

1954

EASEMENT

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1 THIS INSTRUMENT, made the 20th day of February in the year of our Lord,  
 2 Nineteen Hundred and Forty-Eight, between SAMUEL H. GORTON and ZELLA L. GORTON,  
 3 parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation  
 4 of the State of California, the party of the second part:  
 5  
 6 WITNESSETH: That said parties of the first part, for and in consideration of  
 7 the sum of One Dollar (\$1.00), lawful money of the United States of America,  
 8 to them in hand paid by the party of the second part, the receipt whereof is  
 9 hereby acknowledged, do by these presents grant unto the said party of the  
 10 second part, a perpetual easement and right of way for public street purposes,  
 11 over and along that certain parcel of land in the City of Riverside, County of  
 12 Riverside, State of California, described as follows:

13 The SEly 10 ft. of the NWly 35 ft. of lot 53 "Lands of Southern California  
 14 Colony Association", as per map recorded in Book 7, page 3, of Maps, in the  
 office of the County Recorder of San Bernardino County, California;

15 Said SEly 10 ft. being further described as that 10 ft. strip of land  
 16 lying SEly of and adjoining that portion of North Orange Street described  
 by Quit Claim deed to the City of Riverside and recorded in Book 147,  
 17 page 110, of Deeds, in the office of the County Recorder of Riverside  
 County, California.

18 It is understood that each owner signs only for that portion of the  
 19 above described 10 ft. strip of land that is included within his fee.

20 It is agreed by the party of the second part that they will move and re-  
 21 install at their expense all fences belonging to the parties of the first part,  
 22 and which are now located in said easement.

23 It is also agreed by the party of the second part to not destroy any large  
 24 eucaluntus tree, or trees, now located in said easement.

25 IN WITNESS WHEREOF, the parties of the first part have hereunto executed  
 26 the within instrument the day and year first above written.

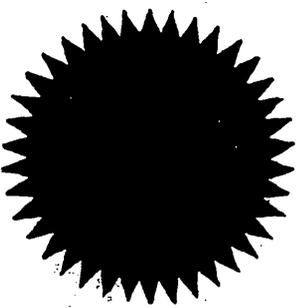
APPROVED AND DESCRIBED  
*K. K. ...*  
 CITY ENGINEER

STATE OF CALIFORNIA,  
 County of Riverside } ss.

ON THIS 20th day of February, A. D., 1948, before me,  
Donald ...  
 a Notary Public in and for said County and State, personally appeared  
Samuel H. Gorton and  
Zella L. Gorton, known to me,

to be the persons whose names are subscribed to the within  
 Instrument, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
 the day and year in this certificate first above written.

Donald ...  
 Notary Public in and for said County and State.



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RESOLUTION NO. 4334.

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,  
CALIFORNIA, ACCEPTING A DEED.

\*\*\*

RESOLVED, that that certain deed dated February 20, 1948, from Samuel H. Gorton and Zella L. Gorton, granting to the City of Riverside, a municipal corporation, an easement and right-of-way, ten feet in width, for public street purposes, over and along a portion of Lot 53, of the Lands of the Southern California Colony Association, to be used in the improvement of Orange Street, between First Street and the northerly city limits of Riverside, be, and the same is hereby, officially accepted.

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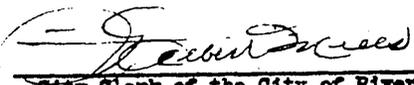
I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 24th day of February, 1948, by the following vote:

Ayes: Councilmen Rawlings, Slape, Carter, Patterson,  
Dales, Hair, and Brand.

Noes: None.

Absent: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 24th day of February, 1948.

  
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 24th day of February, 1948.

  
Mayor of the City of Riverside.

RECEIVED  
MAR 20 1948  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

RECEIVED FOR RECORD  
MAR 20 1948  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

POSTMASTER: RETURN TO  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

893-0  
533

U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

JACK A. ROSS  
CALIFORNIA

BY *O.A. Ross*  
DEPUTY DIRECTOR

INDEXED  
14 Books & Papers  
*P. J. ...*  
*...*

ORIPA

*...*  
C. H. ...

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