response Bill process pursuant to Chapter 9.60  |              | SWYC          |       | 200  |
|                                       |  |              | 01/15/25      |       | PD   |
|                                       | Consent Calendar - Resolution Adoption to start levy process Step 1/3 Levy Process FY 2025-26, Riverwalk Landscape Maintenance District  |              |               |       | FIN  |
|                                       | Consent Calendar - Resolution Adoption to start levy process Step 1/3 Levy   |              |               |       | 1111 |
|                                       | Process FY 2025-26, Street and Lighting Assessment District  |              |               |       | FIN  |
|                                       | Consent Calendar - Resolution Adoption to start levy process Step 1/3 Levy   |              |               |       |      |
|                                       | Process FY 2025-26, Sycamore Highlands Landscape Maintenance District  |              |               |       | FIN  |
|                                       | Consent Calendar - Adopt an Ordinance amending and restating Chapter   |              |               |       |      |
|                                       | 5.75 of the RMC in its entirety regarding Mobile Home Parks Stabilization  |              |               |       |      |
|                                       | Procedures   |              |               |       | HHS  |
|                                       | Public Hearing   |              |               |       |      |
| 6:15 p.m.                             |  |              |               |       |      |
| Tues., March 11, 2025                 |  | 10 minutos   |               |       | CM   |
| ı p.m.                                | Presentation - City Manager Department overview and employee   | 10 minutes   |               |       | СМ   |
|                                       | <b>Discussion Calendar</b> - Introduce an Ordinance, adding Chapter 5.85 to the RMC regarding junk dealers and scrap metal recyclers   |              | SWYC 1/15/25  |       | CAO  |
|                                       | <b>Discussion Calendar</b> - Proposed Fees & Charges Adjustments (Developer  |              | 37710 1/10/20 |       | C/10 |
|                                       | Fees)  | 15 minutes   |               |       | FIN  |
|                                       | Consent Calendar - Prohousing Incentive Program Round Three Program by   |              |               |       |      |
|                                       | the State of California Department of Housing and Community Development  |              |               |       |      |
|                                       | with Mulberry Gardens Family, L.P., for 149 affordable housing units and   |              |               |       |      |
|                                       | manager unit at 2524 Mulberry Street and Sunrise at Bogart L.P., for 22 affordable housing units and manager unit at 11049 Bogart Street   |              |               |       |      |
|                                       | L TOUSTING OF THE THAT THE TRANSPORT OF THE CONTROL |              |               |       | HHS  |

|                       | CITY COUNCIL - MASTER CALENI  | DAR           |                 |       |              |
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| COUEDINE              | (Subject to Change)   |               |                 |       |              |
| SCHEDULED             |   | PRESENTATION  | PRIOR           | NOTES | DEDT         |
| MEETING               | ITEM DESCRIPTION  Public Hearing - Case DP-2024-01600 - Request by Riverside Housing  | TIME          | MEETING         | NOTES | DEPT         |
| 3 p.m.                | Development Corporation on behalf of Orange Valley Masonic Lodge No. 13   |               |                 |       |              |
|                       | to designate Mercantile Hall at 2931 Twelfth Street, as City Historic Landmark  |               |                 |       |              |
|                       | #150  | 5 minutes     |                 |       | CED          |
| 6:15 p.m.             |   |               |                 |       |              |
| Tues., March 18, 2025 |   |               |                 |       |              |
|                       | Consent Calendar - Adopt Ordinance amending MOU with Riverside Police   |               | 500/10/05       |       |              |
| 3 p.m.                | Administrators' Association RPAA  |               | FC 2/12/25      |       | HR           |
|                       | Consent Calendar - Axle restriction on segment of Madison Street between  |               |                 |       |              |
|                       | Indiana and Victoria Avenues prohibiting cut-through traffic by commercial vehicles exceeding three axles   |               | MIC<br>11/14/24 |       | DW           |
| 6:15 n m              | Discussion Calendar - Warmington Development  | TBD           | 11/14/24        |       | PW<br>CED/PW |
| 0.13 p.m.             | Discussion Calendar - Warmington Development  Discussion Calendar - Third Street Grade Separation Project and Second  | 100           |                 |       | CLD/I VV     |
|                       | Amendment to Agreement with HDR Engineering, Inc.   | 10 minutes    |                 |       | PW           |
|                       | <b>Discussion Calendar</b> - 2024 General Plan Annual Progress Report   | 10 1111110103 |                 |       | CED          |
| Tues., March 25, 2025 |   |               |                 |       |              |
|                       | Discussion Calendar - Establishment of Office of the Inspector General  | 15 minutes    |                 |       | СМ           |
| 3 p.m.                | Public Hearing - Resolution to Adopt Fees & Charges (Developer Fees)  | 10 minutes    |                 |       | FIN          |
|                       | <b>Public Hearing</b> - Tax Equity and Fiscal Responsibility Act "TEFRA" Magnolia BPU Financing CMFA  | 5 minutes     |                 |       | FIN          |
| 6:15 n m              | Riverside Prospers - Ward 1   | 0 1111110103  |                 |       |              |
| 0.13 p.iii.           | •   |               |                 |       |              |
|                       | <b>Presentation</b> - Mayor Lock Dawson to present a Proclamation to Riverside County Director of Victims' Services Melissa Donaldson recognizing National    |               |                 |       |              |
|                       | Crime Victims' Rights Week, April 6-10, 2025  | 5 minutes     |                 |       |              |
|                       | Community Group Recognition: Cesar Chavez   |               |                 |       |              |
|                       | Consent Calendar-(Finance Committee) 2024 Annual Comprehensive  |               |                 |       |              |
|                       | Financial Report (ACFR)   |               |                 |       | FIN          |
|                       | Discussion Calendar - CONTINUED FROM JANUARY 7, 2025 - Review existing  |               |                 |       |              |
|                       | storefront retail commercial cannabis business permit procedure guidelines  |               |                 |       |              |
|                       | and application review criteria established pursuant to Cannabis Business   |               |                 |       |              |
|                       | Activities Ordinance (Riverside Municipal Code Chapter 5.77) and the City's   |               |                 |       |              |
|                       | current evaluation and review of applications submitted for such permits - A<br>Resolution of the City Council of the City Riverside, California, pursuant to |               |                 |       |              |
|                       | Riverside Municipal Code Sections 5.77.120, to postpone the City's evaluation   |               |                 |       |              |
|                       | and review of applications for storefront retail commercial cannabis business   | <b>TD</b> =   | 1,77,0005       |       | 6-5-5        |
|                       | permits by up to 180 days   | TBD           | 1/7/2025        |       | CEDD         |
| Tues., April 1, 2025  | Cancelled - due to Resolution No. 24076   |               |                 |       |              |

