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THIS INDENTURE, made and entered into this 14 day of October, 1938, by and between John H. Hilliker, a ~~single~~ ^{widower} ~~man~~, parties of the first part, and the City of Riverside, a municipal corporation, party of the second part;

WITNESSETH:

That for and in consideration of the sum of Five and no/100 Dollars (\$5.00), the parties of the first part do grant, bargain, sell and convey to the party of the second part, for street purposes, all that certain real property situate in the City of Riverside, County of Riverside, State of California, here particularly described as follows:

Beginning at a point on the Easterly production of the Northerly line of Santa Ana Street, said point being in the Easterly line of the right-of-way of the Pacific Electric Railway Company; thence continuing Easterly on the said Easterly production of the Northerly line of Santa Ana Street, a distance of 44.37 feet to the Northerly line of Columbia Avenue; thence Westerly along the Northerly line of Columbia Avenue, a distance of 50.68 feet to the Easterly line of the right-of-way of the Pacific Electric Railway Company; thence Northerly along the Easterly line of the right-of-way of the Pacific Electric Railway Company, a distance of 24.49 feet to the point of beginning; being a portion of Lot 4, Orange Growers Bank Addition, as recorded in Book 2 of Maps, Page 40 thereof, Records of Riverside County, California.

APPROVED AS TO DISPOSITION
[Signature]
CITY CLERK

IN WITNESS WHEREOF, we have hereunto set our hands the day and year first above written.

John H Hilliker

The above instrument approved

[Signature]
CITY ATTORNEY OF THE CITY OF RIVERSIDE, CALIF.

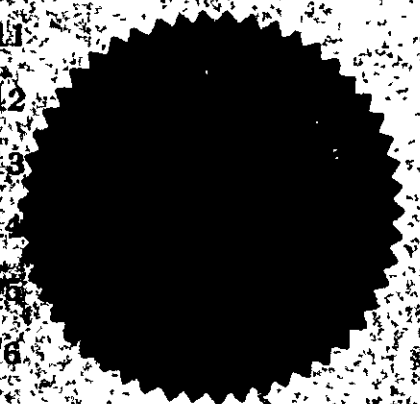
FROM OFFICE OF
EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA

PRISCILLA
PURE FLAX BOND

1 State of California)
2 (as:
3 County of Riverside)

4 On this 14 day of ~~October~~, 1938, before me,
5 I. S. Logan, a Notary Public in and for said County and
6 State, personally appeared John H. Hilliker, and
7 Hilliker's wife, known to me to be the persons who executed
8 the within instrument, and acknowledged to me that they executed
9 the same.

10 WITNESS, my hand and official seal the day and year
11 in this certificate first above written.



I. S. Logan
Notary Public in and for said
County and State

My commission expires
January 30, 1940.

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PRISCILLA
PURE FLAX BOND

SANTA ANA ST.

SCALE 1" = 40'

50

LASCADENA

DRIVE

52.09'

50

P. E. RY.

50

THIRTY FOOT ST.

PLUMB

44.37

Portion of Lot 4

ORANGE GROWERS BANK ADDITION

Recorded Book 2 of Maps Page 40 Riverside Co. Cal.

RESOLUTION NO. 3214 (NEW SERIES)

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

RESOLVED, that deed from John E. Hilliker, a widower, under date of October 14, 1938, conveying to the City of Riverside, for street purposes, to be used in the proposed extension of Santa Ana Street, from La Cadena Drive to Columbia Avenue, all that certain real property situated in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

Beginning at a point on the Easterly production of the Northerly line of Santa Ana Street, said point being in the Easterly line of the right-of-way of the Pacific Electric Railway Company; thence continuing Easterly on the said Easterly production of the Northerly line of Santa Ana Street, a distance of 44.37 feet to the Northerly line of Columbia Avenue; thence Westerly along the Northerly line of Columbia Avenue, a distance of 20.63 feet to the Easterly line of the Right-of-way of the Pacific Electric Railway Company; thence Northerly along the Easterly line of the right-of-way of the Pacific Electric Railway Company, a distance of 24.49 feet to the point of beginning; being a portion of Lot 4, Orange Growers Bank Addition, as recorded in Book 2 of Maps, Page 40 thereof Records of Riverside County, California.

be, and the same is hereby, accepted.

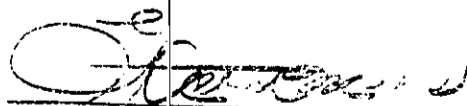
I, C. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 25th day of October, 1938, by the following vote:

Ayes: Councilman Redman, Williams, Carter, Singer, Dale, Walls and Diernan.

Noes: None.

Absents: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 25th day of October, 1938.



City Clerk of the City of Riverside.

3214(NS) -- 2

I hereby approve the foregoing Resolution this 25th day of
October, 1938.

A handwritten signature in cursive script, appearing to read "W. D. Evans", is written over a horizontal line.

Mayor of the City of Riverside.

3436

John J. Ross
John J. Ross
John J. Ross

INDEXED
Book & Page

COMPAIRED

Document 111111
Book 111111

RECEIVED FOR RECORD
 OCT 27 1938
 at San Jose, Cal. M. at
 REQUEST OF
City Clerk
 Copied in book No. 396 of
 Official Records, page 254 of
 Vol. 1111 Records of Riverside County,
 California.
 JACK A. ROSS Recorder.
J. A. Ross
 J. A. Ross
 Deputy Recorder.

hand prep.

Security Title Insurance and Guarantee Company



NUMBER 121781.

Oct. 19, 1938 at
8:00 A. M.

