

Platted on or before August 1899.

D E E D

C. H. WILBUR TO COUNTY OF SAN BERNARDINO.

Dated: Jan. 4, 1880.  
Recorded Feb. 26, 1880.  
In Book 21, p. 490.  
Consideration \$1.00

WORDS OF GRANT: Remise, release and forever quit-claim. *Records of Riverside County.*

"Twenty-five feet, more or less, on the east line of Jurupa Rancho adjoining the fractional S. E.  $\frac{1}{4}$  of Sec. 13, T. 2 S., R. 5 W., San Bernardino Meridian,

For the purpose of a Public Highway;  
and if said road should at any time be abandoned,  
then this land reverts to party of first part, his heirs and assigns.

TOGETHER with all and singular," etc.

CHAS. H. WILBUR. (SEAL)

Signed, sealed and delivered in  
the presence of S. C. Evans.

ACKNOWLEDGED: before E. G. Brown, Justice of the Peace, by \_\_\_\_\_