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CITY DEED NO. _____

RECORDED Aug. 28, 1972

BOOK 8 PAGE 3

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 115085

The real property herein described is in the City of Riverside

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to THE OWNERS OF RECORD

the real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

That portion of Lots 10, 11, and 12 of Magnolia Acres as shown by map on file in Book 18, Page 11 of Maps, records of Riverside County, California, being a strip of land 12.00 feet wide lying 6.00 feet on each side of the following described centerline;

Commencing at the most easterly corner of said Lot 10;

Thence South 56° 00' 00" West, 107.82 feet to the POINT OF BEGINNING;

Thence North 34° 00' 00" West, 198.94 feet, parallel with the northeasterly line of said Lots 10, 11, and 12 to the northwesterly line of said Lot 12 and the end of this line description.

EXCEPTING therefrom the southeasterly 10.00 feet of said Lot 10.

PARCEL 2

That portion of Lot 10 of Magnolia Acres as shown by map on file in Book 18, Page 11 of Maps, records of Riverside County, California, being a strip of land 10.00 feet wide, the southeasterly line of said strip being described as follows:

Beginning at the most easterly corner of said Lot 10;

Thence South 56° 00' 00" West, 307.82 feet along the southeasterly line of said Lot 10 to the most southerly corner thereof and the end of this line description.

EXCEPTING therefrom the southeasterly 5.00 feet of said Lot 10;

ALSO EXCEPTING therefrom the southwesterly 5.00 feet of the southeasterly 10.00 feet.

DESCRIPTION APPROVAL
[Signature] 7/18/72 by *[Signature]*

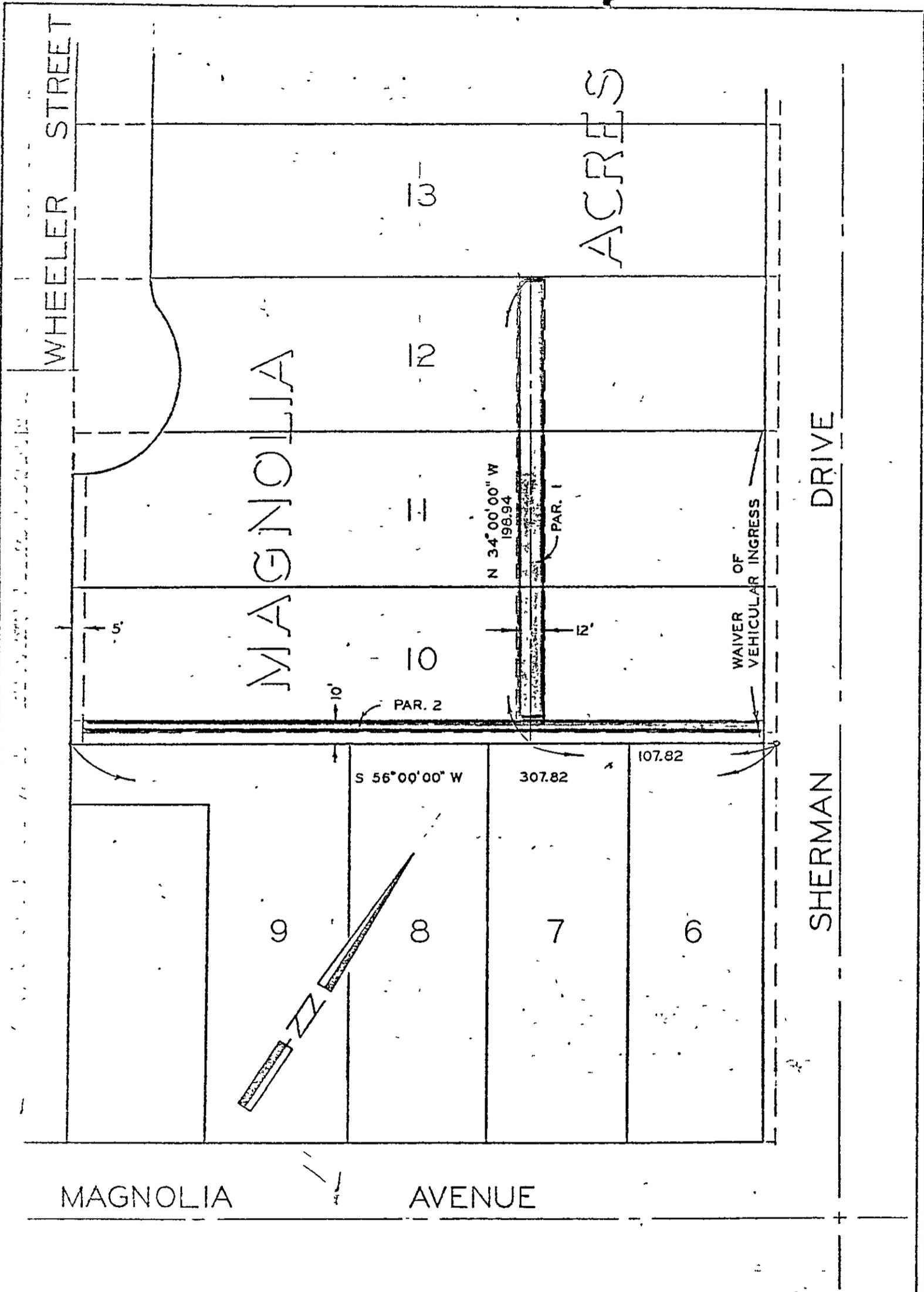
CITY OF RIVERSIDE, a municipal corporation

Dated _____ 19____

By _____ Mayor

Attest _____ City Clerk

COPY FOR YOUR FILE



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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/16

SCALE: 1" = 50'

DRAWN BY SL-l DATE 7/12/12

SUBJECT PARCEL MAP 100

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