| CITY COUNCIL - MASTER CALENDAR |   |                   |                  |                            |     |  |  |  |
|--------------------------------|---|-------------------|------------------|----------------------------|-----|--|--|--|
| SCHEDULED                      | (Subject to Change)   |                   | DDIOD            |                            |     |  |  |  |
| MEETING                        |   | PRESENTATION TIME | PRIOR<br>MEETING | NOTES                      | DEF |  |  |  |
| Tues., April 8, 2025           |   |                   |                  |                            |     |  |  |  |
| 1 p.m.                         | <b>Presentation -</b> Community and Economic Department overview and employee recognition   | 5 minutes         |                  |                            | CE  |  |  |  |
|                                | Discussion Calendar - City Spirit Award recipient selection   | TBD               | 3/11/25          |                            | CL  |  |  |  |
| 3 p.m.                         |   |                   |                  |                            |     |  |  |  |
| 6:15 p.m.                      | <b>Presentation -</b> Mayor Lock Dawson to present a Proclamation to Library Director Erin Christmas recognizing National Library Week April 6-12 | 5 minutes         |                  |                            |     |  |  |  |
| Tues., April 15, 2025          |   |                   |                  |                            |     |  |  |  |
|                                | Presentation - Museum Department overview and employee recognition  | 5 minutes         |                  |                            | ML  |  |  |  |
|                                | <b>Presentation -</b> 2015A Sewer Refinancing Transaction-Issuance of Tax Exempt Bonds  | 5 minutes         |                  |                            | FII |  |  |  |
| 3 p.m.                         | Public Hearing  |                   |                  |                            |     |  |  |  |
| 6:15 p.m.                      | <b>Consent Calendar -</b> CFD 2025-1 Rancho La Sierra, CFD Formation - Resolution of intention and Ordinance                                      |                   |                  |                            | FII |  |  |  |
| Tues., April 22, 2025          |   |                   |                  |                            |     |  |  |  |
| 1 p.m.                         | Discussion Calendar - Commercial Refuse Prop 218  | TBD               |                  |                            | PV  |  |  |  |
|                                | Public Hearing  |                   |                  |                            |     |  |  |  |
| 6:15 p.m.                      | Riverside Prospers - Ward 2   |                   |                  |                            |     |  |  |  |
|                                | Community Group Recognition: Earth Day  |                   |                  |                            |     |  |  |  |
| Tues., April 29, 2025          | Cancelled - Fifth Tuesday   |                   |                  |                            |     |  |  |  |
| Tues., May 6, 2025             |   |                   |                  |                            |     |  |  |  |
|                                | Presentation - City Clerk Department overview and employee recognition  | 5 minutes         |                  |                            | CL  |  |  |  |
| 3 p.m.                         | Public Hearing  |                   |                  |                            |     |  |  |  |
| 6:15 p.m.                      | <b>Presentation -</b> Mayor Lock Dawson to present a Proclamation recognizing the 100th Anniversary of the American Legion at Fairmount Park      | 5 minutes         |                  | Requested by<br>CM Falcone |     |  |  |  |
| Tues., May 13, 2025            |   |                   |                  |                            |     |  |  |  |
| 1 p.m.                         |   |                   |                  |                            |     |  |  |  |
|                                | Public Hearing  |                   |                  |                            |     |  |  |  |
| 6:15 p.m.                      |   |                   |                  |                            |     |  |  |  |
| Tues., May 20, 2025            |   |                   |                  |                            |     |  |  |  |
| 1 p.m.                         | Presentation - Public Works Dept. overview and employee recognition   | 5 minutes         |                  |                            | CN  |  |  |  |
|                                | <b>Discussion Calendar -</b> Proposed FY 2025/26 Fees & Charges (no fee changes anticipated)  | 5 minutes         |                  |                            | CE  |  |  |  |
|                                | <b>Discussion Calendar -</b> Proposed FY 2025/26 Budget (refresh of year 2 of the previously adopted FY 2024-2026 Biennial Budget)                | 20 minutes        |                  |                            | CE  |  |  |  |

