Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office City of Riverside Public Works Department 3900 Main Street Riverside, California 92522

Project: 14<sup>TH</sup> & Sedgwick

A.P.N. 221-110-010 & 011

DOC # 2000-414366

10/20/2000 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside

Gary L. Orso sessor, County Clerk & Recorder



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CO-003-001

CERTIFICATE OF COMPLIANCE

C LB

Property Owner(s):

EDWARD L. MURRIETTA and MARIA LUISA MURRIETTA, husband

and wife.

Pursuant to Section 66499.35(a) of the Government Code of the State of California, and Section 18.39 of the Riverside Municipal Code, the real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, complies with the applicable divisions of the California Subdivision Map Act and Title 18 of the Riverside Municipal Code and is hereby issued this Certificate of Compliance.

THIS CERTIFICATE RELATES ONLY TO ISSUES OF COMPLIANCE OR NONCOMPLIANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES ENACTED PURSUANT THERETO INCLUDING TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE. THE PARCEL DESCRIBED HEREIN MAY BE SOLD, LEASED, OR FINANCED WITHOUT FURTHER COMPLIANCE WITH THE SUBDIVISION MAP ACT OR ANY LOCAL ORDINANCE ENACTED PURSUANT THERETO.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY, OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE. DEVELOPMENT OF THE PARCEL MAY REQUIRE ISSUANCE OF A PERMIT OR PERMITS, OR OTHER GRANT OR GRANTS OF APPROVAL.

## ZONING ADMINISTRATOR CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

By: Croig aaron 10-4-00 PRINCIPAL PLANNER DATE

State of California	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
County of Riverside	ss	. CAPACITY CLAIMED BY SIGNER
On October 4 2000, before m		( ) Attorney-in-fact ( ) Corporate Officer(s)  Title  Title
Craig Aaron Name	s) of Signer(s)  OR - proved to me on the basis of	( ) Guardian/Conservator ( ) Individual(s) ( ) Trustee(s) ( ) Other
FRANCISCA ANDRADE COMM. #12131449 Notary Public-California RIVERSIDE COUNTY My Comm. Exp. March 18, 2003	satisfactory evidence to be the person(s)-whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	( ) Partner(s) ( ) General ( ) Limited  The party(ies) executing this
	WITNESS my hand and official seal.	document is/are representing:
(	Jorancisca anhada	
	Signature	



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## ACKNOWLEDGMENT OF CERTIFICATE OF COMPLIANCE CONSENT TO RECORD

THIS IS TO CERTIFY that (I)(we), hereby consent to the recordation of the attached CERTIFICATE OF COMPLIANCE and understand that the real property(ies) described therein (is) are recognized by the City of Riverside as (an) individual parcel(s) pursuant to Section 66412 Government Code of the State of California and Section 18.37 of the City of Riverside Municipal (I)(We) also agree that the individual parcel(s) therein described, unless modified in conformance with applicable State Code or City Ordinance, must be transferred as (an) individual parcel(s) and that we hereby intend that any sale, lease, transfer, or foreclosure on any part of any the individual parcel(s) shall be presumed to include all of said individual parcel(s) as desgribed therein. # 1

Dated 10-17-00 EDWARD L. MUR	///// RIET
MARIA LUISA MU	
GENERAL ACKNOWLEDGEMENT	
State of California	CAPA
County of RIVERSIDE   ss	( ) .
On 10-17-00, before me Audrey D. JOHNSON (name)	
a Notary Public in and for said State, personally appeared	( )
EDWARD L. MURRIETTA AND MARIA LUISA MURRIETTA  Name(s) of Signer(s)	(X)   ( ) (
personally known to me OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),	( )
AUDREY D. JOHNSON Commission # 1240289 and that by his/her/their signature(s) on	

Notary Public - California

Riverside County

My Comm. Expires Nov 1, 2003

the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**OPTIONAL SECTION** 

CAPACITY	CLAIMED	BY SIGNER
----------	---------	-----------

(	)	Attorney-in-fact
(	)	Corporate Officer(s)
		Title
		Title

) Guardian/Conservator
, dual dial / Collect vator

(X)	Individual(s)

(	)	Trustee(s)

)	⊃ar	tne	er(	s)

( ) Limited
-------------

The party(ies) executing this document is/are representing:

