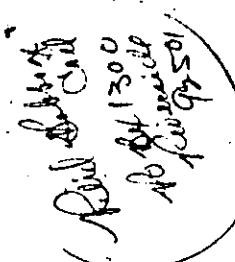


1966 6 cents

52923

Plat of Right of Way
City of Riverside, California

GRANT DEED
APPROVED: J. C. JONES
MAYOR OF CITY OF RIVERSIDE

DOCUMENTARY STAMPS \$1.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, hereby GRANTS to VICTORIA CLUB, a corporation,

\$4.40	RECEIVED	\$1.00	RECEIVED
\$4.40	RECEIVED	\$1.00	RECEIVED

the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 20 of Castleman's Addition as shown by map on file in Book 3, Page 19 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the Southwest corner of said Lot; Thence North 0° 03' West, along the Westerly line of said Lot, a distance of 80.84 feet to the TRUE POINT OF BEGINNING; Thence continuing North 0° 03' West along the said Westerly line, a distance of 234.06 feet;

Thence North 89° 57' East, parallel with the Southerly line of said Lot, a distance of 126.7 feet;

Thence South 0° 03' East, parallel with the Westerly line of said Lot, a distance of 285.63 feet to the beginning of a non-tangent curve, concave Northeasterly and having a radius of 450.00 feet; the initial radial line of said curve bears South 13° 21' 38" West;

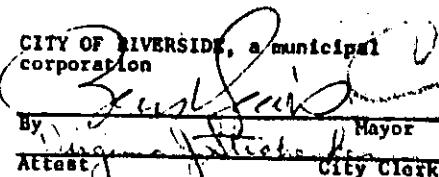
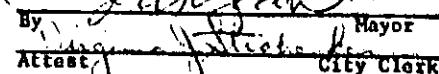
Thence Northwesterly along said non-tangent curve through a central angle of 17° 28' 56", an arc distance of 137.30 feet to the TRUE POINT OF BEGINNING.

Containing an area of 33,399 square feet or .767 Acres.

Together with any underlying, appropriative and prescriptive water rights pertaining to the land described and the well or wells located thereon, to which Grantee may become entitled by the ownership of the land and the well or wells thereon, from and after the date on which this deed is recorded, reserving to the Grantor all appropriative and prescriptive water rights which the Grantor owns or claims by virtue of any appropriations of water made prior to the date on which this deed is recorded with respect to any well or wells located on the described land.

Dated June 3 1966

CITY OF RIVERSIDE, a municipal corporation

By  Mayor
Attest:  City Clerk

ACK OK

DESCRIPTION APPROVED
PUBLIC UTILITIES DEPT.
By 

LTR
WJL

SEARCHED
INDEXED
SERIALIZED
FILED
JUN 6 1968

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

City Attorney
City Hall
Riverside, California

RECEIVED FOR RECORD

JUN 6 1968

10 am J. G.

RECEIVED
RECORDED
INDEXED
FILED
JUN 6 1968
SACRAMENTO
OFFICIAL RECORDS
SAN BERNARDINO COUNTY, CALIFORNIA

W.M. Dugay
RECORDED
INDEXED
FILED
JUN 6 1968

SPACE ABOVE THIS LINE FOR RECORDER'S USE
COPORATION DEED OF TRUST AND ASSIGNMENT OF RENTS — SHORT FORM

This Deed of Trust, made this 5th day of June, 1968, between

VICTORIA CLUB,

a corporation organized under the laws of the State of California, herein called TRUSTOR,
whose address is 2521 Arroyo Drive, Riverside, California
(number and street) (city) (state)

TITLE INSURANCE AND TRUST COMPANY, a California corporation, herein called TRUSTEE, and
CITY OF RIVERSIDE, a municipal corporation, herein called BENEFICIARY.

Witnesseth: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, all
real property in the City of Riverside, Riverside County, California, described as:

All that portion of Lot 20 of Castleman's Addition as shown by map
on file in Book 3, Page 19 of Maps, Records of San Bernardino County,
California, described as follows:

Commencing at the Southwest corner of said Lot;
Thence North 0° 03' West, along the Westerly line of said Lot, a
distance of 80.84 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 0° 03' West, along the said Westerly line,
a distance of 234.06 feet;

Thence North 89° 57' East, parallel with the Southerly line of said
Lot, a distance of 126.7 feet;

Thence South 0° 03' East, parallel with the Westerly line of said Lot,
a distance of 285.63 feet to the beginning of a non-tangent curve, concave
Northeasterly and having a radius of 450.00 feet; the initial radial line
of said curve bears South 13° 21' 36" West;

Thence Northwesternly along said non-tangent curve through a central
angle of 17° 28' 56"; an arc distance of 137.30 feet to the TRUE POINT
OF BEGINNING.

