RECORDED 60

DOCUMENT

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COUNTY

S. C. E. DOC. /05560

PARTIAL QUITCLAIN OF PARTICIPAT

105560

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, (former name Southern California Edison Company Ltd.), does hereby remise, release and quitclaim unto the owner or owners of record of the real property hereinafter described, all rights acquired under or by virtue of that easement dedicated within Lot 277 of Camp Ansa Subdivision, as per map recorded in Book 22, page 82 of Maps, records of the County of Riverside, State of California.

EXCEPTING THEREFROM the west 10 feet of said easement.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public.

IN WITHERS WHEREOF, said Southern California Edison Company has caused its corporate name and seal to be affined hereto and this instrument to be executed by its Vice President and Assistant Secretary, thereunto duly authorized, this day of

| DISTRICT | 1960. |
|------------|--|
| ONTARIO | |
| WORK ORDER | COMMERCED CAY TRANSPIR WINTON COMMENCE |
| 6034 | SOUTHERN CALIFORNIA EDISON COMPANY, |
| 0858 | 195 |
| IDENTITY | By We mortyonery |
| MAP SIZE | Vice President |
| • | |
| APPROVED | |
| R/W & LAND | By J. C. Doble |
| DEPARTMENT | Assistant Secretary |
| PHS | |
| 6/2/60 | STATE OF CALIFORNIA,) |
| | COUNTY OF LOS ANGELES) |
| | on the contract of the contrac |
| | On this 8 day of fune, 1960, before me, the |
| | undersigned, a Notary Public in and for said County and State, personally |
| | appeared W. E. MONTGOMERY , known to me to be a Vice President, and |
| | 1. C. BOBEK known to me to be an Assistant Secretary, |
| | |
| | of SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within |
| | instrument, and known to me to be the persons who executed the within instrument |
| | on behalf of the said corporation, and acknowledged to me that such corporation |
| | executed the same pursuant to its By-laws or a resolution of its Board of Directors. |
| | The state of the s |
| | |

WITNESS my hand and official seal.

Notary Public in and for said County and State

KATHERINE M. BAIN

My Commission Expires December 13, 1963