|                      | CITY COUNCIL - MASTER CALENDAR  |                   |                  |       |      |  |  |  |  |  |
|----------------------|---|-------------------|------------------|-------|------|--|--|--|--|--|
|                      | (Subject to Change)   |                   |                  |       |      |  |  |  |  |  |
| SCHEDULED<br>MEETING |   | PRESENTATION TIME | PRIOR<br>MEETING | NOTES | DEPT |  |  |  |  |  |
| MELINO               | Public Hearing - CFD 2025-1 Rancho La Sierra, Community Facilities District   | IIIVLE            | MEEIIICO         | HOILS | DLII |  |  |  |  |  |
| 3 p.m.               | Formation (Resolution of Formation and bonded indebtedness adoption)  | 5 minutes         |                  |       | FIN  |  |  |  |  |  |
| ·                    | Riverside Prospers - Ward 3   |                   |                  |       |      |  |  |  |  |  |
| · ·                  | Community Group Recognition: pending  |                   |                  |       |      |  |  |  |  |  |
|                      | Consent Calendar - Receive Engineer's report and file Step 2/3 Levy Process FY 2025-26, Riverwalk Landscape Maintenance District                                    |                   |                  |       | FIN  |  |  |  |  |  |
|                      | Consent Calendar - Receive Engineer's report and file Step 2/3 Levy Process FY 2025-26, Sycamore Highlands Landscape Maintenance District                           |                   |                  |       | FIN  |  |  |  |  |  |
|                      | Consent Calendar - Receive Engineer's report and file Step 2/3 Levy Process FY 2025-26, Street and Lighting Assessment District                                     |                   |                  |       | FIN  |  |  |  |  |  |
| Tues., June 3, 2025  | Cancelled due to Resolution No. 24076   |                   |                  |       |      |  |  |  |  |  |
| Tues., June 10, 2025 |   |                   |                  |       |      |  |  |  |  |  |
| 1 p.m.               | Community Group Recognition: Pride Month  | 5 minutes         |                  |       | СМ   |  |  |  |  |  |
| 3 p.m.               | Public Hearing  |                   |                  |       |      |  |  |  |  |  |
| 6:15 p.m.            |   |                   |                  |       |      |  |  |  |  |  |
| Tues., June 17, 2025 |   |                   |                  |       |      |  |  |  |  |  |
| 1 p.m.               | Community Group Recognition: Juneteenth   |                   |                  |       |      |  |  |  |  |  |
|                      | <b>Discussion Calendar -</b> Resolution & Adoption of the Proposed FY 2025-26 Fees & Charges (assuming no fee changes, otherwise a public hearing will be required) | 5 minutes         |                  |       |      |  |  |  |  |  |
| 3 p.m.               | Public Hearing  | 10 minutes        |                  |       | FIN  |  |  |  |  |  |
| 6:15 p.m.            | Riverside Prospers - Ward 4   |                   |                  |       |      |  |  |  |  |  |
|                      | <b>Discussion Calendar -</b> Resolution & Adoption of the Proposed FY 2025-26 Budget  | 15 minutes        |                  |       | CED  |  |  |  |  |  |
| Tues., June 24, 2025 |   |                   |                  |       |      |  |  |  |  |  |
| 1 p.m.               |   |                   |                  |       |      |  |  |  |  |  |
| 3 p.m.               | Public Hearing  | 10 minutes        |                  |       | FIN  |  |  |  |  |  |
| 6:15 p.m.            |   |                   |                  |       |      |  |  |  |  |  |
| Tues., July 1, 2025  |   |                   |                  |       |      |  |  |  |  |  |
| 1 p.m.               |   |                   |                  |       |      |  |  |  |  |  |
| 3 p.m.               | Public Hearing  |                   |                  |       |      |  |  |  |  |  |
| 6:15 p.m.            |   |                   |                  |       |      |  |  |  |  |  |
| Tues., July 15, 2025 |   |                   |                  |       |      |  |  |  |  |  |
| 1 p.m.               |   |                   |                  |       |      |  |  |  |  |  |
|                      | Public Hearing  |                   |                  |       |      |  |  |  |  |  |
| 6:15 p.m.            | Riverside Prospers - Ward 5   |                   |                  |       |      |  |  |  |  |  |

