

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

RECORDED	3-9-1960
DOCUMENT	
VOLUME	2651
PAGE	411
COUNTY	Riverside
S.C.E. DOC.	105560

105560

9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PARTIAL QUITCLAIM OF EASEMENT

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, (former name Southern California Edison Company Ltd.), does hereby remise, release and quitclaim unto the owner or owners of record of the real property hereinafter described, all rights acquired under or by virtue of that certain Grant of Easement dated September 6, 1949 from Anza Realty Company, recorded as document No. 938 on September 7, 1949 in Book 1107, page 31 et seq. of Official Records, in the office of the Recorder of the County of Riverside, State of California,

in so far and only in so far as said Grant of Easement affects that certain real property in the City of _____, County of Riverside, State of California, described as follows:

Sierra Foothills Tract Unit No. 11, as shown on map recorded in Book 39, pages 15, 16 and 17 of Maps, records of said county.

DISTRICT	Ontario
WORK ORDER	6034
IDENTITY	0858
MAP SIZE	
APPROVED R/W & LAND DEPARTMENT	
BY	<i>m</i>
DATE	FEB 10 '60

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITNESS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this 15th day of February, 1960.

SOUTHERN CALIFORNIA EDISON COMPANY,

By W. E. Montgomery
Vice President

By J. C. Bobek
Assistant Secretary

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES } ss.

On this 15th day of February, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. E. MONTGOMERY, known to me to be a Vice President, and J. C. BOBEK, known to me to be an Assistant Secretary, of SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Katherine M. Bair
Notary Public in and for said County and State.

KATHERINE M. BAIR - NOTARY PUBLIC

In and for the County of Los Angeles, State of California

VAULT COPY My Commission Expires December 13, 1963



SIERRA FOOTHILLS NO. II

FILED
Jan 12 1960

BEING A SUBDIVISION OF PORTIONS OF LOTS 21, 23, 29, 30, JJ, G, F AND CC OF THE ALCAZAR TRACT AS RECORDED IN BOOK 16 OF MAPS, PAGES 31-34, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
SURVEYOR - W.R. MAXWELL

No. _____ at _____
JACK A. ROSS
County Recorder
by O. A. Pequegnat
Deputy
OCTOBER, 1959 Fee \$ 9.02
Filed by County Clerk
SUDDN. G.TEE. - P.T.I.C.

RIVERSIDE 39-15

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in the land included within the subdivision shown hereon, that we are the only persons whose consent is necessary to pass clear title to said land and we hereby consent to making and recordation of said map and subdivision as shown within the colored border-line, and we hereby offer for dedication for public use for street purposes Lots A to L inclusive and for the construction and maintenance of all public utilities the six-foot, ten-foot and twelve-foot easements shown by dashed lines and designated 6', 10' or 12' P.U.E. Lots M to R inclusive are hereby dedicated to the County of Riverside
Development Corporation of Riverside
W. R. Maxwell Secretary
Vice President

COUNTY PLANNING COMMISSIONS CERTIFICATE

The Tentative map was approved by the Riverside County Planning Commission in accordance with requirements of law. Dated the 6th day of January, 1960.
Nard J. Evenden Secretary
Riverside County Planning Commission

COUNTY TAX COLLECTORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes.
Dated this 6th day of January, 1960
Donna M. Bauer, County Tax Collector
By W. H. Sturide Deputy

CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss.
COUNTY OF RIVERSIDE }
On this 6th day of January, 1960 before me
_____ a Notary Public in and for said county and state personally appeared O. P. Leas know to me to be the Vice President and L. E. Corray know to me to be the Secretary of the Corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors
WITNESS MY HAND AND OFFICIAL SEAL:
Maatha W. Hough 11-6-62
Notary Public in and for said County and State. My Commission Expires

BOARD OF SUPERVISORS CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said final map and accepts the foregoing dedications, except Lots M thru R inclusive which are accepted contingent upon the improvement and extension of appurtenant streets.
Dated this 11th day of January, 1960
County of Riverside, State of California.
By Raymond
Chairman of the Board of Supervisors

COUNTY SURVEYORS CERTIFICATE

I hereby certify that I have examined the within annexed map that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California 1943 and Riverside County ordinance No 460 have been complied with, and I am satisfied that this map is technically correct
Dated this 6th day of January, 1960
A.C. Kieth, County Surveyor.
By G. T. Woodley Deputy

ATTEST

GORDON A. PEQUEGNAT
County Clerk and Ex-officio
Clerk of the Board of Supervisors.
By Thayer Deputy

TAX BOND

I hereby certify that a bond in the sum of _____ has been executed and filed with the Board of Supervisors of Riverside County, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the county recorder are a lien against said property but not yet payable and said bond has been approved by said Board of Supervisors
Dated this 6th day of January, 1960
Gordon A. Pequegnat
County Clerk and Ex-officio
Clerk of the Board of Supervisors
By _____ Deputy

LAND SURVEYORS CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of three sheets correctly represents a survey made by me in October, 1959, that all monuments shown hereon actually exist or will be placed within 12 months from the date of recordation of this map, and that their positions are correctly shown
Dated this 6th day of JAN 1960
W. R. Maxwell
Licensed Land Surveyor
No. 2788

NOTES

- O- Indicates 1" Iron Pipe set and tagged LS 2788.
- Indicates monument found. (1/2" if unless otherwise shown).
- PUE Indicates Public Utility Easement
- BSL Indicates Building Set-back Line
- 2x2 Redwood Stakes pointed white and stamped L S 2788 set at all lot corners
- Basis of bearing is the Easterly line of Sierra Foothills Unit No 9 (M.B. 37/51-52) taken as N0°30'30"E.

