

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State

RECEIVED FOR RECORD  
FEB 2 1962  
AT 9:00 O'CLOCK  
At Request of  
TITLE INS. & TRUST CO.  
Recorded in Office of  
of Riverside County, Cal.  
W.H. Dean  
FEE \$ 4.40

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name  
Street Address  
City & State

CONSIDERATION  
LESS THAN 100<sup>00</sup>  
AFFIX I.R.S. STAMP IN THIS SPACE

AFFIXED AS TO FORM

*John Woodley*  
ATTORNEY

# Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CITY OF RIVERSIDE, a municipal corporation

a corporation organized under the laws of the state of California

hereby REMISES, RELEASES AND QUITCLAIMS to the owners of record as their  
respective interest may appear

the following described real property in the  
County of Riverside, State of California:

That certain right of way and easement reserved by the Riverside  
Water Company and its assigns for the construction and maintenance  
of all necessary water ditches, pipes, flumes and apparatus over  
and across the following described property:

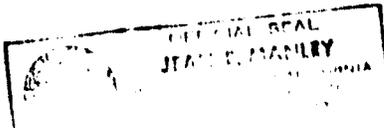
ATTACHED HERETO AND MADE A PART HEREOF

*John Woodley*

54-1

On this 22nd day of March, 19 67, before me Jean E. Manley a Notary Public in and for said County and State, personally appeared BEN H. LEWIS, Mayor, and VIRGINIA J. STROHECKER, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean E. Manley  
Jean E. Manley  
Notary Public in and for the County of  
Riverside, State of California

JEAN E. MANLEY  
My Commission Expires January 3, 1969

17425

lots 1, 2, and "A" the Seid Tract, in the City of Riverside, County of Riverside, State of California, as per map recorded in Book 24 page 61 of Maps, in the office of the County Recorder of said County; and that portion of the Northeast quarter of the Southeast quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, according to the Official Plat thereof, described as follows:

Beginning at the Northeast corner of said Lot 2, as shown on said map of the Seid Tract, said corner being on the South line of Central Avenue 86.00 feet wide; thence South 0°04'30" East, 127.00 feet; thence South 89°13'30" West, 24.33 feet; thence South 0°04'30" East, 13.05 feet; thence South 89°13'30" West, 112.00 feet, to the East line of that certain Parcel of land described in deed to the City of Riverside, recorded June 14, 1951 as Instrument No. 25340 in Book 1279 page 345 Official Records, said line being the East line of Riverside Avenue as it now exists; thence North 0°04'30" West along said East line 140.05 feet to said South line of Central Avenue 86.00 feet wide; thence North 89°13'30" East, along said South line 136.33 feet, to the point of beginning.

*Notary Public*  
*Howard H. [unclear]*

17425

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized.

Dated: January 20, 1967

CITY OF RIVERSIDE

By *[Signature]* Mayor  
Attest By *[Signature]* City Clerk

STATE OF CALIFORNIA } ss  
COUNTY OF \_\_\_\_\_  
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_ known to me to be the \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

Name (Typed or Printed)

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

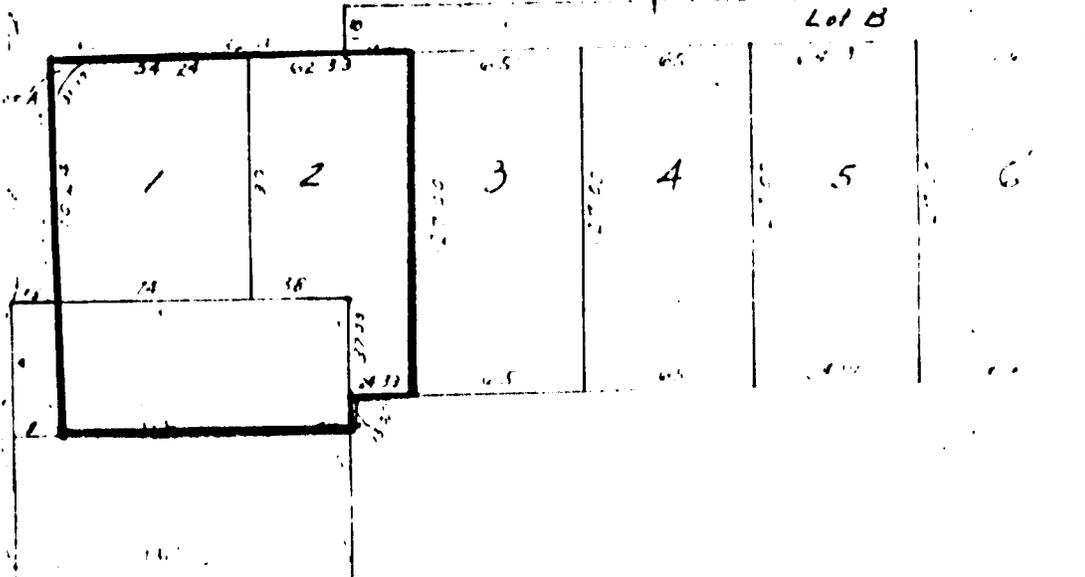
1058



AVE

CENTRAL AVE

RIVERSIDE



THIS IS NOT A SURVEY OF THE LAND BUT IS COMPILED FOR INFORMATION ONLY FROM DATA SHOWN BY OFFICIAL RECORDS.

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

RECORDER'S MEMO: Legibility of writing. Typing or Printing UNSATISFACTORY. In this document when recorded for Record.