

GRANT DEED No. 3516

OK as to description of lots as to form  
See City Corp

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, APPROVING A DEED  
In consideration of One and no/100 — Dollars,

Samuel K. Rindge and Agnes Hole Rindge

do hereby grant to the CITY OF RIVERSIDE, all that real property situate in the County of Riverside, State of California, described as follows:

PARCEL NO. 1.

Beginning at a point North 89° 41' West 111.10 feet from the Northeast corner of lot 10 - McClaskey Tract as recorded in Book 10 of Maps at pages 36 and 37 thereof, Records of Riverside County, California; thence continuing North 89° 41' West a distance of 218.70 feet; thence South 0° 35' 30" West a distance of 329.40 feet; thence North 34° 05' 20" East a distance of 396.28 feet to the point of beginning.

Posted 10-19-44

PARCEL NO. 2.

Beginning at the Northwest corner of Lot 6-A McClaskey Tract as recorded in Book 10 of Maps at pages 36 and 37 thereof, Records of Riverside County, California; thence South 0° 16' 30" West a distance of 163.33 feet; thence North 34° 05' 20" East a distance of 196.53 feet; thence North 89° 42' 30" West a distance of 109.37 feet to the point of beginning.

Subject, however to any and all reservations, restrictions, covenants, conditions, easements and rights of way of record and to the lien of taxes for the fiscal year 1944-45.

WITNESS our hands this 5th day of June

nineteen hundred and forty-four.

I, Samuel K. Rindge, Mayor of the City of Riverside, California, this 15th day of June, 1944.

Samuel K. Rindge  
Mayor of the City of Riverside.

STATE  
CO

STATE OF CALIFORNIA, }  
County of Los Angeles } ss.

ON THIS 5th day of June, A.D., 19 44, before me,  
Ruth Brown

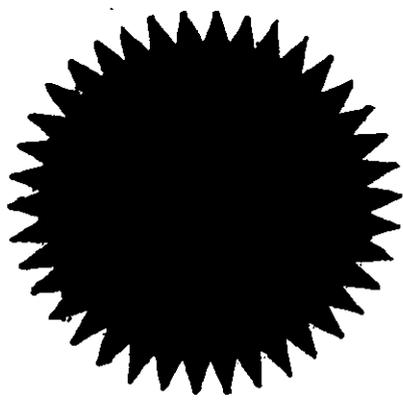
a Notary Public in and for said County and State, personally appeared Samuel K. Rindge and Agnes Hole Rindge

known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person s whose name s are subscribed to the within Instrument, and acknowledged to me that t he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ruth Brown  
Notary Public in and for said County and State.

My commission expires 9-20-44



RECEIVED  
CITY CLERK  
JUN 14 1944

*Handwritten notes:*  
O. D. [unclear]  
TUCKY 11022

470  
058

RESOLUTION NO. 3816

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

INDEXED

*Handwritten notes:*  
W. O. [unclear]  
[unclear] [unclear]  
[unclear] [unclear]

6 RESOLVED, that that deed dated June 5, 1944, from Samuel K.  
7 Rindge and Agnes Hole Rindge, granting to the City of Riverside,  
8 a municipal corporation, two parcels of land situated adjacent to  
9 the site of the proposed sewage disposal plant, described as por-  
10 tions of Lots 6-A and 10, of the McClaskey Tract, as recorded in  
11 Book 10 of Maps, pages 36 and 37, records of Riverside County,  
12 California, be, and the same is hereby, accepted.

13 I, G. Albert Mills, City Clerk of the City of Riverside,  
14 California, hereby certify that the foregoing resolution was duly  
15 and regularly introduced and adopted by the Council of the said  
16 City, at its meeting held on the 13th day of June, 1944, by the  
17 following vote:

- 18 Ayes: Councilmen Rawlings, Williams, Carter,  
19 Pickett, Dales, Rathgeber, and Harris.
- 20 Nones: None.
- 21 Absent: None.

22 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
23 the official seal of the City of Riverside, California, this 13th  
24 day of June, 1944.

