**RECORDING REQUESTED BY** 

Investors Title Company

AND WHEN RECORDED MAIL TO

Name Street Address SURVEYOR, CITY OF RIVERSIDE **PUBLIC WORKS DEPARTMENT** 

CITY HALL, 3900 MAIN STREET City, State RIVERSIDE, CA 92522

Order No. 14016517-301-JK1

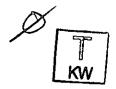
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Page 1 of 5 Recorded in Official Records County of Riverside

Gary L. Orso Assessor, County Clerk & Recorder



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CERTIFICATE OF COMPLIANCE

SEPARATE PAGE PURSUANT TO GOVT CODE 27361.6

Recording requested by:

## DOCUMENTARY TRANSFER TAX = \$0.00

When recorded mail to: **SURVEYOR, CITY OR RIVERSIDE** PUBLIC WORKS DEPARTMENT City Hall, 3900 Main Street Riverside, California 92522

FOR RECORDER'S OFFICE USE ONLY

Project: P04-0575

APN: 207-021-003 TRA: 007-000

Address: 4765 Indian Hill Road

CO-P04-0575

## CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE

Property Owner(s): ELMER A. MARROQUIN, a single man, and ELMER MARROQUIN JR:

a single man, as joint tenants.

Pursuant to Section 66499.35(a) of the Government Code of the State of California, and Section 18.39 of the Riverside Municipal Code, the real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, complies with the applicable divisions of the California Subdivision Map Act and Title 18 of the Riverside Municipal Code and is hereby issued this Certificate of Compliance.

THIS CERTIFICATE RELATES ONLY TO ISSUES OF COMPLIANCE OR NONCOMPLIANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES ENACTED PURSUANT THERETO INCLUDING TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE. THE PARCEL DESCRIBED HEREIN MAY BE SOLD, LEASED, OR FINANCED WITHOUT FURTHER COMPLIANCE WITH THE SUBDIVISION MAP ACT OR ANY LOCAL ORDINANCE ENACTED PURSUANT THERETO.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY, OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE. DEVELOPMENT OF THE PARCEL MAY REQUIRE ISSUANCE OF A PERMIT OR PERMITS, OR OTHER GRANT OR GRANTS OF APPROVAL.

**ZONING ADMINISTRATOR** CITY OF RIVERSIDE

**KEN GUTIERREZ** PLANNING DIRECTOR

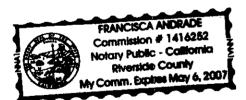
**OPTIONAL SECTION** CAPACITY CLAIMED BY SIGNER () Attorney-in-fact ( ) Corporate Officer(s) Title Title ( ) Guardian/Conservator () Individual(s) ( ) Trustee(s) ( ) Other () Partner(s) () General () Limited The party(ies) executing this document is/are representing:

<b>GENERAL</b>	<b>ACKNOWL</b>	<b>EDGEMENT</b>
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State of California  County of Riverside  ss						
On May 10, 2004, before me Francisca Andrade (name)						
A Notary Public in and for said State, personally appeared						
John A. Swiecki Name(s) of Signer(s)						

 $\square$  personally known to me - OR -  $\square$  proved to me on the basis of satisfactory evidence to be

the person(s)-whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

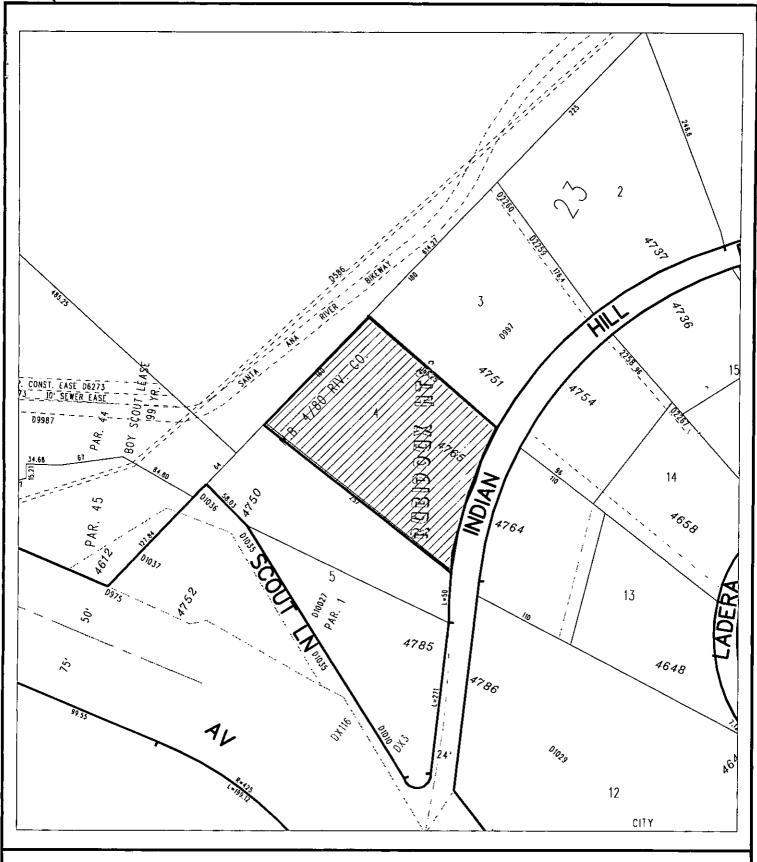
Signature

## **EXHIBIT A**

That certain parcel of land located in the City of Riverside, County of Riverside, State of California and described as a separate parcel in a document recorded AUGUST 15, 2003, as Instrument Number 2003-629754 and is described in said documents as follows:

LOT 4 IN BLOCK 23, OF RUBIDOUX HEIGHTS, AS SHOWN BY MAP ON FILE IN MAP BOOK 4, PAGE 80 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

The City of Riverside makes no warranty as to discrepancies, defects, or conflicts in boundary lines, shortage in area, encroachments, adverse claims, or any other facts that a correct survey and/or research of public records would disclose.



## CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100' Drawn by: bmark

Date: 05/10/04

Subject: COC