

DEED OF RIGHT-OF-WAY

1913

THIS INDENTURE, made this 18th day of June, 1947, by and between CHARLES V. BROWN, JR. and ANNE E. BROWN, husband and wife, of RIVERSIDE, CALIFORNIA, party of the first part, (which designation when used herein includes both the singular and the plural) and the CITY OF RIVERSIDE, party of the second part.

WITNESSETH: That in consideration of the sum of ONE DOLLAR lawful money of the UNITED STATES to the said party of the first part in hand paid by said party of the second part, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the party of the second part, its successors and assigns, an easement and right-of-way for the laying and maintenance of water lines, pipes and appurtenances; and the erection and maintenance of poles, electric lines, wires of all descriptions, equipment and appurtenances thereto, overhanging at a minimum distance from the ground, as specified by the CALIFORNIA UTILITIES COMMISSION (successors to CALIFORNIA RAILROAD COMMISSION) over, across and through that certain real property situated in the COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, more particularly described as follows, to-wit:-

A strip of land of the uniform width of twenty (20) feet, described as PARCEL A; A strip of land of the uniform width of fifty-four (54) feet, described as PARCEL B; A strip of land of the uniform width of twenty (20) feet, described as PARCEL C; and a strip of land of the uniform width of twenty (20) feet, described as PARCEL D; over and across the following described portions of RANCHERIA DE PACHAPPA, Lots 1, 2 and 4 as shown in Book 2, Pages 18, 23 and 24 of Maps, ASSESSOR'S RECORDS OF RIVERSIDE COUNTY.

PARCEL A:- The strip being ten (10) feet on each side of the following described center line.

Beginning at the most NORTHWESTERLY corner of Lot 2, RANCHERIA DE PACHAPPA, taken as point of intersection of center line of CHASE DRIVE (bearing S 84° 43' E) and that line common to Lot 2 and Lot 4 (RANCHERIA DE PACHAPPA) bearing S 19° 24' W.

From said point of beginning, the center line being described shall extend S 19° 24' W, 365.23 feet; thence S 25° 36' E, 38 feet; thence S 19° 24' W, 112 feet; thence S 3° 06' E, 85 feet; thence S 14° 21' 30" W,

*1203.300
in parcel
BK 21 Pg 23*

263.51 feet, to point of intersection of center line of PARCEL B; thence continuing S 14° 21' 30" W for a distance of 27.92 feet.

PARCEL B:- The strip being twenty-seven (27) feet on each side of the following described center line.

From that point twenty-seven and ninety-two hundredths (27.92) feet N 14° 21' 30" E from the end of the last mentioned portion of the center line of PARCEL A, thence S 60° 52' E, 10.34 feet to point of true beginning of PARCEL B.

From said point of true beginning S 60° 52' E, 149.62 feet; thence S 40° 59' E, 56.97 feet; thence S 11° 21' 45" E, 109.56 feet; thence S 70° 39' 35" E, 100.28 feet; to point of next deflection, and continuing S 70° 39' 35" E, 29.41 feet; from previous described point of deflection S 4° 01' 35" E, 109.97 feet; thence S 0° 23' 25" W, 85.59 feet (point of intersection of PARCEL C, center line) thence continuing S 0° 23' 25" W, 24.48 feet; thence S 2° 46' 55" W, 114.95 feet; thence S 14° 43' 55" W, 120.03 feet; thence S 25° 48' 10" W, 133.3 feet.

PARCEL C:- The strip of land ten (10) feet on either side of the following described center line.

From point previously established (Parcel B, third paragraph) S 76° 36' 35" E, 27.71 feet to point of true beginning of PARCEL C.

From said point of true beginning S 76° 36' 35" E, 272.62 feet, more or less to the point of intersection with the WESTERLY property line of CHASE DRIVE.

PARCEL D:- The strip being ten (10) feet on each side of the following described center line.

From a point 10.25 feet, N 25° 48' 10" E from the most SOUTHERLY end of the center line of that certain parcel described as PARCEL B; thence S 77° 00' E, 27.68 feet, to point of true beginning of parcel being described.

From said point of true beginning S 77° 00' E, 161.48 feet; thence S 39° 26' E, 72.83 feet; thence S 30° 53' E, 110.85 feet, more or less to point of intersection with the WESTERLY property line of CHASE DRIVE.

The foregoing easement subject to the right of entrance upon, over, across and in the various portions of RANCHERIA DE PACHAPPA LANDS upon which right-of-ways for public street purposes have been granted to the CITY OF RIVERSIDE.

Together with the right of entry upon the premises over and across which said easement and right-of-way is hereby granted for the purpose of installing, maintaining, repairing and renewing said pipe, pipelines, appurtenances there-to; poles, lines, wires, equipment and appurtenances, and to enjoy the use of said easement and

right-of-way free and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said parties of the first part have here-
unto set their hands the day and year first above written.

Charles V. Brown, Jr.

Anne E. Brown

Approved as to Description:

W. H. Mason
Supt., Electric Light and Water Depts.

Approved as to Form:

M. Getchelle, City Atty.
By Albert Ford
Deputy City Attorney

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS

On this 9th day of July, 19 47, before me Lois
N. Wright a Notary Public in and for said County and State,
personally appeared CHARLES V. BROWN, JR., and ANNE E. BROWN

known to me to be the persons described in and whose names are sub-
scribed to the within instrument and acknowledged that they executed
the same.

WITNESS my hand and official seal the day and year in this
certificate first above written.