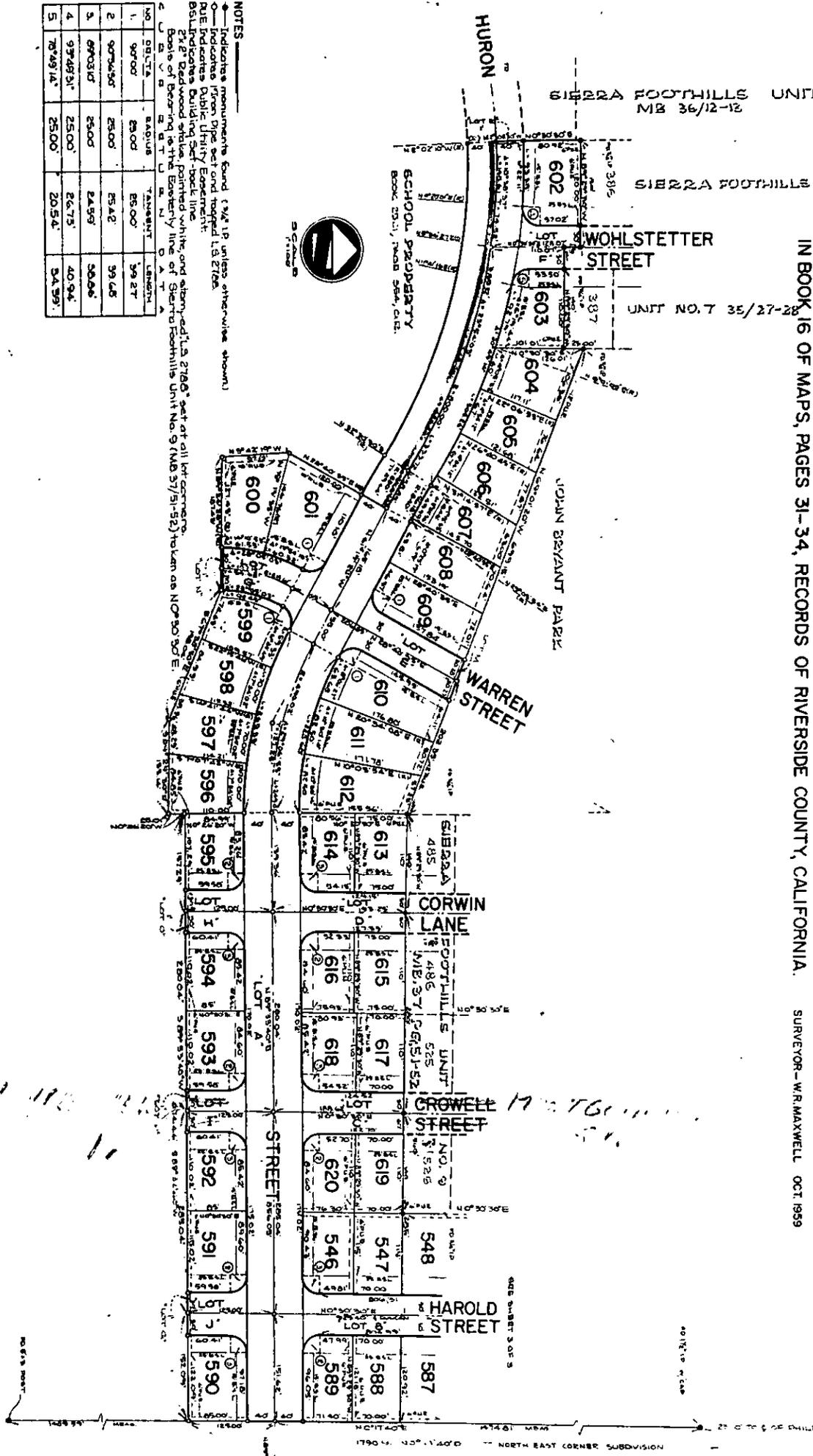
Ontario New
PLOTED & PAID
1/11/60

RIVERSIDE 39-15

SIERRA FOOTHILLS NO. 11

RIVERSIDE 39-16

BEING A SUBDIVISION OF PORTIONS OF LOTS 21, 23, 29, 30, JJ, G, F AND CC OF THE ALCAZAR TRACT AS RECORDED IN BOOK 16 OF MAPS, PAGES 31-34, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SURVEYOR-W.R. MAXWELL OCT. 1959



NOTES

- Indicates measurements found (3/4" 1/8" unless otherwise shown)
- Indicates from pipe set and topped 1.8 27.0
- Indicates Public Utility Easement
- Indicates Building Set - back line
- Red wood stakes painted white, and aluminum 2700 set of all for corner
- Base of bearing is the Eastern line of Sierra Foothills Unit No. 9 (MB 37/51-52) taken as N 0° 50' 30" E.

NO.	BEARING	DISTANCE	REMARKS
1	90° 00'	85.00'	39.27'
2	90° 34'	25.00'	55.42'
3	89° 03'	25.00'	24.99'
4	97° 49' 31"	25.00'	26.75'
5	78° 49' 14"	25.00'	20.54'

39-16 RIVERSIDE

-VAN BUREN

711

