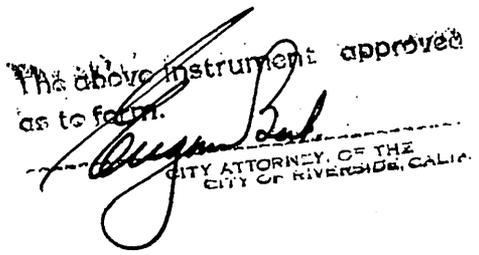


1 known to me to be the person who executed the within instrument, and
2 acknowledged to me that she executed the same.

3 WITNESS my hand and official seal the day and year in this
4 certificate first above written.

5
6
7 
8 Notary Public in and for the
9 County of Riverside, State of
10 California.

11
12
13 The above instrument approved
14 as to form.
15 
16 CITY ATTORNEY OF THE
17 CITY OF RIVERSIDE, CALIF.

18
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23
24
25
26
27
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29
30 EUGENE BEST
31 CITY ATTORNEY
32 RIVERSIDE
CALIFORNIA

EB:MP

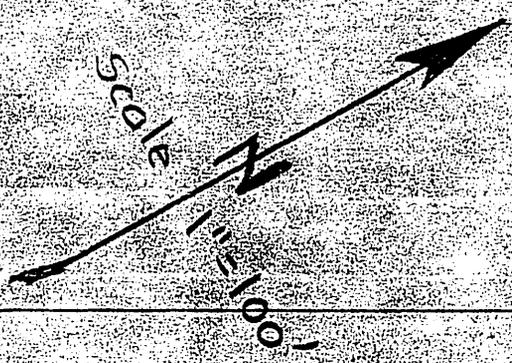
241

S. C. C. A. LANDS
Book 7 of Maps, Pg 3
San Bernardino Co.

240

Parcel No 2

Parcel No 1



246

247

BROCKTON

AVE.

RESOLUTION NO. 3386 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF
RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

RESOLVED, that a deed from

HARRIETT BUTCHER STEELE,

dated March 13, 1940,

granting to the CITY OF RIVERSIDE, a municipal corporation,
of the County of Riverside, State of California, a right-of-
way for the construction and maintenance of a storm water
conduit, together with the rights of ingress and egress, for
the purpose of maintaining, repairing and replacing the
same, over and across the property described in such deed,
to-wit:

A strip of land 10.00 feet in width along the
Northerly line of Lot 247 and Lot 246, Lands
of the Southern California Colony Association,
as recorded in Book 7 of Maps, at Page 3
thereof, Records of San Bernardino County,
California.

be, and the same is hereby, accepted.

I hereby certify that Resolution No. 3386 (New Series)
was adopted by the Council of said City on the 9th day of
April, 1940.


G. Albert Mills,
City Clerk of the City of Riverside.

INDEXED

Book of Days
COMPARER
DOCUMENTS
ALSONSTEDT

Document **EVERETT**

Book

RECEIVED FOR RECORD

APR 19 1940

FILED
MAR 23 1940
RECEIVED

REQUEST OF

Grantee

Copied in book No. **463**

Official Records, page **6**

1940, Records of Riverside County,
California.

WILLIAM A. FLETCHER
CLERK

D. C. Reed
MAY 1940

DEPUTY CLERK

Nov 6

Nov 6

E.

52'	59.98'
3	1
2	143.28'
52'	59.98'

Parcel No 3
Deed # 1465
107.5'

ion of 245

241

S. C. C. A. Lands
Book 7 of Maps, Pg. 3
San Bernardino Co.

Deed 1462
Parcel No 2

240

Parcel No 1
Deed # 1467

246

247

10' 10'

10' 10'

BROCKTON AVE.

1031B