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THIS INDENTURE, made and entered into this 14th day of March, 1939, by and between W. K. Lewis, and Carol M. Lewis, his wife, ^{F.L.O.-N.P.} Charles W. Mack and Alice ^{M. F.L.O.-N.P.} Mack, his wife, and the Veterans Welfare Board of the State of California, created under the act of the legislature of the State of California, known as the California Veterans Welfare Act, approved May 30, 1921, a corporation, first parties, and the City of Riverside, a municipal corporation, second party,

WITNESSETH:

That for and in consideration of the sum of One and no/100 (\$1.00) Dollars, the first parties do hereby grant, bargain, sell and convey to the second party, a right-of-way for the installation and maintenance of a sanitary sewer, together with the right of ingress and egress, for the purpose of maintaining, repairing and replacing the same, over and across the following described property:

Situate in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

A strip of land 4 feet wide, lying 2 feet on each side of the following described center line:

Beginning at a point 2 feet Northerly and 29.89 feet Westerly from the Southeasterly corner of Lot 233, Southern California Colony Association Lands, as recorded in Book 7 of Maps, at Page 3 thereof, Records of San Bernardino County, California; thence North 80° 15' East, a distance of 79.65 feet; thence South 75° 33' East, a distance of 37.7 feet.

It is understood that the foregoing grantors each own a portion only of the hereinabove described right-of-way.

APPROVED AS TO DESCRIPTION

[Signature]
CITY ENGINEER

FROM OFFICE OF
EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA

1 IN WITNESS WHEREOF, we have hereunto set our hands
2 the day and year first above written.

3
4 Charles W. Mack

5
6 Alice M. Mack

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8 W. K. Lewis

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10 Carol W. Lewis

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13 *Approved:*
14 *Stewart M. Haffie*
15 *attorney.*

VETERANS WELFARE BOARD OF THE STATE OF CALIFORNIA,

16 By *[Signature]*
17 Its Chairman.

18
19 Attest:

20 *Geo. A. Conitt*

21 Its Secretary.

22
23
24 FROM OFFICE OF
25 EUGENE BEST
26 CITY ATTORNEY
27 RIVERSIDE, CALIFORNIA

28 The above instrument approved
29 as to form.

[Signature]
CITY ATTORNEY OF THE
CITY OF RIVERSIDE, CALIF.

1 State of California)
2 County of Riverside) (ss.

3 On this 14th day of March, 1939, before me,
4 *J. H. Johnson*, a Notary Public in and for the
5 County of Riverside, State of California, personally appeared
6 W. K. Lewis and Carol M. Lewis, known to me to be the persons
7 who executed the within instrument, and acknowledged to me
8 that they executed the same.

9 WITNESS my hand and Official seal the day and
10 year in this certificate first above written.

11 *J. H. Johnson*
12 _____

13 Notary Public in and for the
14 County of Riverside, State of
California.

15
16 State of California)
17 County of Riverside) (ss.

18 Notary Public in and for the
19 County of Riverside, State of
California.

20 On this 2nd day of March, 1939, before me,
21 Florence L. Oosterbeek, a Notary Public in and for the
22 County of Riverside, State of California, personally appeared
23 Charles W. Mack and Alice/Mack, known to me to be the persons
24 who executed the within instrument, and acknowledged to me
25 that they executed the same.

26 WITNESS my hand and official seal the day and
27 year in this certificate first above written.

28 *Florence L. Oosterbeek*
29 _____

30 Notary Public in and for the
31 County of Riverside, State of
32 California.

FROM OFFICE OF
EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA



1 State of California)
2 County of ^{Sacramento} Riverside) (ss.)

V.T. - N.P.

3 On this 4th day of April, 1939, before me,

4 V. TOUGAW , a Notary Public in and for the
5 County of ^{Sacramento} Riverside, State of California, personally appeared

6 R. J. WELCH, JR. known to me to be the Chairman,

7 and GEO. A. COMTE, known to me to be the Secretary

8 of the corporation that executed the within instrument on behalf

9 of the corporation therein named, and acknowledged to me that

10 such corporation executed the same.

11 WITNESS my hand and official seal the day and

12 year in this certificate first above written.

V. Tougaw

Notary Public in and for the
County of ^{Sacramento} Riverside, State of
California.

FROM OFFICE OF
EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA

32 EB:MP

50' 50' 50' 15' 10497

60

ROSEWOOD PLACE

SCALE 1" = 40'

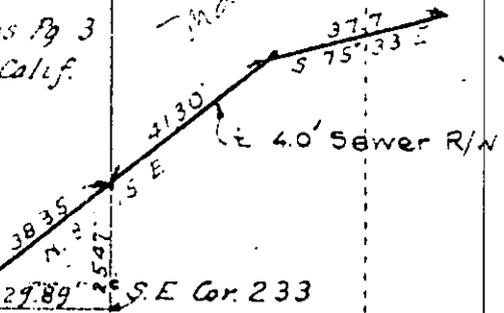
Lot 233

5965
PACHAPPA VISTA
TRACT Lot 14

978'

SOUTHERN CALIFORNIA
COLONY ASSOCIATION LANDS
Recorded Book 7 of Maps Pg 3
San Bernardino Co., Calif.

mark with



SE Cor. 233
I.P.