Lois N. Wright
Notary Public in and for said County and State

RECORDING DATA

1702
M. Edney
J. A. Ross
D. A. Ross
J. A. Ross

REC'D 14 1947

9

862

128

JACK A. ROSS

D. A. Ross

M. Edney

1656

RECORDED 8-14-47
 EX 862 Pg 128 OFFICIAL RECORDS
 Doc-1702
 et seq.

May 16

RESOLUTION NO. 4245.

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,
ACCEPTING A DEED.

RESOLVED, that the certain deed dated June 18, 1947, from Charles V. Brown, Jr. and Anne E. Brown, husband and wife, granting to the City of Riverside, a municipal corporation, an easement and right-of-way, of varying widths, for the installation and maintenance of water lines, pipes, and appurtenances, and for the erection and maintenance of electric lines, wires, equipment and appurtenances over and across a portion of Lots 1, 2, and 3, of Rancharia de Pachappa, be, and the same is hereby, accepted.

I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 15th day of July, 1947, by the following vote:

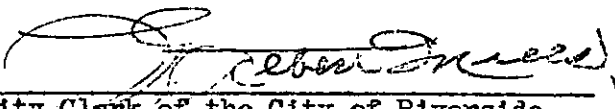
Ayes: Councilmen Rawlings, Carter, Patterson,
Dales, Hair, and Brand.

Noes: None.

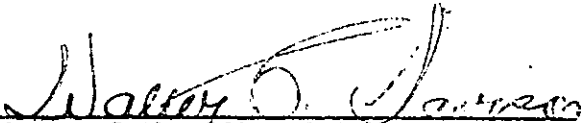
Absent: None.

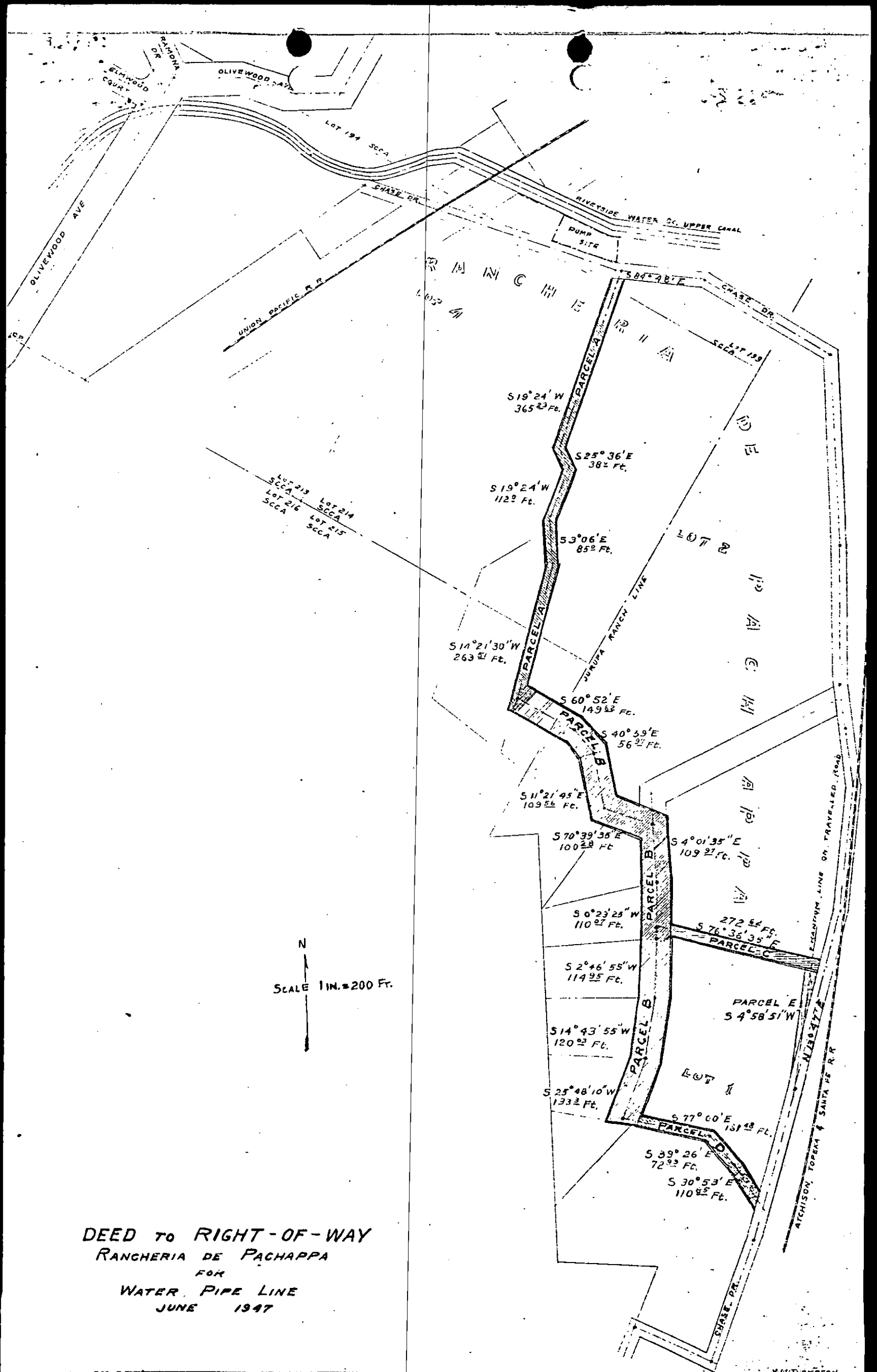
Vacancy: One.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 15th day of July, 1947.


City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 15th day of July, 1947.


Mayor of the City of Riverside.



DEED TO RIGHT-OF-WAY
RANCHERIA DE PACHAPPA
 FOR
WATER PIPE LINE
 JUNE 1947