

Description of Center Line of Proposed Road to Elsinore
and Alessandro. *(copy - in page 23 - Book 2)*

Know all men by these presents:

That we the undersigned do hereby grant to the City of
Riverside, California, for the purposes of a public highway
the following real property to wit- being a strip of land
forty feet in width, a line running through the center thereof
being described as follows:

Beginning at the north easterly corner of Sec. 26. T. 3 S.
R. 5. W. S. B. M. thence westerly along the section line
403 23/100 feet, thence on a line deflecting $49^{\circ} - 47'$ to the
right 96 56/100 feet, thence on a line deflecting $28^{\circ} - 34'$ to
the right 132 95/100 feet, thence $68^{\circ} - 15'$ left 115 56/100
feet, thence $45^{\circ} - 7'$ right 68 61/100 feet, thence $99^{\circ} - 20'$
right 185 50/100 feet, thence $47^{\circ} - 50'$ left 96 26/100 feet,
thence $41^{\circ} - 56'$ left 132 82/100 feet, thence $39^{\circ} - 5'$ left
75 47/100 feet, thence $30^{\circ} - 41'$ left 99 58/100 feet, thence
 $94^{\circ} - 53'$ right 135 90/100 feet, thence $70^{\circ} - 17'$ left 106 45/100
feet, thence $62^{\circ} - 21'$ right 87 40/100 feet, thence $25^{\circ} - 32'$ right
100 70/100 feet thence, $66^{\circ} - 41'$ left 78 42/100 feet thence,
 $41^{\circ} - 8'$ right 104 00/100 feet thence, $88^{\circ} - 20'$ right 99 80/100
feet thence $35^{\circ} - 31'$ left 123 97/100 feet thence, $80^{\circ} - 41'$ left
188 65/100 feet, thence $72^{\circ} - 29'$ right 105 14/100 feet,
thence $28^{\circ} - 27'$ left 117 70/100 feet, thence $33^{\circ} - 00'$ left 110
40/100 feet, thence $22^{\circ} - 46'$ left 133 16/100 feet, thence $78^{\circ} -$
 $13'$ right 94 00/100 feet, thence $28^{\circ} - 10'$ left 111 50/100 feet
thence $21^{\circ} - 18'$ left 93 34/100 feet, thence $22^{\circ} - 11'$ left
48 10/100 feet, thence $27^{\circ} - 0'$ left 50 31/100 feet, thence
 $37^{\circ} - 2'$ left 105 30/100 feet, thence $2^{\circ} - 34'$ right 10 02/100
feet, thence $88^{\circ} - 33'$ right 138 34/100 feet, thence $21^{\circ} - 43'$
left 64 48/100 feet, thence $50^{\circ} - 15'$ left 87 30/100 feet,

thence 1°- 1' right 50 60/100 feet, thence 73°- 2' right 111
 65/100 feet, thence 26°- 43' left 87 10/100 feet, thence 55°-
 45' right 250 65/100 feet, thence 47°- 9' left 702 43/100 feet,
 thence 18°- 10' left 215 73/100 feet, thence 1°- 11' right 342
 75/100 feet, thence 57°- 55' right 734 40/100 feet, thence
 39°- 48' left 510 10/100 feet, thence 19°- 17' right 535 00/100 feet
 thence 64°- 48' left 507 35/100 feet, thence 11°- 30' right 510 82/100
 feet, thence 43°- 10' right 271 10/100 feet thence 30°- 02'
 left 335 50/100 feet, thence 51°- 38' left 915 20/100 feet to
 the center of the S. W. 1/4 of Sec. 14. T. 3. S. R. 5. W. *
 thence 90° right 1323 00/100 feet to the quarter section line
 of Sec. 14. thence 90°- 0' left 1316 70/100 feet to the quarter
 section stake on the westerly side of section 14; thence 90°-
 0' right and along the section line 2645 15/100 feet to the
 north west corner of sec. 14. thence northerly and along the
 section line 2200 20/100 feet, thence 48°- 23' right 160 48/
 100 feet to a point on the center line of Washington Street
 near its intersection with Gage's Canal.

Witness our hands this second
 day of January AD one thousand
 eight hundred and ninety two

attest
 The Riverside Land and Irrigating Company.
 By *Samuel Edwards*
 Secy. President

I signed & sealed
 delivered in the presence of
Edwin Murray
James F. Houghton Seal
John Lunny

State of California, } ss.
COUNTY OF SAN BERNARDINO.

On this 25 day of January, in the year of our Lord one thousand eight hundred and ninety Two

before me, W. L. BURTON, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared

Edwin Menzies personally

known to me to be the person...described in and whose name...is... subscribed to the within instrument, and acknowledged that...he...executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

[General]

W. L. Burton
in and for San Bernardino
County, California

NOTARY PUBLIC.

feb

State of California } ss.
CITY AND COUNTY OF SAN FRANCISCO

On the First day of February, A. D. One Thousand Eight Hundred and Ninety Two

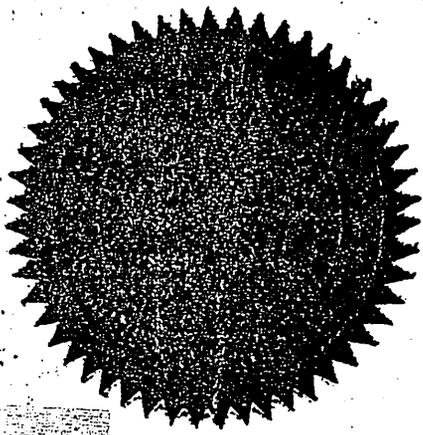
before me, CHAS. H. WHICAT, a Notary Public in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and qualified, personally appeared

James S. Houghton

known to me to be the person...described in, whose name...is... subscribed to, and who executed the annexed instrument, and...acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office in the City and County of San Francisco, the day and the year last above written.

Chas. H. Whicat
Notary Public
In and for the City and County of San Francisco
State of California



100 feet to a point on the center line of Washington Street, near its intersection with Gage's Canal.

State of California, } ss.
County of San Bernardino.

On this 23rd day of January, in the year one thousand eight hundred and ninety two, before me, C. H. Scott, a Notary Public in and for said County of San Bernardino, residing therein, duly commissioned and sworn, personally appeared Samuel C. Evans

known to me to be the President of the Corporation described in, and who executed the within and annexed instrument, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office in the County of San Bernardino, the day and year in this Certificate first above written.

C. H. Scott
Notary Public

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W. D. Deed

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Edwin Memory

Investigating Co

Jas. F. Houghton

John Kinney

City of Riverside

Dated Jan 2 1892

Received from Record

JUL 20 1901

at 6 min past 3 o'clock P.M. at request of City of Riverside

Book No. 166 of 296

seq. Records of Riverside County California

By E. J. Powell Recorder

Deputy Recorder

Fees \$ 2.20