

338603

When recorded mail to:

City of Riverside
Property Services Division
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
Min. Past 2 o'clock

NCV 181988
Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Please record for the benefit of the City of Riverside
Property Services Manager

Project: Tract No. 2623 Lot 10
10' PUE

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to ROBERT C. MC MANIGAL and DEBORAH S. MC MANIGAL, husband and wife as community property, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That certain public utility easement designated as "10' PUE" in Lot 10 of Tract No. 2623, on file in Book 47, Pages 62 through 64 of Maps, records of said Riverside County.

Dated November 15, 19 88

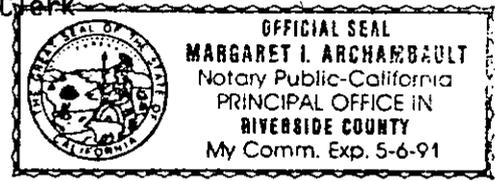
CITY OF RIVERSIDE,
a municipal corporation

DESCRIPTION APPROVAL 10/24/88
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

By Ab Brown
Mayor

APPROVED AS TO FORM
Carolyn Confer 11/7/88
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

Attest Alice A. Hare
City Clerk



STATE OF CALIFORNIA) ss.
COUNTY OF RIVERSIDE)

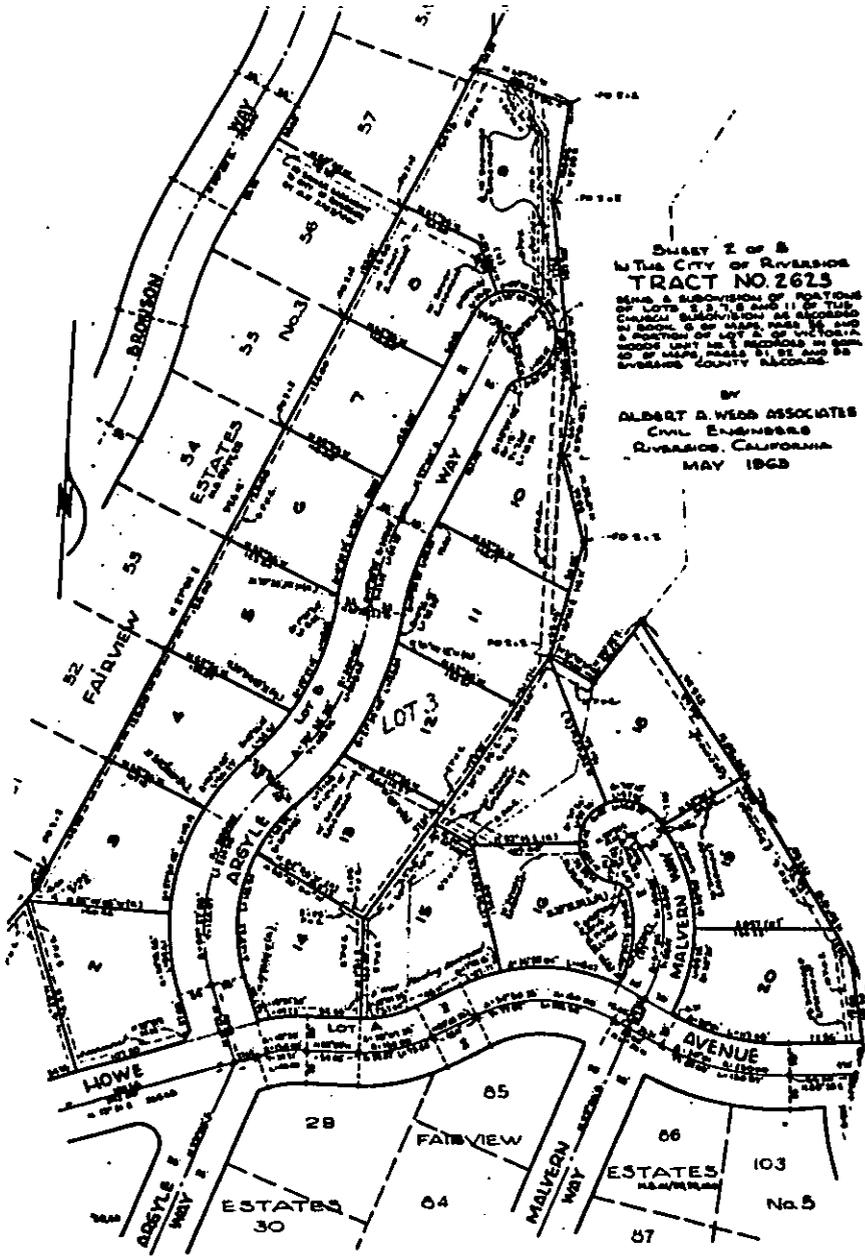
On this 16th day of November, in the year 1988, before me, Margaret I. Archambault a Notary Public in and for said County and State, personally appeared Ab Brown and Alice A. Hare personally known to me to be the persons who executed this instrument as Mayor and City Clerk of the City of Riverside, a municipal corporation, and acknowledged to me that the municipal corporation executed the same.

Witness my hand and official seal.

Margaret I. Archambault
Notary Public in and for said State

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338603



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/40-2

SCALE: 1" = 40' N.T.S.

DRAWN BY GS DATE 10/19/88

SUBJECT T-2623 LOT 10

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