

State of California,

County of San Bernardino } ss.

On this Fifteenth day of November, in the year one thousand eight hundred and eighty-nine, before me, W. M. Ireland - a Justice of the Peace in and for the said County of San Bernardino personally appeared W. M. Finch known to me to be the person described in, whose name is subscribed to and who executed the within instrument, and acknowledged to me that he executed the same.

Also, on this Fifteenth day of November A. D. 1889, before me, W. M. Ireland a Justice of the Peace in and for the said County of San Bernardino, personally appeared Berta S. Finch wife of the said W. M. Finch, known to me to be the person described in, whose name is subscribed to, and who executed the within instrument, described therein as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the Instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

In Witness Whereof, I have hereunto set my hand at my office in the said County of San Bernardino the day and year in this Certificate first above written.

W. M. Ireland Justice of the Peace.



This Indenture,

S.C.C.A. LANDS)

Made this 15th day of

November in the year of our Lord one thousand eight hundred and eighty-nine.

Between Berta S. Finch - a married woman - Charles W. Finch her husband, and Joseph Jarvis of Riverside, California the parties of the first part, and the City of Riverside, San Bernardino County, State of California, the parties of the second part,

Witnesseth: That the said parties of the first part, for and in consideration of the sum of Five Dollars,

lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the said County of San Bernardino, State of California, and bounded and particularly described as follows, to wit:

A strip of land seventeen (17) feet in width from off the westerly end or part of lot seven lying east of Brockton Avenue, also a further strip of land seventeen (17) feet in width from the westerly end of the westerly one half of lot six (6) said lots being of the lands of the lands of the Southern California Colony Association as surveyed by Goldsworthy & they be shown of record in the office of the Recorder of Deeds of said County and State. Said land being granted for street use and purposes.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever,

In Witness Whereof, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

M. M. Molander

Berta S. Finch
C. W. Finch

Joseph Jarvis



State of California,
COUNTY OF SAN BERNARDINO, } ss.

On this 20th day of November in the year one thousand
eight hundred and eighty-nine, before me, W. J. McIntyre
a Notary Public in and for said County, residing therein, duly commissioned and
sworn, personally appeared Joseph Jarris personally

known to me to be the person—described in, whose name is subscribed to
and who executed the within instrument, and he acknowledged to me that
he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed
my official Seal, the day and year in this Certificate
first above written.

W. J. McIntyre
Notary Public.

ECHO PRINT.

Decd.

Reuben Finch
Chas. W. Finch & Joseph
Jarvis —TO—
City of Providence

DATED Nov. 15, 1887,

Filed for Record at the Request of

Frank
Feb 1st A. D. 1880,
at 2 min. past 8 o'clock,
A.M., and recorded in Vol. 109
of Deeds page 59
San Pitino
County Records.

A. S. Hamilton
Recorder.

By
8/190
Deputy Recorder