

In Consideration of Ten and no/100 - (\$10.00) - - - - Dollars

Walter K. Lewis and

Carol M. Lewis, his wife,

Do. Hereby Grant to City of Riverside, a municipal corporation,

all that Real Property situate in the City of Riverside,

County of Riverside, State of California, described as follows:

Beginning at the south-westerly corner of Lot 14, of the C. H. Lewis Tract, on file in Map Book 19 page 29 thereof, records of Riverside County, State of California;

Thence S. 29°03'30" W., a distance of 531.45 feet;

Thence on a curve, concave to the north-east, having a radius of 45 feet and a central angle of 119°37'30", a distance of 93.95 feet to a point on the north line of Jurupa Avenue;

Thence S. 89°26'10" W., along the north line of Jurupa Avenue, a distance of 67.49 feet;

Thence N. 00°10'40" E., a distance of 76.32 feet to the north line of Briscoe Place extended south-easterly;

Thence N. 36°56'50" W., along the north line of Briscoe Place extended south-easterly, a distance of 41.72 feet;

Thence N. 29°03'40" E., a distance of 537.08 feet, to the south-easterly corner of Lot 17, of the said C. H. Lewis Tract;

Thence S. 60°56'20" E., a distance of 70 feet to the point of beginning.

Also, that portion of Lot 233 of the S.C.C.A. Lands, on file in Map Book 1 page 18 thereof, records of the County Recorder of the County of San Bernardino, California, described as follows:-

Beginning at a point on the north-westerly line of said Lot 233, which bears S. 29°02'50" W., a distance of 159.82 feet, from the south-westerly corner of Lot 20 of the C. H. Lewis Tract, on file in Book 19 page 29 of Maps, records of Riverside County, California;

Thence S. 60°55'20" E., a distance of 661.53 feet to the south-easterly line of said Lot 233;

Thence S. 29°05' W., along the said south-easterly line of said Lot 233, a distance of 60 feet;

Thence N. 60°55'20" W., a distance of 661.53 feet to a point on the north-westerly line of said Lot 233;

Thence N. 29°02'50" E., along the north-westerly line of said Lot 233, a distance of 60 feet to the point of beginning.

EXCEPTING therefrom, that portion in Riverside Avenue.

For Street Purposes.

APPROVED AS TO DESCRIPTION

Lee T. Johnson CITY ENGINEER

The above instrument approved as to form. City Attorney of the City of Riverside, Calif.

WITNESS our hands this 31st day of October, 1938.

Walter K. Lewis Carol M. Lewis

STATE OF CALIFORNIA,  
County of Riverside } ss.

On this 31st day of October in the year one thousand nine hundred  
thirty-eight (1938), before me, F. E. Dinsmore

A Notary Public in and for said County and State, personally appeared

Walter K. Lewis and

Carol M. Lewis, his wife,

known to me to be the persons described in and whose names are subscribed to the within  
instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

*F. E. Dinsmore*  
Notary Public in and for said County and State.

**Grant Deed**  
INDIVIDUAL

TO

Dated \_\_\_\_\_, 19\_\_\_\_

Order No. \_\_\_\_\_

When recorded, please mail this instrument to \_\_\_\_\_

California

Street

This Legal Blank Is Furnished Free of  
Charge to Those Doing Business With  
Security Title Insurance and Guarantee Company  
as a part of SECURITY SERVICE

Full and Complete TITLE and  
ESCROW Service Furnished  
at the Following Offices:

LOS ANGELES  
630 West Sixth Street  
FRESNO  
1927 Mariposa Street

MADERA  
129 South "D" Street  
MERCED  
552 17th Street

MODESTO  
1013 "I" Street  
RIVERSIDE  
Elgin and Orange

SAN BERNARDINO  
480 Court Street  
SANTA ANA

312 North Main Street  
EL CENTRO  
678 Main Street

SAN LUIS OBISPO  
1119 Choate Street  
SANTA BARBARA  
1014 State Street

STOCKTON  
20 North San Joaquin Street  
VISALIA

Loamst and Acquila Streets  
HANFORD  
207 West Seventh Street

BAKERFIELD  
1706 Chester Avenue  
JACKSON  
Amador County

SAN ANDREAS  
Calaveras County  
VENTURA  
437 East Main Street

SONORA  
Tulare County  
IIIIIIIIII

This Blank Is Not For Sale

**Security Title Insurance**  
and  
**Guarantee Company**  
CALIFORNIA

RESOLUTION NO. 3216 (NEW SERIES)

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,  
SIDE, CALIFORNIA, ACCEPTING A DEED.

