

PALM AVE., & JURUPA AVE.

(3) ✓

Platted on or before August 1899.

D E E D

THOMAS W. COVER TO COUNTY OF SAN BERNARDINO.

Dated Feb. 8th. 1877.
Recorded Feb. 8th. 1877.
In Book "R" p. 550.
Consideration \$1.00

Records of Riverside County

WORDS OF GRANT: GRANT.

"A strip of land forty feet in width off the west side of the W. $\frac{1}{2}$, N. $\frac{1}{4}$ of Section 34, T. 2 S., R. 5 W., San Bernardino Meridian; also a strip of land off the north side of said tract extending from the center of the highway located on said north line to a line 14 feet south of a row of pepper trees now planted along said highway. (OK) (?)

The aforesaid land is hereby conveyed for use of Public Highway.

THOMAS. W. COVER (SEAL)

Signed and executed in the presence of:

A. D. HAIGHT.

ACKNOWLEDGED: before Jas. W. Swing, County Recorder, by Thos. W. Cover.

(SEAL)