

COPY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Lot Consolidation P17-0576 - RTA Multimodal Site
APN: 215-152-012 & Por. APN 215-152-019
Address: 4015 and 4085 Vine Street

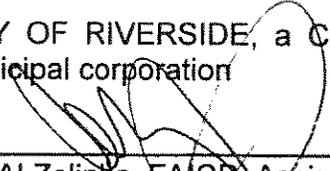
D - 1785

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **CITY OF RIVERSIDE**, a California charter city and municipal corporation, as Grantor does hereby grant to **CITY OF RIVERSIDE**, a California charter city and municipal corporation, the real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated August 9, 20 17

CITY OF RIVERSIDE, a California charter city and municipal corporation

By 
Al Zelinka, FAICP, Assistant City Manager for
John A. Russo, City Manager

Attest 
Colleen J. Nicol, City Clerk

APPROVED AS TO FORM:

BY 
CHIEF ASSISTANT CITY ATTORNEY

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

On August 9, 2017, before me, Lorena Verdusco, Notary Public,
notary public, personally appeared, Al Zelinka and Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lorena Verdusco
Notary Signature



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EXHIBIT "A"
LEGAL DESCRIPTION

Project: Lot Consolidation P17-0576 - RTA Multimodal Site
APN: 215-152-012 & Por. APN 215-152-019
Address: 4015 and 4085 Vine Street

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL "A"

Portions of Parcels 2, 3 and 4 of Parcel Map No. 26301, as shown by map on file in Book 176, Pages 72 through 81 of Parcel Maps, Records of Riverside County, California, together with a portion of Lot 14 and a portion of Eleventh Street vacated of Mulberry Hill Tract, as shown by map on file in Book 10, Page 98 of Maps, Records of Riverside County, California, described as follows:

BEGINNING at the most Easterly corner of said Parcel 4;

THENCE North 61°07'49" West, a distance of 163.98 feet along the Northeasterly line of said Parcel 4 also being the centerline of vacated Tenth Street (66 feet wide);

Thence North 61°08'29" West, along said Northeasterly line, a distance of 152.67 feet to the most Northerly corner of said Parcel 4 and to a point in the Easterly right of way line of State Highway 91;

THENCE South 58°51'31" West, along said right of way line, a distance of 33.00 feet to the most Northerly corner of that certain parcel of land conveyed to the Riverside County Transportation Commission by Grant Deed recorded April 7, 2011 as Document No. 2011-0155090, Official Records of Riverside County, California;

THENCE South 8°51'04" West, along the East line of said Document No. 2011-0155090, a distance of 297.43 feet to an angle point therein;

THENCE South 7°59'44" West, along the East line of said Document No. 2011-0155090, a distance of 115.42 feet to an angle point therein;

THENCE South 82°00'42" East, along the North line of said Document No. 2011-0155090, a distance of 29.03 feet to an angle point therein;

THENCE South 7°59'59" West, along the East line of said Document No. 2011-0155090, a distance of 10.20 feet to the most Southerly corner of that certain parcel of land conveyed to the City of Riverside by Grant Deed recorded January 15, 2010, as Document No. 2010-0018231, Official Records of Riverside County, California;

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THENCE North 57°14'34" East, along the Southeast line of said Document No. 2010-0018231, a distance of 26.20 feet to a point on the Southwest line of said Parcel 2 of Parcel Map. No. 23601;

THENCE South 61°10'05" East, along said Southwest line, a distance of 130.44 feet to the most Southerly corner thereof and the Northwesterly line of Vine Street

