(13)

937920

INDENTURE MADE THIS

40 BY AND BETWEEN

1460

MARTIN J. BURES and JENNIE BURER, his wife.

PARTY OF THE FIRST PART (WHICH DESIGNATION WHEN USED HEREIN INCLUDES BOTH THE SINGULAR AND PLURAL) AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, IN THE COUNTY OF RIVERSIDE, STATE OF CALL-FORNIA, PARTY OF THE SECOND PART.

WITNESSETH: THAT IN CONSIDERATION OF THE PREMISES AND OTHER VALUABLE CONSIDERATIONS, RE-CEIPT OF WHICH BY THE SAID PARTY OF THE FIRST PART IS HEREBY ACKNOWLEDGED, SAID PARTY OF THE FIRST PART DOES BY THESE PRESENTS REMISE, RELEASE, AND FOREVER QUITCLAIM UNTO SAID PARTY OF THE SECOND. PART, AND ITS SUCCESSORS AND ASSIGNS FOREVER, ALL WATER AND WATER RIGHTS LOCATED, ARISING OR FOR USE UPON, CONSTITUTING A PART OF OR APPURTENANT TO THOSE CERTAIN PREMISES, INCLUDING ALL PUBLIC STREETS, ALLEYS AND THOROUGHFARES ABUTTING THEREON, SITUATE IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

> Lot Thirty-eight (58) in Division A of Hall's Addition to Riverside, as shown by map recorded in Book 9 page 1 of Maps, records of San Bernardino County, California;

IT IS UNDERSTOOD AND AGREED THAT SAID PARTY OF THE FIRST PARTS AND THE SUCCESSORS IN INTEREST OF THE SAID PARTY OF THE FIRST PART IN AND TO SAID PREMISES SHALL BE AND ARE HEREBY RE-LEASED FROM ANY OBLIGATION TO HEREAFTER PAY ANY RENTS, CHARGES OR CONTRIBUTIONS FOR OR IN CON-NECTION WITH THE BAID WATER AND WATER RIGHTS HEREIN CONVEYED TO THE SAID PARTY OF THE SECOND PART.

THE SAID PARTY OF THE FIRST PART HEREBY AUTHORIZES AND DIRECTS ANY DISTRIBUTOR OR TRUS-TEE OF SAID WATER AND WATER RIGHTS TO PERFORM ALL NECESSARY ACTS AND TO EXECUTE AND ISSUE ALL RE-QUIRBO DOCUMENTS IN ORDER TO PROPERLY EVIDENCE THE SEVERANCE OF SAID WATER AND WATER RIGHTS FROM SAID PREMISES AND THE CONVEYANCE OF SAME TO SAID PARTY OF THE SECOND PART AND SAID DISTRIBUTOR OR TRUSTEE 18 HEREBY FOREVER RELEASED FROM ANY FURTHER OBLIGATION TO DELIVER SAID WATER TO SAID PREMISES.

IT IS FURTHER UNDERSTOOD AND AGREED BETWEEN THE PARTIES HERETO THAT THIS INSTRUMENT BHALL NOT AFFECT IN ANY WAY THE RIGHT OF THE OWNER OF BAID PREMISES TO RECEIVE AND THE OBLIGA-TION OF THE OWNER OF SAID PREMISES TO PAY FOR, WATER DELIVERED TO SAID PREMISES THROUGH THE DIS-TRIBUTING SYSTEM OWNED AND OPERATED BY THE SAID PARTY OF THE SECOND PART, THROUGH ITS BOARD OF PUBLIC UTILITIES, SUBJECT TO AND IN ACCORDANCE WITH THE CHARTER AND ORDINANCES OF THE SAID PARTY__ OF THE SECOND PART AND THE RULES, RATES AND REGULATIONS OF SAID BOARD OF PUBLIC UTILITIES, NOW IN FORCE OR WHICH MAY HEREAFTER BE PASSED, ADOPTED OR PROMULGATED.

IN SITNESS WHEREOF, SAID PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND THE DAY AND YEAR FIRST ABOVE WRITTEN.

peraved as to Description s. Light & Water Depts.

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON THIS 20thoay of February , 19 40, BEFORE ME May Belle Wagner A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Martin J. Burke and Jennie Burke, his wife, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOSE NAME S AT SUBSCRIBED TO THE WITHIN INSTRU-MENT AND ACKNOWLEDGED THAT THE YEXECUTED THE BAME.

WITNESS MY HAND AND OFFICIAL BEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

RESOLUTION NO. 3383 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED,

RESOLVED, that a deed from

dated Jamuary 15, 1940 .

quitclaiming to the CIFY OF RIVERSIDE, a municipal comporation, of the County of Riverside, State of California, all water and water rights appurtenant to the land described in such deed, to-wit:

Lot 38, in Division "A", of Halls Addition to Riverside.

be, and the same is hereby, accepted.

I hereby certify that Resolution No. 3383 (Now Series) was adopted by the Council of said City on the 19th May of March, 1940.

. Albert Mills

City Clerk of the City of Riverside,

California.



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RECEIVED FOR RECORD MAR 22 1940 15 2 In part 10 octood 2.1 Ell Recourses of Record 2.1 Ell Recourses of Record 3.1 Ell A 5 2 In part 10 octood 3.1 Ell Recourses of Record 3.1 Ell Recourses of Record 3.1 Ell A 5 2 In part 10 octood 3.1 Ell A 5 2 In part 10	California. Records of Riverside County.	By Claus Marie Correct