NORTHERN COUNTIES TITLE

When recorded mail to:

Department of Building Services Real Property Division 3133 7th Street Riverside, CA 92507

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

gatterneam RECEIVED FOR RECORD

FOR RECORDER'S OFFICE USE ONLY

County Parking Structure

Project: 12th & Orange Streets

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby grant to the COUNTY OF RIVERSIDE, a body corporate and politic, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

CITY OF RIVERSIDE, a municipal corporation

244706

EXHIBIT "A"

All that portion of Block 11, Range 5 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, and that portion of Priestley Hall's Subdivision, as shown by map on file in Book 1, Page 1 of Maps, records of Riverside County, California, lying southwesterly of the following described line:

COMMENCING at the most easterly corner of said Block 11, Range 5;

THENCE South 29.44.20" West, along the southeasterly line of said Block 11, Range 5, and along the southeasterly line of said Priestley Hall's Subdivision, a distance of 132.20 feet to the POINT OF REGINNING of this line description;

THENCE North 60°15'14" West, along a line parallel with the northeasterly line of said Block 11, Range 5, a distance of 331.09 feet to the northwesterly line of said Block 11, Range 5, and the END of this line description;

EXCEPTING THEREFROM that portion lying within those certain parcels of land described in Grant Deed to the County of Riverside by document recorded April 3, 1991, as Instrument No. 107582 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion of the southwesterly one-half of that certain Alley, 13.00 feet in width, (vacated) of said Priestley Hall's Subdivision, lying northwesterly of the northeasterly prolongation of the southeasterly line of that certain parcel of land described as a portion of Lots 2 and 3 of said Priestley Hall's Subdivision on Page 1 of 2 Pages of said document recorded April 3, 1991, as Instrument No. 107582 of said Official Records;

ALSO EXCEPTING THEREFROM that portion of said Block 11, Range 5, and that portion of said Priestley Hall's Subdivision, more particularly described as follows:

COMMENCING at the most easterly corner of said Block 11, Range 5;

THENCE South 29°44'20" West, along said southeasterly line of Block 11, Range 5, and along said southeasterly line of Priestley Hall's Subdivision, a distance of 132.20 feet;

THENCE North 60°15'14" West, along a line parallel with the northeasterly line of said Block 11, Range 5, a distance of 331.09 feet to the northwesterly line of said Block 11,

244706

Range 5, and the FOINT OF BEGINNING of the parcel of land being described;

THENCE South 29°44'30" West, along said northwesterly line, and along the northwesterly line of said Priestley Hall's Subdivision, a distance of 198.28 feet to the most westerly corner of Lot 2 of said Priestley Hall's Subdivision;

THENCE South 60°14'53" East, along the southwesterly line of said Priestley Hall's Subdivision, a distance of 331.10 feet to the most southerly corner of Lot 7 of said Priestley Hall's Subdivision;

THENCE North 29*44'20" East, along the southeasterly line of said Lot 7, a distance of 12.00 feet;

THENCE South 74°44'44" West, a distance of 8.48 feet to a line parallel with and distant 6.00 feet northeasterly, as measured at right angles, from said southwesterly line;

THENCE North 60°14'53" West, along said parallel line, a distance of 307.10 feet;

THENCE North 15°15'12" West, a distance of 11.31 feet to a line parallel with and distant 10.00 feet southeasterly, as measured at right angles, from said northwesterly line;

THENCE North 29°44'30" East, along said last mentioned parallel line, a distance of 184.28 feet to an intersection with a line that bears South 60°15'14" East, from the Point Of Beginning;

THENCE North 60°15'14" West, a distance of 10.00 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL 4, 36, 93

SURVEYORD CITY OF RIVERSIDE

CNTYPAR. DOC

244706

GENE	RAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California 33 County of Riverside 33		CAPACITY CLAIMED BY SIGNER () Attorney-in-fact
On <u>June 9, 1993</u> , before me <u>Margare</u> (date)	t I. Archambault (name)	() Corporate Officer(s) Title Title
a Notary Public in and for said State, personally	pppeared .	
Terry Frizzel & Karen E. Lindquist Nume(s) of Signer(s)		() Guardian/Conservator () individual(s) () Trustee(s)
EX personally known to me - or the basis of satisfactory eviously whose name(E)s Ma/are subsinstrument and acknowledged executed the	dence to be the person(%)s scribed to the within	() Other
	<pre>hxkxxxxhxexx/their a u thorized capacity(ies), and t h a t b y</pre>	The party(ies) executing this document is/ere representing:
•	hxixxxxbxexx/their signature(s) on the instrument the person(s), or the entity upon behalf	
	of which the person(s) acted, executed the instrument.	
WITNESS	s my hand and official seal.	
-Ma	erganet & Orchambault	
TTYCNTY.FEE	OFFICIAL SEAL MARBARET I. ARCHAMBAULT NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY My Genter, Exp. May 19, 1995	