| CITY COUNCIL - MASTER CALENDAR |  |                   |                                      |                             |      |  |  |  |
|--------------------------------|--|-------------------|--------------------------------------|-----------------------------|------|--|--|--|
|                                | (Subject to Change)  | T                 |                                      |                             | •    |  |  |  |
| SCHEDULED<br>MEETING           |  | PRESENTATION TIME | PRIOR<br>MEETING                     | NOTES                       | DEPT |  |  |  |
| Tues., Aug. 5, 2025            |  |                   |                                      |                             |      |  |  |  |
| 1 p.m.                         |  |                   |                                      |                             |      |  |  |  |
| 3 p.m.                         | Public Hearing   |                   |                                      |                             |      |  |  |  |
| 6:15 p.m.                      |  |                   |                                      |                             |      |  |  |  |
| Tues., Aug. 19, 2025           |  |                   |                                      |                             |      |  |  |  |
| 1 p.m.                         |  |                   |                                      |                             |      |  |  |  |
|                                | Public Hearing   |                   |                                      |                             |      |  |  |  |
|                                | Riverside Prospers - Ward 6  |                   |                                      |                             |      |  |  |  |
| ANTICIPATED DATE               | PENDING SCHEDULING   |                   |                                      |                             | DEPT |  |  |  |
|                                | School Crossing Guard services program   |                   | SWYC 2/19/25                         |                             | PW   |  |  |  |
|                                | PR-2024-001758 (VC-S) – Summary Street Vacation of a 6,578 sq. ft. portion of an existing unimproved alley located at the terminus of Arch Way, north of Cover Street  |                   |                                      |                             | CEDD |  |  |  |
|                                | Purchase and Sale and Development Agreement with Pelican Communities, LLC., for sale of parking garages 1 & 2 on Orange St. between Mission Inn Avenue and Ninth Street - Place on Discussion Calendar   | TBD               |                                      |                             | PW   |  |  |  |
|                                | Proposed pilot program offering optional smaller residential trash bin   |                   | MIC 2/13/25                          |                             | PW   |  |  |  |
| March 2025                     | Gage Canal discussion  |                   | CC 2/11/25                           | Requested by<br>Cervantes   | RPU  |  |  |  |
|                                | Sunshine Ordinance amendments  |                   | GPC<br>2/5/25                        |                             | CLK  |  |  |  |
|                                | Report on how lines could be undergrounded and the difference between using 233KV lines versus multiple of 69KV lines  |                   | CC 2-4-25                            | Requested by<br>CM Conder   | RPU  |  |  |  |
|                                | Appointment of Tony E. Platt to Airport Commission Ward 4 seat   |                   | CC 1-28-25                           | Requested by<br>Mill/Conder | CLK  |  |  |  |
|                                | Proposed ordinance amending Chapters 1.17, 5.28, 5.40, 5.52, 5.80, 5.90, 5.95, 6.24, 9.40, 9.42, and 9.60 of the RMC to include a uniform appeal procedure for various types of businesses and their permits, including the extraordinary police response bill procedure |                   | SWYC<br>01/15/25                     |                             | PD   |  |  |  |
| Feb. or March 2025             | Workshop - Establishment of the Office of the Inspector General  |                   |                                      |                             | СМ   |  |  |  |
|                                | Good Neighbor Policy update - Options to legalize unpermitted residential legacy structures  |                   | LUC 9/9/24<br>11/12/24<br>PC 2/13/25 | Requested by Mill           |      |  |  |  |
|                                | Abatement/Land use issue on Lizard Head hill in University neighborhood -<br>Proposed Zoning Code Amendments related to industrial development<br>regulations including warehouses and distribution facilities   |                   | LUC<br>9/9/24<br>11/12/24            | Requested by<br>Cervantes   | CED  |  |  |  |

| CITY COUNCIL - MASTER CALENDAR |  |              |                             |                                 |     |  |
|--------------------------------|--|--------------|-----------------------------|---------------------------------|-----|--|
| SCHEDULED                      | (Subject to Change)  | PRESENTATION | PRIOR                       |                                 |     |  |
| MEETING                        |  | TIME         | MEETING                     | NOTES                           | DEP |  |
|                                | Restructure remote/phone-in public comment to general public comment   |              | GPC                         |                                 |     |  |
| Before end of 2024             | only for all meetings  |              | 10/2/24                     |                                 | CC  |  |
|                                | Per- and Polyfluoroalkyl Substances (PFAS) Workshop  |              |                             |                                 | PU  |  |
|                                | RMC 3.18.030 - Insurance Administration and Compliance   |              |                             |                                 | FIN |  |
|                                | Park Riverside Downtown Valet Service Pilot program update   |              | MIC<br>9/12/24              | Six months after implementation | PW  |  |
|                                | Creation of Citywide Lifetime achievement award - Dwayne and Kelly Roberts   |              |                             | Requested by<br>Conder          |     |  |
|                                | CM/CC identify and prioritize potential policies for systematic review and bring back to City Council  |              | CC<br>4/16/24               | Requested by Perry              | CN  |  |
|                                | Update on the National Pollutant Discharge Elimination System (NPDES)<br>Municipal Separate Storm Sewer System (MS4) Permit changes that will<br>impact the City of Riverside  |              | MIC<br>3/14/24              |                                 | PW  |  |
|                                | Recycling Centers update   |              | SWYC<br>11/15/23            |                                 | CA  |  |
|                                | Study of ownership of sidewalks and trees  |              | CC 10/10/23<br>LUC 12/11/23 |                                 | CA  |  |
|                                | Riverside County Transportation Commission Downtown Expansion Project  |              | CC<br>12/20/22              | Requested by<br>Cervantes       | PW  |  |
|                                | Bills for position of the City   |              | CC<br>2/6/24                | Requested by<br>Cervantes       | CN  |  |
|                                | City-owned vacant land, formerly known as Downtown Bus Terminal, update - Exclusive Negotiating Agreement with Overland Pelican Riverside for sixmonth term with six-month extension options for mixed-use student housing project - 3911 University Avenue and 3775 Fairmount Boulevard |              | EDC<br>10/20/22             |                                 | CEL |  |
|                                | RFP 2188 by Outfront Media for Citywide Outdoor Digital Media Signage<br>Program and billboard advertising to generate revenue from City-owned<br>property   |              | FC<br>8/12/22               |                                 | CEI |  |
|                                | Proposed mixed-use development project on Successor Agency-owned vacant land - 2731-2871 University Avenue   |              | EDC<br>4/21/22              |                                 | CEI |  |
|                                | City Sponsorships report biannually  |              | CC 2/21/23                  | Requested by Perry              | CEI |  |
|                                | Ordinance amending Riverside Municipal Code Chapter 9.04 to add Section 9.046.610 regarding Hospital Transport   |              | HHC<br>4/4/22               |                                 | OH: |  |
|                                | Funds-In Agreement for development of Riverside Accelerating Clean Energy by 2040 (RACE/2040) Study  |              | LUC 11/14/22                |                                 | PU  |  |