25 (SEAL)

*G. Albert Mills*  
City Clerk of the City of Riverside.

27 I hereby approve the foregoing resolution this 13th day of  
28 June, 1944.

*Walter O. Davison*  
Mayor of the City of Riverside.

30  
31  
32

RECEIVED  
OFFICE OF THE CITY CLERK  
CITY OF RIVERSIDE  
JUN 15 1944

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A BEQUEST FROM SAMUEL K. KING AND AGNES ROSE KING, GRANTING TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, TWO PARCELS OF LAND SITUATED ADJACENT TO THE SITE OF THE PROPOSED SEWAGE DISPOSAL PLANT, DESCRIBED AS PORTIONS OF LOTS 6-A AND 10, OF THE McGLASKEY TRACT, AS RECORDED IN BOOK 10 OF MAPS, PAGES 36 AND 37, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BE, AND THE SAME IS HEREBY ACCEPTED.

RECEIVED  
INDEXED

Handwritten notes in a circle: "King & Rose", "100-33-111", "130-33-111", "SHEP", "SHEP", "SHEP".

6 King and Agnes Rose King, granting to the City of Riverside,  
7 a municipal corporation, two parcels of land situated adjacent to  
8 the site of the proposed sewage disposal plant, described as por-  
9 tions of Lots 6-A and 10, of the McClaskey Tract, as recorded in  
10 Book 10 of Maps, pages 36 and 37, records of Riverside County,  
11 California, be, and the same is hereby, accepted.

12 \*\*\*  
13 I, G. Albert Mills, City Clerk of the City of Riverside,  
14 California, hereby certify that the foregoing resolution was duly  
15 and regularly introduced and adopted by the Council of the said  
16 City, at its meeting held on the 13th day of June, 1944, by the  
17 following vote:

- 18 Ayes: Councilmen Rawlings, Williams, Carter,  
19 Pickett, Dale, Rathgeber, and Harris.  
20 Nays: None.  
21 Absent: None.

22 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
23 the official seal of the City of Riverside, California, this 13th  
24 day of June, 1944.

25 (SEAL) G. Albert Mills  
26 City Clerk of the City of Riverside.

27 I hereby approve the foregoing resolution this 13th day of  
28 June, 1944.

29 Walter O. Navron  
30 Mayor of the City of Riverside.  
31  
32

Ridge Grant deed

Scale 1"=200'

Property of City of Riverside  
Proposed Sewage Disposal  
Plant Site  
20.8 AC  
Deed #1626