\*\*\*

RESOLVED, that the deed dated October 31, 1938, from Walter K. Lewis and Carol M. Lewis, his wife, granting to the City of Riverside, a municipal corporation, for street purposes, for the extension of Riverside Avenue and Rosewood Place, all that real property situate in the City of Riverside, County of Riverside, State of California, described as follows:

Beginning at the south-westerly corner of Lot 14, of the C. H. Lewis Tract, on file in Map Book 19 page 29 thereof, records of Riverside County, State of California;  
Thence S.  $29^{\circ} 03' 30''$  W., a distance of 531.45 feet;  
Thence on a curve, concave to the north-east, having a radius of 45 feet and a central angle of  $119^{\circ} 37' 30''$ , a distance of 93.95 feet to a point on the north line of Jurupa Avenue;  
Thence S.  $89^{\circ} 26' 10''$  W., along the north line of Jurupa Avenue, a distance of 67.49 feet;  
Thence N.  $00^{\circ} 10' 40''$  E., a distance of 76.32 feet to the north line of Briscoe Place extended south-easterly;  
Thence N.  $36^{\circ} 56' 50''$  W., along the north line of Briscoe Place extended south-easterly, a distance of 41.72 feet;  
Thence N.  $29^{\circ} 03' 40''$  E., a distance of 537.08 feet, to the south-easterly corner of Lot 17, of the said C. H. Lewis Tract;  
Thence S.  $60^{\circ} 56' 20''$  E., a distance of 70 feet to the point of beginning.

Also, that portion of Lot 233 of the S. C. C. A. Lands, on file in Map Book 1 page 18 thereof, records of the County Recorder of the County of San Bernardino, California, described as follows:-

Beginning at a point on the north-westerly line of said Lot 233, which bears S.  $29^{\circ} 02' 50''$  W., a distance of 159.82 feet, from the south-westerly corner of Lot 20 of the C. H. Lewis Tract, on file in Book 19 page 29 of Maps, records of Riverside County, California;  
Thence S.  $60^{\circ} 55' 20''$  E., a distance of 661.53 feet to the south-easterly line of said Lot 233;  
Thence S.  $29^{\circ} 05' 00''$  W., along the said south-easterly line of said Lot 233, a distance of 60 feet;  
Thence N.  $60^{\circ} 55' 20''$  W., a distance of 661.53 feet to a point on the north-westerly line of said Lot 233;  
Thence N.  $29^{\circ} 02' 50''$  E., along the north-westerly line of said Lot 233, a distance of 60 feet to the point of beginning.

EXCEPTING therefrom, that portion in Riverside Avenue,

be, and the same is hereby, accepted.

I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its

2-3216(NS)

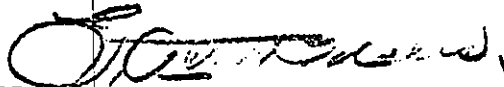
meeting held on the 1st day of November, 1938, by the following  
votes:

Ayes: Councilmen Redman, Williams, Carter, Barger, Dales  
and Tiernan.

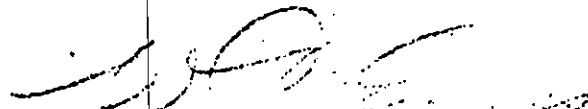
Noes: None.

Absent: Councilman Wells.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
the official seal of the City of Riverside, California, this first  
day of November, 1938.

  
\_\_\_\_\_  
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 1st day of  
November, 1938.

  
\_\_\_\_\_  
Mayor of the City of Riverside.

meeting held on the 1st day of November, 1938, by the following

names:

James Cunningham Nelson, William, Gordon, Barker, James  
and Williams.

None.

Agent: Cunningham Nelson.

IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of the City of Riverside, California, this first day of November, 1938.

City Clerk 28229

INDEXED  
Book & Indexed  
COMPAROID  
Secured by H. JANSSEN  
Book 10 B 1070

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|---|--|
| RECEIVED FOR RECORD                           |  |
| NOV 5 1938                                    |  |
| at the request of <i>City Clerk</i>           |  |
| Copied in full No. 397                        |  |
| Official Records, page 323                    |  |
| Seq. Records of Escondido County, California. |  |
| JACK A. ROSS                                  |  |
| By <i>D. G. P. Seal</i>                       |  |
| Fos. & Moulton                                |  |

mmc/14