|                      | CITY COUNCIL - MASTER CALENDAR  |                   |                                       |                           |            |  |  |  |
|----------------------|---|-------------------|---------------------------------------|---------------------------|------------|--|--|--|
|                      | (Subject to Change)   |                   |                                       |                           |            |  |  |  |
| SCHEDULED<br>MEETING |   | PRESENTATION TIME | PRIOR<br>MEETING                      | NOTES                     | DEPT       |  |  |  |
|                      | RECURRING ITEMS   |                   |                                       |                           |            |  |  |  |
| Annual               | RMC 3.18.030 - Insurance Administration and Compliance (Finance Committee)  |                   |                                       | Every<br>September        | FIN        |  |  |  |
| Annual               | League of Cities Voting and Alternate Delegates   |                   |                                       | August                    | CLK        |  |  |  |
| Annual               | Code of Ethics and Conduct Review - Evening Public Hearing  |                   | CC 12/3/24                            | Prior to 12/31/25         | CA/CLK     |  |  |  |
| Annual               | Raincross Hospitality Corporation   |                   | CC 2/4/20                             |                           | FIN        |  |  |  |
| Annual               | Live Nation Annual Report   |                   | CC 12/3/19                            |                           | CED        |  |  |  |
| Annual               | City Purchasing Card policies and usage by departments, and charges year to date  |                   | CC 12/19/17                           | December 2018             | CM/<br>CAO |  |  |  |
| •                    | Workers' Compensation claims and costs annual report  |                   | FC 9/12/17<br>CC 11/6/18              | Every September           | СМ         |  |  |  |
| September            | Mobile Home Rent Stabilization  |                   | CC 9/17/2024                          |                           | CED        |  |  |  |
| Biannual             | Legislative platform update   |                   | CC 4/23/24                            | Winter 2024               | СМ         |  |  |  |
| Biennial             | Mayor and City Council salary review (Charter 403)  |                   | CC 1/14/25<br>1/28/25                 | January of odd #'d years  | CLK        |  |  |  |
|                      | Conflict of Interest Code for designated employees and boards/commissions   |                   | CC 6/9/22<br>CC 9/20/22<br>CC 12/6/22 | June<br>2024              | CLK        |  |  |  |
| Biannual             | Training - Meeting Rules, Charter, Code of Ethics   |                   | CC 2/8/22                             |                           | CLK        |  |  |  |
| Biennial             | AB 1234 and City Code of Ethics training  |                   |                                       | October of even #'d years | CA/<br>CLK |  |  |  |
| Quadrennial          | Appointment to Northwest Mosquito & Vector Control District Board of Trustees - City Clerk submits report in November                       |                   | CC 1/4/22                             | Term expires 12/31/2025   | CLK        |  |  |  |
| Every 8 years        | Convene Charter Review Committee for recommendations for ballot of 2028 election  | Recruit 2026      | GAC 8/1/18                            | February<br>2027          | CLK        |  |  |  |
|                      | Report listing expenditures of each Councilmember and Mayor for City<br>Council Consent Calendar consideration every six months or annually |                   | CC<br>10/20/20<br>7/19/22             | Requested by Perry        |            |  |  |  |
|                      | Financial Overview by representatives of the Cheech Marin and Chicano Art and Culture of RAM  |                   | CC<br>1/24/23                         | Requested by Perry        |            |  |  |  |