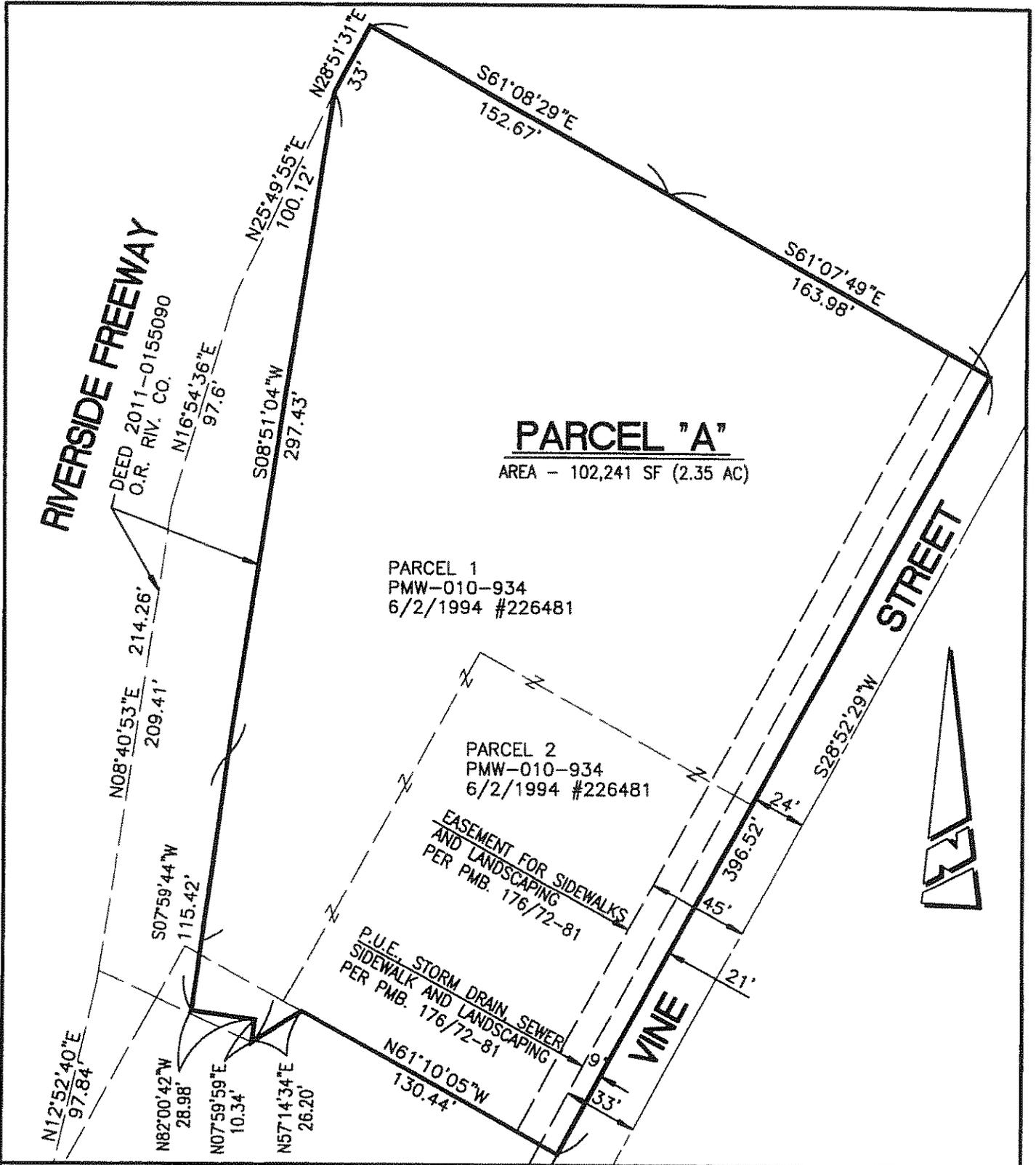
THENCE North 28°52'29" East, along the Southeasterly line of said Parcels 2, 3 and 4 and the Northwesterly line of Vine Street, a distance of 396.52 feet to the **POINT OF BEGINNIG**;

Area – 102,241 S.F. (2.35 Acres) more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 7/18/17 Prep *(CS)*
Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=60'

DRAWN BY: CURT

DATE: 7/31/17

SUBJECT: VINE STREET MULTIMODAL PARCEL - PERFECTING DEED

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*****Please Do Not Remove This Slip*****

COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT ROUTING SLIP

Date: 8/1/17

Contract Agreement/PSA Other (Specify) _____

Council/Successor Agency/Housing Authority Approval Date: _____

Title of Document:

4015 & 4085 Vine Street - Lot Consolidation prior to Disposition

Staff Member: Kaitlyn Nguyen Ext. No. 2430 CA's # _____

Signatures Required:

- Division Manager: [Signature] Date: 8-1-17
- Fiscal Manager: [Signature] Date: _____
Funds Available? Yes No Amount \$ N/A Account # N/A
- Deputy Director: [Signature] Date: _____
- Department Director: [Signature] Date: 8.3.17
- Finance Director: N/A Date: _____
(For Non-Agency/Council Approved Items)
- City Attorney's Office: _____ Date: _____
- City Clerk's Office: _____ Date: _____
- City Manager/Executive Director: _____ Date: _____

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