REPORT issued for the sole use and benefit of

City of Riverside, City Hall, Riverside,
California

After examination, for the purpose stated in that section of the attached schedule designated
Lot Book Report with reference to matters
affecting property or liens or encumbrances upon property in the
County of **Riverside**, State of California,

Security Title Insurance and Guarantee Company,

A CORPORATION.

in consideration of payment of its fee, and acceptance hereof, with liability not exceeding the amount of such fee, reports that with respect to

That portion of Lot 4 of Orange Growers Bank Addition, as shown by map on file in Book 2 page 40 of Maps, Riverside County Records, by metes and bounds, beginning at the intersection of the Northerly line of Columbia Avenue and Southeasterly line of said Lot 4 of said Addition; thence North 44° 12' 30" East, 171.65 feet on the Southeasterly line of said Lot 4; thence North 60° 54' 30" West, 352.5 feet to the right of way conveyed to the San Bernardino Valley Traction Company by deed recorded in Book 343 page 7 of Deeds, Riverside County Records; thence South 29° 00' West on the Easterly line of said right of way, 336 feet to the Northerly line of Columbia Avenue; thence Easterly on the Northerly line of Columbia Avenue, 351.2 feet to the point of beginning,

such examination at the date hereof discloses:

Apparent record owner: JOHN H. HILLIKER, a widower.

Apparent existing incumbrances and other matters:

A Trust Deed executed by William McElroy and Aileen McElroy, his wife, to Citizens National Trust and Savings Bank of Riverside, to secure 1 note in favor of Riverside County Mutual Building and Loan Association, for \$1250.00 dated July 11, 1933, due in monthly installments of \$17.93, beginning August 1, 1933, said installments to include interest from date on unpaid principal at 8.4% per annum, payable at Riverside, California.

Recorded in Book 130 page 310 of Official Records of Riverside County, California, July 20, 1933.

Said note recites: "The rate of interest during the Emergency period as provided by California Building and Loan Association Act is reduced to 7.2%."

Said Trustors agree to pay an additional sum in installments

of 89¢ per month, beginning August 1, 1933, as dues on 1 installment membership share of said Association.

Said Trust Deed also provides for additional loans (Not exceeding \$500.00).

In Book 143 page 585 of Official Records of Riverside County, California, there was recorded a Notice of an additional loan of \$50.00 under said Trust Deed.

SECURITY TITLE INSURANCE AND GUARANTEE COMPANY

jlb.

SCHEDULE REFERRED TO ON PAGE ONE

Mechanics' Lien Report

Issued after examination of the official records of the county mentioned on page one hereof (including also the records of any municipal court in said county) for the purpose of showing notices of completion, notices of non-responsibility, mechanics' liens and actions for foreclosure thereof which, at date of the report, affect the land therein described.

Judgment Lien Report

Issued after examination of the official records of the county mentioned on page one hereof (including also the records of any municipal court in said county) and of the Federal Offices at Los Angeles, for the purpose of showing any money judgment against the person or corporation named in such report which, at date of the report, would appear to constitute a lien upon land in said county in the name of such person or corporation

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Tax and Bond Report

Issued after examination of the official records of the county mentioned on page one hereof and of any city in which the land described in the report is located, for the purpose of showing payment or non-payment of county or city taxes or liens, assessments or bonds levied or issued under the provisions of any general or special act, by the terms of which the amount of any such lien or assessment has, prior to date of the report, been fixed and become due or payable, and which liens, assessments and bonds are either collected with such county and/or city taxes or under separate levies shown by such county or city records.

Chain-of-Title Report

Issued after examination of the official records of the county mentioned on page one hereof, and of the Federal Offices at Los Angeles, subsequent to a stated date, for the purpose of showing a list of or a reference to instruments or matters affecting or relating to the record title to the land described in the report, which instruments or matters specifically describe said land, without examination or report as to the sufficiency or validity of any instrument or matter so shown.

Property Search Report

Issued after examination of the indices in the offices of the County Recorder and of the indices in the office of the Registrar of Land Titles of the county mentioned on page one hereof, subsequent to a stated date, for the purpose of showing a description of land, title to which was acquired under a stated name within the period covered by such examination and not thereafter conveyed, without any examination or report as to encumbrances thereon or as to the effect, sufficiency or validity of any instrument so shown or examined.

Lot Book Report

Issued after examination of such of the lot book entries in the title plant of the issuing company in the county mentioned on page one hereof as refer to instruments recorded or registered or proceedings commenced, subsequent to a stated date, which clearly describe the land described in the report, for the purpose of showing, so far as disclosed by such limited examination, (a) the apparent record owner of said land and (b) any lien or encumbrance now appearing to affect the same, without examination, however, of any such instrument or proceeding or as to the sufficiency, validity or effect thereof.

Personal Property Encumbrance Report

Issued after examination of the official records of the county mentioned on page one hereof, and of the Federal Offices at Los Angeles for the purpose of showing any sale, notice of sale, lease, assignment, pledge, mortgage or involuntary transfer of any interest of any person or corporation named in such report in and to the personal property therein described, without examination as to such personal property in any location other than that designated on page one hereof, and without examination or report as to the sufficiency or validity of any instrument or proceeding mentioned or as to the actual existence of any such personal property.

Report



Security Title Insurance and Guaranty Company

OFFICES IN THE COUNTIES OF

LOS ANGELES	KINGS
RIVERSIDE	TULARE
SAN BERNARDINO	FRESNO
IMPERIAL	MADERA
ORANGE	MERCED
VENTURA	STANISLAUS
SANTA BARBARA	SAN JOAQUIN
SAN LUIS OBISPO	AMADOR
KERN	TUOLUMNE
	CALAVERAS

UNDER DIRECT SUPERVISION OF THE
STATE INSURANCE COMMISSIONER

CAPITAL AND SURPLUS OVER
\$2,000,000.00