|                         | ECONOMIC DEVELOPMENT COMMITTEE  |                   |                           |                |  |
|-------------------------|---|-------------------|---------------------------|----------------|--|
|                         | (Subject to Change)   |                   |                           |                |  |
| SCHEDULED MEETING       | ITEM DESCRIPTION  | PRIOR<br>MEETING  | NOTES                     | DEPT           |  |
| Thursday, Mar. 20, 2025 |   |                   |                           |                |  |
| 3 p.m.                  | Implementation of Economic Development strategy   |                   |                           | CED            |  |
|                         | Aerospace/DOD Conference and Career Fair Overview   |                   |                           | CED            |  |
|                         | Funding playbook for Economic Development areas of excellence   |                   |                           | CED            |  |
| Thursday, Apr. 17, 2025 |   |                   |                           |                |  |
| 3 p.m.                  | One Stop Shop Refresh Update  |                   |                           | CED            |  |
|                         | Overview of City branding efforts: Existing Business Incentives Programs, Business Resource Guide, etc.; Recent: Mid Town, Arlington Village, etc.; and upcoming initiatives: Visit Riverside, Northside Ag Innovation Center, Economic Development, Office of Sustainability, etc. |                   |                           | МС             |  |
|                         | Blue Zones presentation by Blue Zones Executive Director Erin Edwards   |                   |                           |                |  |
| PENDING SCHEDULING      |   |                   |                           |                |  |
| Return to Committee     | Pouring and vending rights proposal by Superlative Group, Inc.  | EDC<br>2/20/25    |                           | СМО            |  |
|                         | Preferential hiring of Riverside graduates, reward companies that hire local and subsidized housing programs  | FIN<br>12/11/24   | Requested by<br>Robillard | FIN/HR/<br>HHS |  |
| Biannual                | Table sponsorships  | EDC<br>11/21/2024 |                           | PRCS           |  |

|                     | FINANCE COMMITTEE   |                  |                          |      |
|---------------------|---|------------------|--------------------------|------|
|                     | (Subject to Change)   |                  |                          |      |
| SCHEDULED MEETING   | ITEM DESCRIPTION  | PRIOR<br>MEETING | NOTES                    | DEPT |
| Wed., Mar. 12, 2025 |   |                  |                          |      |
| 3 p.m.              | 2024 Annual Comprehensive Financial Report (ACFR)   |                  |                          | FIN  |
|                     | Human Relations Commission Workplan   |                  |                          |      |
| Wed., Apr. 9, 2025  |   |                  |                          |      |
| 3 p.m.              | Insurance Industry Trends by Alliant  |                  | Consultant presentation  | FIN  |
| PENDING SCHEDULING  |   |                  |                          |      |
|                     | Workshop on Interfund Loans   | FIN<br>12/11/24  | Requested by<br>Hemenway | FIN  |
|                     | RMC 3.18.030 - Insurance Administration and Compliance  | Annual           | Every<br>September       | FIN  |
|                     | General Fund Transfer   | CC 12/19/23      |                          |      |
|                     | Joint Exercise of Powers Agreement to join Upper Santa Ana River<br>Watershed Infrastructure Financing Authority  | FIN<br>10/20/22  | Return to committee      | FIN  |
|                     | Request for Proposal 2188 by Outfront Media for Citywide Outdoor<br>Digital Media Signage Program and billboard advertising to<br>generate revenue from City-owned property | FIN<br>8/12/22   | Return to committee      | CED  |
|                     | Study on loss of opportunities by not being able to create more historic districts  | FIN<br>8/12/22   | Requested by<br>Hemenway | CED  |
| RECURRING           |   |                  |                          |      |
| Annual              | RMC 3.18.030 - Insurance Administration and Compliance  |                  | Every<br>September       | FIN  |
| Annual              | Self-insurance Trust Funds annual financial review  |                  | Every<br>September       | FIN  |

|                    | GOVERNMENTAL PROCESSES COMMITT   | EE               |                           |        |
|--------------------|--|------------------|---------------------------|--------|
|                    | (Subject to Change)  |                  |                           |        |
| SCHEDULED MEETING  | ITEM DESCRIPTION   | PRIOR<br>MEETING | NOTES                     | DEPT   |
| Wed., Mar. 5, 2025 |  |                  |                           |        |
| Wed., Apr. 2, 2025 |  |                  |                           |        |
| 9 a.m.             | Board of Ethics Workplan   |                  |                           |        |
|                    | Human Resources Board Workplan   |                  |                           |        |
| Wed., May 7, 2025  |  |                  | IN-t                      |        |
| 9 a.m.             | Boards and commissions consolidation   | 2/5/25<br>GPC    | Return<br>90 days         | СМ     |
|                    | BEC quorum issue - obtain BEC recommendation   | 2/5/25<br>GPC    | Return<br>90 days         | СМ     |
| PENDING SCHEDULING |  |                  |                           |        |
|                    | Reevaluation of work from home policy  | CC 2/11/25       | Requested by<br>Falcone   | HR     |
|                    | Board and Commissions appointments   | GPC              | Requested by Falcone      | CA     |
|                    | Boards and commissions realignment   | CC 12/10/24      | Requested by<br>Cervantes | CLK/CA |
|                    | City Council rules and Mayor and Chair authority review  |                  | Requested by<br>Falcone   |        |
|                    | Independent commission for 2031 Redistricting  |                  |                           | CLK    |
|                    | Boards and commissions comprehensive review and establishment of Rules of Procedure and Order of Business resolution               |                  | MNSC<br>8/6/24            | СМ     |
|                    | Review of Communications item regarding time limits "Brief reports on meetings attended and announcements" on City Council agendas |                  | Requested by<br>Perry     | CLK    |
|                    | Review of Charter boards/commissions to Charter Review<br>Committee  |                  | Requested by<br>Perry     |        |
|                    | Establish an Arts Commission   | CC 2/21/23       | Requested by<br>Cervantes | СМ     |
|                    | Reestablishment of Downtown Parking Committee  | ICGC 9/7/22      | Continued                 | PW     |
|                    | Change Columbus Day to Indigenous People's Day in Riverside and  |                  | Requested by              | 1      |
|                    | what other cities have done and impact analyysis   | 10/6/21          | CM Cervantes              | СМ     |
|                    | Billboard plan for potential additional revenue  | CC 12/3/19       |                           | СМ     |
| RECURRING          |  |                  |                           |        |
| September          | Code of Ethics Review  | 9///24.          |                           | CA/CLK |
| Every 8 years      | 2026 Recommend Charter Review Committee recruitment  | GAC 8/1/18       |                           | CLK    |