85.16

S.L. WRIGHT
SUB.

Lot 11

107.45

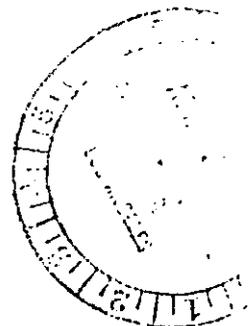
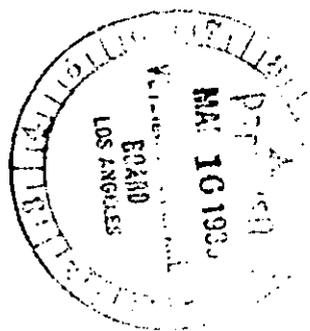
59'

JURUPA AVENUE

97.85

60'

| |
|-------|
| 41.30 |
| 10.42 |
| 30.88 |



RESOLUTION NO. 3265 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

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2
3 Resolved, that the deed dated March 14, 1939, from W. K. Lewis,
4 and Carol M. Lewis, Charles W. Mack and Alice M. Mack, his wife, and
5 the Veterans Welfare Board of the State of California, granting to
6 the City of Riverside an easement and right-of-way for the install-
7 ation and maintenance of a sanitary sewer, over and across a portion
8 of Lot 233 of the Lands of the Southern California, Colony Association,
9 described as follows:

10 Situate in the City of Riverside, County of Riverside, State
11 of California, more particularly described as follows:

12 A strip of land 4 feet wide, lying 2 feet on each side of the
13 following described center line:

14 Beginning at a point 2 feet Northerly and 29.89 feet Wester-
15 ly from the Southeasterly corner of Lot 233, Southern Calif-
16 ornia Colony Association Lands, as recorded in Book 7 of
17 Maps, at Page 3 thereof, Records of San Bernardino County,
18 California; thence North 80° 15' East, a distance of 79.65
19 feet; thence South 75° 33' East, a distance of 37.7 feet,

20 be, and the same is hereby, accepted.

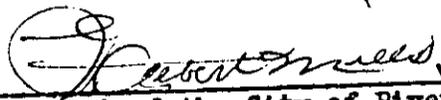
21 I, G. Albert Mills, City Clerk of the City of Riverside, Calif-
22 ornia, hereby certify that the foregoing resolution was duly and reg-
23 ularly introduced and adopted by the Council of said City, at its
24 meeting held on the 18th day of April, 1939, by the following vote:

25 Ayes: Councilmen Redman, Williams, Carter, Barger, Dales,
26 Rathgeber and Harris.

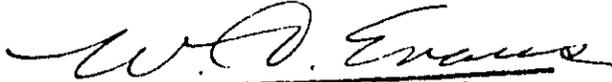
27 Noes: None.

28 Absent: None.

29 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the
30 official seal of the City of Riverside, California, this 18th day of
31 April, 1939.

32 
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 18th day of April,
1939.


Mayor of the City of Riverside.

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1939

I hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

State of Nevada

County of Clark

Know all men by these presents that I, the undersigned, County Clerk of the County of Clark, State of Nevada, do hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

Witness my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

County Clerk

Notary Public

My commission expires on the 24th day of April, 1940.

Witness my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

Notary Public

My commission expires on the 24th day of April, 1940.

I hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

County of Clark

Know all men by these presents that I, the undersigned, County Clerk of the County of Clark, State of Nevada, do hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

Witness my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

County Clerk

Notary Public

My commission expires on the 24th day of April, 1940.

I hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

County of Clark

Know all men by these presents that I, the undersigned, County Clerk of the County of Clark, State of Nevada, do hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

Witness my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

County Clerk

Notary Public

My commission expires on the 24th day of April, 1940.

I hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

County of Clark

Know all men by these presents that I, the undersigned, County Clerk of the County of Clark, State of Nevada, do hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

Witness my hand and the seal of said County at Las Vegas, Nevada, this 24th day of April, 1939.

County Clerk

Notary Public

My commission expires on the 24th day of April, 1940.

I hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

County of Clark

Know all men by these presents that I, the undersigned, County Clerk of the County of Clark, State of Nevada, do hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State of Nevada.

RECEIVED FOR RECORD
 APR 24 1939
 COUNTY CLERK
 REQUEST OF
 City Clerk
 Official Records, page 38
 sec. Records of Nevada County
 California
 JACK A. ROSS
 County Clerk
 1939

1663
 THOMAS H. JENSEN
 Notary Public
 My commission expires on the 24th day of April, 1940.

Handwritten signature