Containing an area of 33,399 square feet or .767 Acres.

Together with any underlying, appropriative and prescriptive water
rights pertaining to the land described and the well or wells located
thereon, to which Grantee may become entitled by the ownership of the
land and the well or wells thereon, from and after the date on which this
deed is recorded, reserving to the Grantor all appropriative and prescriptive
water rights which the Grantor owns or claims by virtue of any appro-
priations of water made prior to the date on which this deed is recorded
with respect to any well or wells located on the described land.

472-2

SEARCHED
SERIALIZED
INDEXED
FILED
JUN 6 1968

5294

RECORDED IN OFFICE OF CLERK

CLERK'S OFFICE, RIVERSIDE, CALIFORNIA

COPY TO ATTORNEY
LARRY BELL
740 STATE DR., SUITE 100, RIVERSIDE

TOGETHER WITH the rents, issues and profits therefrom, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph 1101 of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing:

1. Performance of each agreement of Trustee incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$18,000.00, advanced by Trustee to favor of Beneficiary.

To Protect the Security of This Deed of Trust, Trustor Agrees:

By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (114), inclusive, of the Settlement Deed of trust recorded in Santa Barbara County and Sonoma County October 18, 1961, and in all other counties October 23, 1961, in the book and at the page of Official Records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE
Alameda	1	423	Alameda	1	423	Alameda	1	423	Berkeley	1	329
Alpine	1	230	Colusa	1	263	Colusa	1	263	Bakersfield	1	101
Amador	1	349	Contra Costa	1	671	Contra Costa	1	671	Baldwin	1	105
Butte	1143	1	Del Norte	1	145	Del Norte	1	145	Sacramento	1	651
Calaveras	145	133	San Joaquin	1	596	San Joaquin	1	596	San Joaquin	1	651
Colusa	596	617	Madera	1	170	Madera	1	170	San Bernardino	1	657
Contra Costa	1	47	Marin	1	205	Marin	1	205	San Bernardino	1	657
Del Norte	78	614	Modoc	1	277	Modoc	1	277	San Francisco	1	903
El Dorado	588	650	Monterey	1	330	Monterey	1	330	San Joaquin	1	211
Fresno	4626	272	Napa	1	367	Napa	1	367	San Luis Obispo	1	11
Glenn	4626	272	Placer	1	384	Placer	1	384	Tulare	1	274
Humboldt	4626	272	Plumas	1	384	Plumas	1	384	San Mateo	1	429
Imperial	1001	601	Shasta	1	429	Shasta	1	429	San Mateo	1	429
Inyo	147	398	Siskiyou	1	529	Siskiyou	1	529	Santa Barbara	1	678
Kern	3427	60	Sierra	1	569	Sierra	1	569	Santa Clara	1	521
			Trinity	1	570	Trinity	1	570	Santa Cruz	1	741
			Yolo	1	570	Yolo	1	570	San Diego	1	220
			Yosemite	1	570	Yosemite	1	570	San Diego	1	220
			Zapata	1	570	Zapata	1	570			

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that it will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to it at its address hereinbefore set forth.

STATE OF CALIFORNIA
COUNTY OF: Riverside
On June 5, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared

John D. Babbage,

known to me to be the President, and
O. Homer Sturgeon known to me to be
Secretary of the corporation that executed
the within instrument, known to me to be the person who executed
the within instrument on behalf of the corporation therein named,
and acknowledged to me that such corporation executed the within
instrument pursuant to its law or a resolution of its board of
directors.

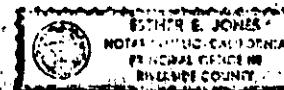
WITNESS my hand and official seal
Signature: *John D. Babbage*

Title: Order No.: *1234567890*
Place or Location: *Riverside, California*

Date: 10/10/68 *10/10/68*

Signature of Trustee

Victoria Club
John D. Babbage
O. Homer Sturgeon



My Commission Expires Nov. 10, 1968
This space for official certified seals, if any.

11 78

4382	65								
37	103.41	2360	2240	39	2220	40	2192	41	2172
74.17	65								
79	24.5	2259	2239	77	2219	76	5 PUE	43	2152
51.16	65								
71	104.51	24.5	2259	78	76	75	2171	74	2131
65	65								
49.96	104.51	24.5	2259	77	76	75	31/99.100	72	124.51

23

VASQUEAT PLACE

ANSWER

۳۹

Pipe Line Permit Res. 9855

2300

ALL STREETS IN CASTLEMAN'S ADD. & JARVIS SUB.
ACCEPTED BY ORD. 157

4500

1928 El Ultimo Tract added
" Wooldridge Tract "

218

3-15

M. 11 7
G. 11 7