|                    | HOUSING AND HOMELESSNESS COMMITT   | EE             |                           |      |
|--------------------|--|----------------|---------------------------|------|
|                    | (Subject to Change)  | PRIOR          |                           |      |
| SCHEDULED MEETING  | ITEM DESCRIPTION   | MEETING        | NOTES                     | DEPT |
| Mon. Feb. 24, 2025 | Cancelled  |                |                           |      |
| Mon. Mar. 24, 2025 |  |                |                           |      |
| 3:30 p.m.          | Safe Parking Program update  | HHC<br>1/27/25 | Return in 60-90<br>days   | HHS  |
| Mon. Apr. 28, 2025 |  |                |                           |      |
| 3:30 p.m.          | Safe Camping Ordinance update  | HHC<br>1/27/26 | Return in 60-90<br>days   | HHS  |
| PENDING SCHEDULING |  |                |                           |      |
|                    | Safe Parking Program update  | HHC<br>1/27/25 | Return in 60-90<br>days   | HHS  |
|                    | Homekey Program  | HHC<br>1/27/25 |                           |      |
|                    | Senior housing   |                |                           | HHS  |
|                    | Shelter strategy in the City and County  | HHC<br>1/22/24 | Requested by Edwards      | HHS  |
|                    | HealthCare in Motion presentation  | HHC<br>9/25/23 |                           | HHS  |
|                    | Sheltering and housing - funding and expansion of services for victims of domestic violence (Perry requests to substitute) | CC<br>11/8/22  | Referred<br>by Perry      | HHS  |
|                    | HUD Waiver on TruEvolution Legacy Project  | CC<br>5/9/23   | Requested by<br>Cervantes | HHS  |
|                    | Successor Agency-owned properties  | HHC<br>9/25/23 | Requested by<br>Cervantes | CED  |
|                    | HRC recommends Fair Chance Housing Ordinance addressing discrimination against formerly incarcerated people                | HRC<br>7/28/22 |                           | HHS  |
| July 2023          | Vacancy Tax  | HHC<br>9/26/22 | Requested by<br>Edwards   | HHS  |

|                     | LAND USE COMMITTEE  |                  |                    |      |  |
|---------------------|---|------------------|--------------------|------|--|
|                     | (Subject to Change)   |                  |                    |      |  |
| SCHEDULED MEETING   | ITEM DESCRIPTION  | PRIOR<br>MEETING | NOTES              | DEPT |  |
| Mon., Mar. 10, 2025 |   |                  |                    |      |  |
| 9 a.m.              | Lighting standards workshop   | LUC<br>12/9/24   | Request by Falcone | CEDD |  |
|                     | Sign Code Tool Kit Pricing Follow-up  | LUC<br>12/9/24   | Request by Falcone | CEDD |  |
|                     | Cultural Heritage Board and Planning Commission Workplans   |                  |                    | CEDD |  |
| Mon., Apr. 14, 2025 |   |                  |                    |      |  |
| 9 a.m.              |   |                  |                    |      |  |
| PENDING SCHEDULING  |   |                  |                    |      |  |
|                     | Examination of Code Enforcement practices to be more strict on items such as defensible space and sign code | LUC<br>9/9/24    | Request by Falcone | CEDD |  |
|                     | Fox Theater sale option   |                  | Request by Falcone |      |  |

| MAYOR'S NOMINATING AND SCREENING COMMITTEE |   |               |                         |                         |
|--|---|---------------|-------------------------|-------------------------|
|  | (Subject to Change)   |               |                         |                         |
| SCHEDULED MEETING                          | ITEM DESCRIPTION  | PRIOR MEETING | NOTES                   | DEPT                    |
| Tuesday, March 11, 2025                    |   |               |                         |                         |
| 11:30 a.m.                                 | City Spirit Award selection   |               |                         | CLK                     |
| PENDING SCHEDULING                         |   |               |                         |                         |
| RECURRING                                  |   |               |                         |                         |
| Annual                                     | City Spirit Award selection   |               | March                   | CLK/MYR                 |
| Biennial                                   | Historic Preservation Fund Committee appointment of City Council representative pursuant to RMC 2.30.030 (C)(1)                       |               | 5/7/2024                | CLK/MYR                 |
| November/Quadrennial                       | Appointment to Northwest Mosquito & Vector Control District Board of Trustees - City Clerk submits report in November to City Council | CC 1/04/22    | Term expires 12/31/2025 | Term expires 12/31/2025 |

