Platted on or before August 1899.

D E E D

E. M. SHELDON TO SAN BERNARDINO COUNTY.

Dated: Feb. 4, 1880. Recorded: Feb. 26, 1880. In Book 21, p. 494. Consideration \$1.00

WORDS OF GRANT: Remise, release and forever quit-claim.

"Twenty-five feet off the east line of Lot number 51 of the lands of the <u>Biverside Land and Irrigating Company</u>, S.C.C.F. as surveyed by Goldsworthy and Higbie and recorded in the records of San Bernardino County.

Said strip of land being on the east line of the Jurupa Rancho. With all and singular" etc.

E. M. SHELDON (SEAL)

Signed, sealed and delivered in the presence of

E. G. Brown.

ACKNOWLEDGED: before E. G. Brown, Justice of the Peace.