CO-003-001



## **EXHIBIT "A"**

The real located in the City of Riverside, County of Riverside, State of California, described as follows:

## PARCEL 1

The westerly 17 feet of Lot 20 **TOGETHER WITH** Lots 21 through 23 all in Block 2 of Jarvis Subdivision, as shown by map on file in Book 5, Page 44 of Maps, records of San Bernardino County, California;

**EXCEPTING THEREFROM** that portion of said Lots 21 through 23 lying southwesterly of a line which is parallel with and distant 33.00 feet northeasterly, as measured at right angles, from the following described line:

**BEGINNING** at the intersection of the centerline of Vermont Avenue (formerly Lincon Ave.) with the centerline of Sedgwick Avenue (formerly Sedgwick Street), as shown by Parcel Map on file in Book 39, Page 52 of Parcel Maps, records of Riverside County, California;

THENCE South 0°53'45" West, along said centerline of Sedgwick Avenue, a distance of 76.96 feet to the beginning of a tangent curve concaving easterly and having a radius of 100.00 feet;

THENCE southerly to the left along said curve through a central angle of 44°39′29" an arc length of 77.94 feet;

THENCE South 43°45′44″ East, along a line tangent to said curve, a distance of 108.91 feet to the beginning of a tangent curve concaving westerly and having a radius of 60.00 feet;

THENCE southeasterly to the right along said last mentioned curve through a central angle of 80°00'00" an arc length of 53.78 feet;

THENCE South 36°14′16" West, along a line tangent to said last mentioned curve, a distance of 81.66 feet to an intersection with the centerline of 14<sup>th</sup> Street and the **END** of this line description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

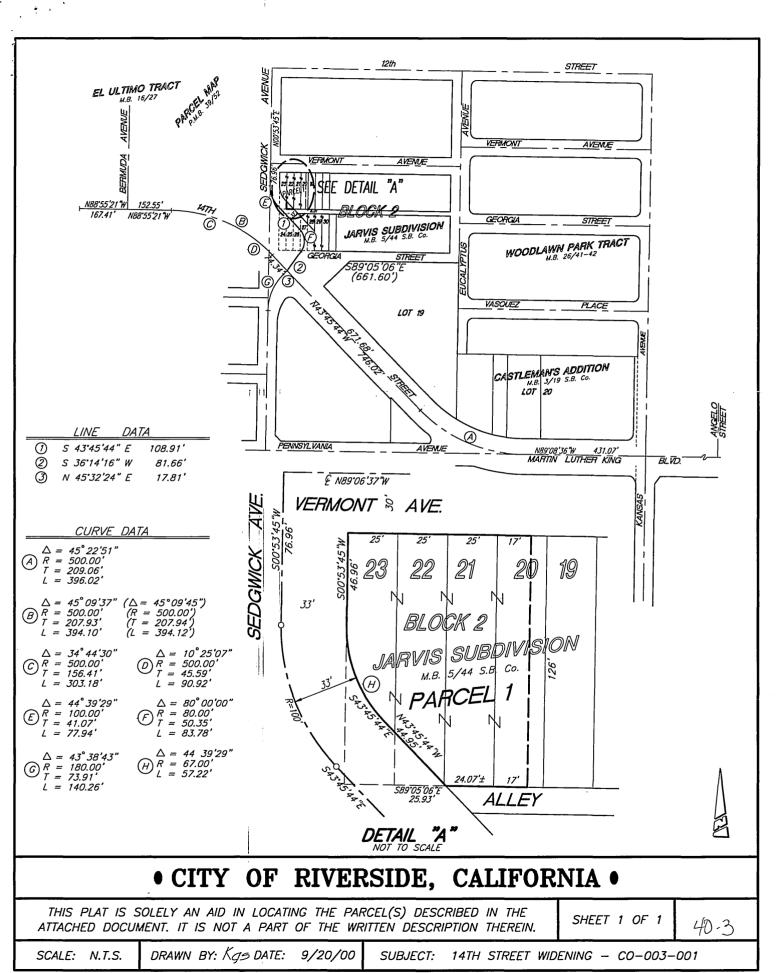
Mark S. Brown<del>, L.S.</del> 565 License Expires 9/30/03 \_ Prep. \_\_*[\_\_\_* 

Exp. 9/30/03 \*
L.S. #5655

MURIETTACOC.DOC

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