CITYCNTY.FEE

JUL 07 '95 08:48 DEPT. OF BLDG. SERV 909-275-4837

P.6

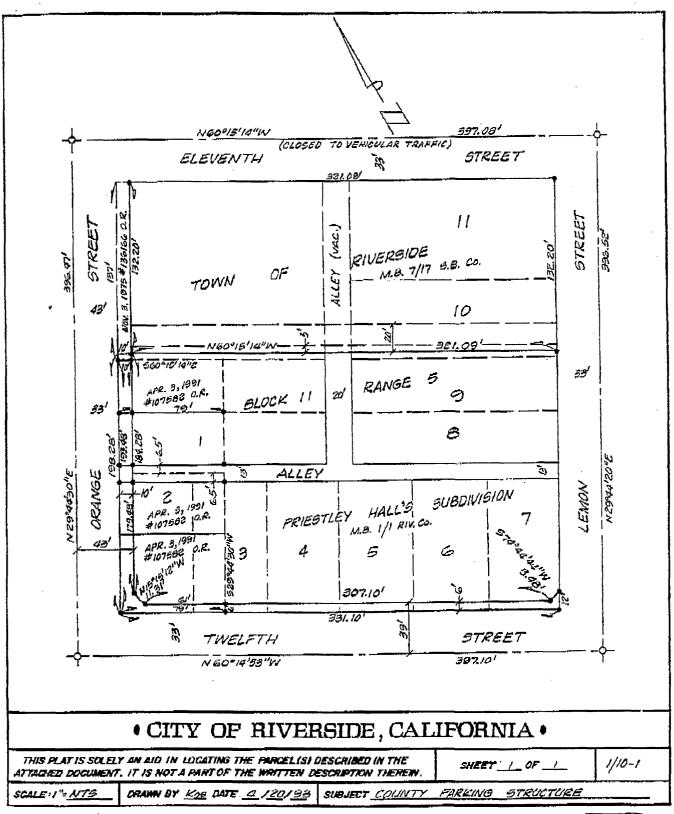
244706

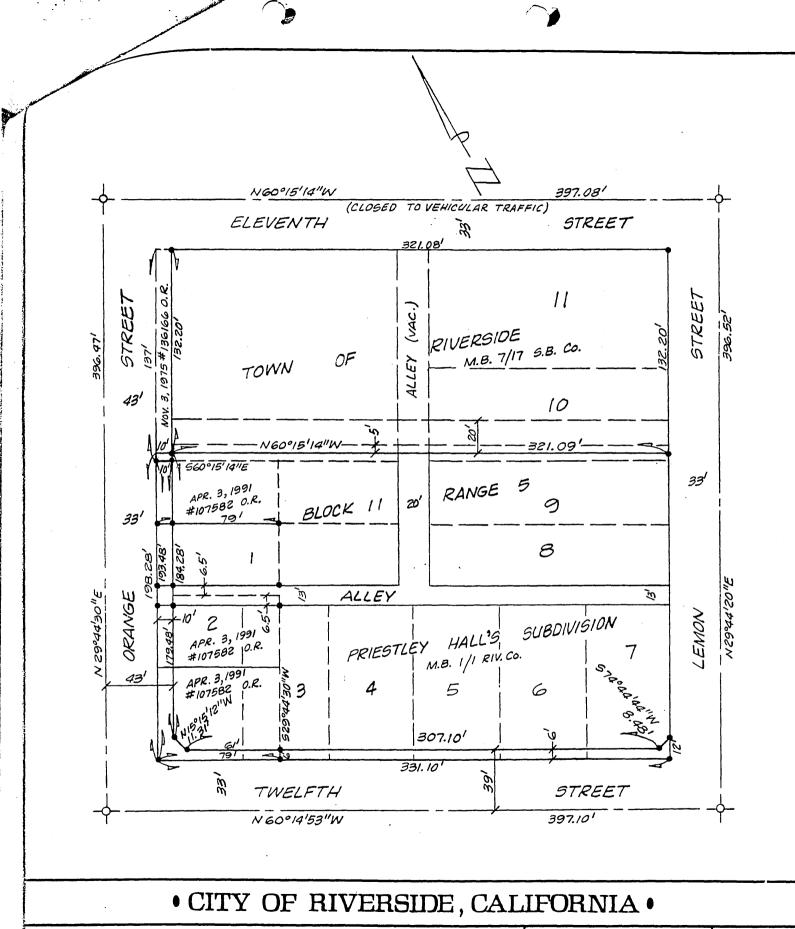
CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed dated June 9, 1993 from CITY OF RIVERSIDE to COUNTY OF RIVERSIDE, a political corporation and/or governmental agency, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to recordation thereof by its duly authorized officer.

Date: June 16, 1993

MISCHELLE ZIMMERMAN, Director General Services Agency





THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET _ /_ OF _ /_

1/10-1

SCALE: 1"= NTS

DRAWN BY Kgg DATE 4 /20/93

SUBJECT COUNTY PARKING STRUCTURE