| MOBILITY AND INFRASTRUCTURE COMMITTEE |  |                              |                         |      |
|---------------------------------------|--|------------------------------|-------------------------|------|
|                                       | (Subject to Change)  |                              |                         |      |
| SCHEDULED MEETING                     | ITEM DESCRIPTION   | PRIOR MEETING                | NOTES                   | DEPT |
| Thurs., Mar. 13, 2025                 |  |                              |                         |      |
| 1 p.m.                                | Airport Commission   |                              |                         |      |
|                                       | Transportation Board Workplan                                    |                              |                         |      |
| Thurs., Apr. 10, 2025                 |  |                              |                         |      |
| 1 p.m.                                |  |                              |                         |      |
| Thurs., May 8, 2025                   |  |                              |                         |      |
| 1 p.m.                                |  |                              |                         |      |
| PENDING SCHEDULING                    |  |                              |                         |      |
|                                       | Non-Potable Water  | CC<br>11/19/24               | Request by<br>Cervantes | RPU  |
|                                       | Pilot program update on Park Riverside Downtown Valet<br>Service | MIC<br>9/12/24               | Return 6 months         | PW   |
|                                       | Camera system regarding truck restriction information only       | MIC<br>3/14/24               | Perry                   | PW   |
|                                       | Traffic deterrent ideas  | MIC<br>3/14/24               | Hemenway                | PW   |
|                                       | Semi-annual parking updates                                      | Referred by CC<br>on 4/18/23 |                         | PW   |
|                                       | Renaming street for the Roberts                                  | MIC 8/11/22                  | Requested by<br>Perry   | PW   |
|                                       | Water storage options  | CC 7/19/22                   | Requested by Edwards    | PU   |

| SAFETY, WELLNESS AND YOUTH COMMITTEE |  |                  |                         |      |
|--------------------------------------|--|------------------|-------------------------|------|
|                                      | (Subject to Change)  |                  |                         |      |
| SCHEDULED MEETING                    | ITEM DESCRIPTION   | PRIOR<br>MEETING | NOTES                   | DEPT |
| Wed., Mar. 19, 2025                  |  |                  |                         |      |
| 1 p.m.                               | Commission of the Deaf Workplan  |                  |                         | СМ   |
|                                      | Board of Library Trustees Workplan   |                  |                         | LIB  |
|                                      | Commission on Aging and Park Recreation Commission Workplans   |                  |                         | PRCS |
|                                      | Commission on Disabilities Workplan  |                  |                         | GS   |
|                                      | Community Police Review Commission Workplan  |                  |                         | СМ   |
|                                      | Museum of Riverside Board Workplan   |                  |                         | MUS  |
| Wed., Apr. 16, 2025                  |  |                  |                         |      |
| 1 p.m.                               |  |                  |                         |      |
| PENDING SCHEDULING                   |  |                  | -                       |      |
| Six months                           | Shopping Cart Retrieval Program update   | SWYC<br>1/15/25  |                         | PW   |
|                                      | Evaluate fireworks enforcement options for use of drones and FAA regulations   | CC<br>7/16/24    | Requested by<br>Perry   |      |
|                                      | Proposed updated emergency operations plan   |                  |                         |      |
|                                      | Assembly Bill 1960 - Retail Theft  | CC 2/6/24        | Requested by Plascencia | PD   |
|                                      | "RMC Title 8 - Animals" proposed changes in favor of adopting<br>County ordinances regarding animals                                   | SWYC<br>1/19/22  |                         | PW   |
|                                      | Formation of Community Health and Wellness advisory board and creation of Community Health and Wellness positions to support the board |                  | Gema Ramirez            | CED  |

Updated: 2/20/2025, 5:19 PM

|     |     | CITY CO | UNCIL COMMITTEE SUBS | TITUTIONS |       |
|-----|-----|---------|----------------------|-----------|-------|
| C/A | WHO | FOR     | WHAT                 | COMMITTEE | NOTES |
|     |     |         |                      |           |       |
|     |     |         |                      |           |       |
|     |     |         |                      |           |       |
|     |     |         |                      |           |       |

|      | LEGEND                                     |  |  |
|------|--|--|--|
|      | LEGISLATIVE BODIES                         |  |  |
| CC   | City Council                               |  |  |
| EDC  | Economic Development Committee             |  |  |
| FC   | Finance Committee                          |  |  |
| HHC  | Housing and Homelessness Committee         |  |  |
| GPC  | Governmental Processes Committee           |  |  |
| LUC  | Land Use Committee                         |  |  |
| MIC  | Mobility and Infrastructure Committee      |  |  |
| MNSC | Mayor's Nominating and Screening Committee |  |  |
| SWYC | Safety, Wellness and Youth Committee       |  |  |
|      | DEPARTMENTS                                |  |  |
| CA   | City Attorney                              |  |  |
| CLK  | City Clerk                                 |  |  |
| CC   | City Council                               |  |  |
| СМ   | City Manager                               |  |  |
| CED  | Community and Economic Development         |  |  |
| FIN  | Finance                                    |  |  |
| FIRE | Fire                                       |  |  |
| HR   | Human Resources                            |  |  |
| HHS  | Housing and Human Services                 |  |  |
| IT   | Innovation and Technology                  |  |  |
| GS   | General Services                           |  |  |
| LIB  | Library                                    |  |  |
| MYR  | Mayor                                      |  |  |
| MC   | Marketing and Communications               |  |  |
| MUS  | Museum                                     |  |  |
| PRCS | Parks, Recreation and Community Services   |  |  |
| POL  | Police                                     |  |  |
| PU   | Public Utilities                           |  |  |
| PW   | Public Works                               |  |  |