Parcel

Parcel

6-A

7-A

8-A

City Limits

City of Riverside

Short Street

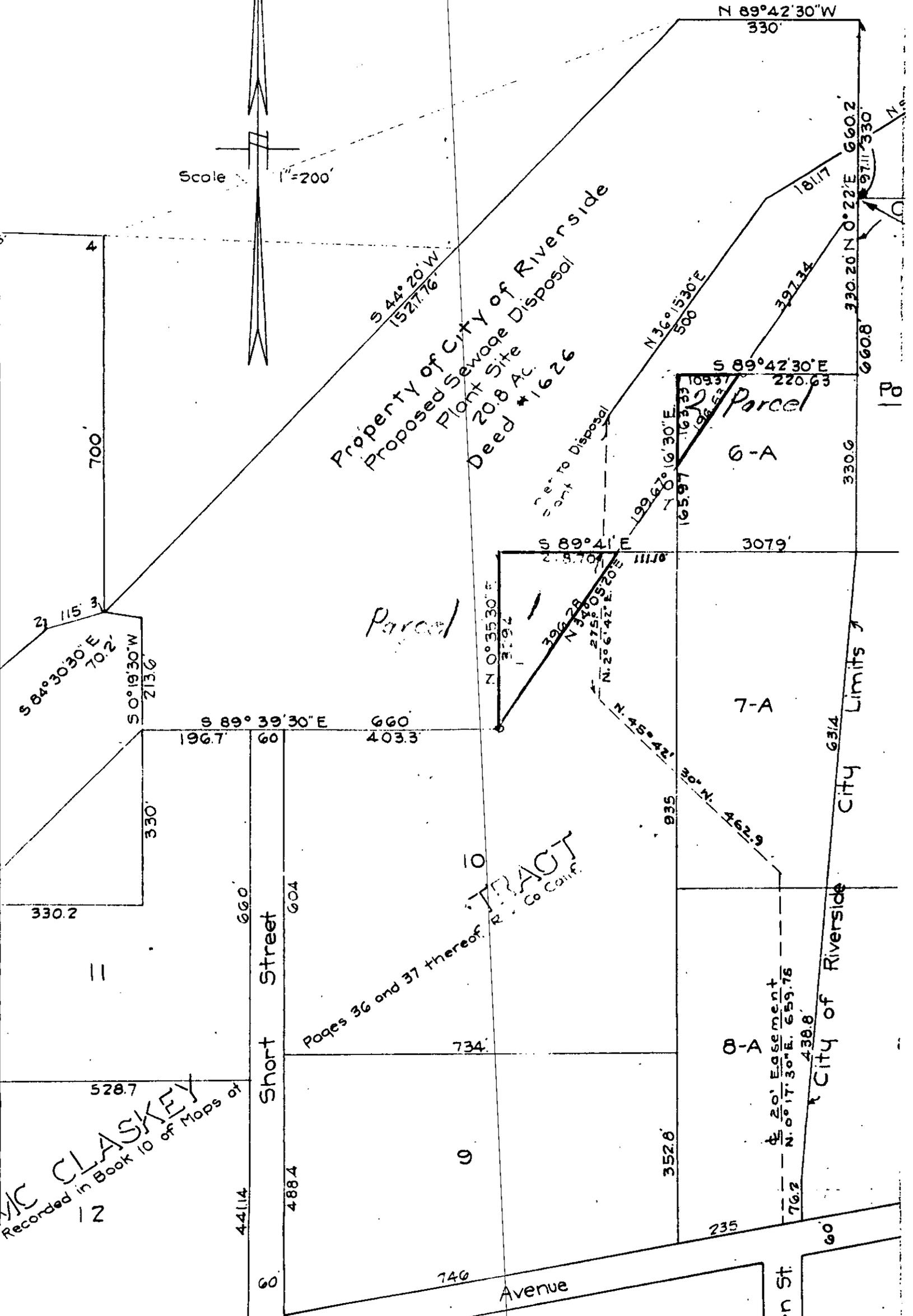
Avenue

20' Easement  
N. 0°17'30"E. 659.75

MIC CLASKEY  
Recorded in Book 10 of Maps of  
12

Pages 36 and 37 thereof

TRACT  
R. Co. Calif.



Scale 1"=200'

Property of City of Riverside  
Proposed Sewage Disposal  
Plant Site  
20.8 AC.  
Deed #1626

S 44° 20' W  
1527.76'

N 36° 15' 30" E  
500'

S 89° 47' 30" E  
220.63'

1811.7'

330.20' N 0° 22' E

660.8'

6-A

7-A

8-A

Parcel

Parcel

City Limits

City of Riverside

S 84° 30' 30" E  
70.2'

S 0° 19' 30" W  
213.6'

S 89° 39' 30" E  
660'

403.3'

196.7'

60'

N 0° 35' 30" E  
379.4'

S 89° 41' E  
218.70'

307.9'

N 37° 05' 20" E  
396.28'

N 2° 6' 42" E 203'

N 45° 42' 30" E  
462.9'

935'

330.2'

330'

660'

604'

604'

Pages 36 and 37 thereof, R. J. CLASKEY  
TRACT  
Co. Calif.

734'

528.7'

441.14'

488.4'

9

352.8'

20' Easement  
N 0° 17' 30" E 659.76'

438.8'

76.2'

235'

60'

Avenue

Van Buren St.

5374  
Jurupa

J.C. CLASKEY  
Recorded in Book 10 of Maps of  
12