

GRANT DEED

1
2 GRANT DEED, made and entered into on the 28th day of
3 February, in the year of our Lord, nineteen hundred and
4 Fifty-seven, by and between HUNTER DOUGLAS CORPORATION, party of
5 the first part, and the CITY OF RIVERSIDE, a municipal corporation
6 of the State of California, party of the second part:

7 WITNESSETH: That the above named party of the first part,
8 owners of property described below, and whose signatures are
9 attached hereto, for a valuable consideration, receipt whereof is
10 hereby acknowledged, do by these presents grant, bargain, sell and
11 convey to the party of the second part, for use as a PUBLIC SCHOOL,
12 all that certain real property situated in the City of Riverside,
13 County of Riverside, State of California, and more particularly
14 described as follows:

15 The Northerly rectangular 21 feet of the
16 Southerly rectangular 14 feet of the
17 Southwest one-quarter (SW¹/₄) of the Southwest
18 one-quarter (SW¹/₄) of the Northeast one-
19 quarter (NE¹/₄) of Section 24, T2S, R5E, S. 1.
20 S. & E.

21 Excepting that portion included within Kansas
22 Avenue. HUNTER DOUGLAS ALUMINUM CORPORATION

23 ACQUIRED AS HUNTER DOUGLAS CORPORATION

24 By /s/ Austin R. Zender, President
25 President

26 By /s/ John S. Dawson, Secretary
27 Secretary

28 STATE OF CALIFORNIA)
29) ss
30 CITY OF RIVERSIDE)

31 On this day of , 1957, before me
32 a Notary Public in and for said County and State, personally ap-
33 peared , known to me to be the President
34 and , known to me to be the Secretary
35 of the corporation that executed the within instrument, and known
36 to me to be the persons who executed the within instrument on be-
37 half of the corporation therein named, and acknowledged to me that
38 such corporation executed the within instrument pursuant to its
39 by-laws or a resolution of its board of directors.

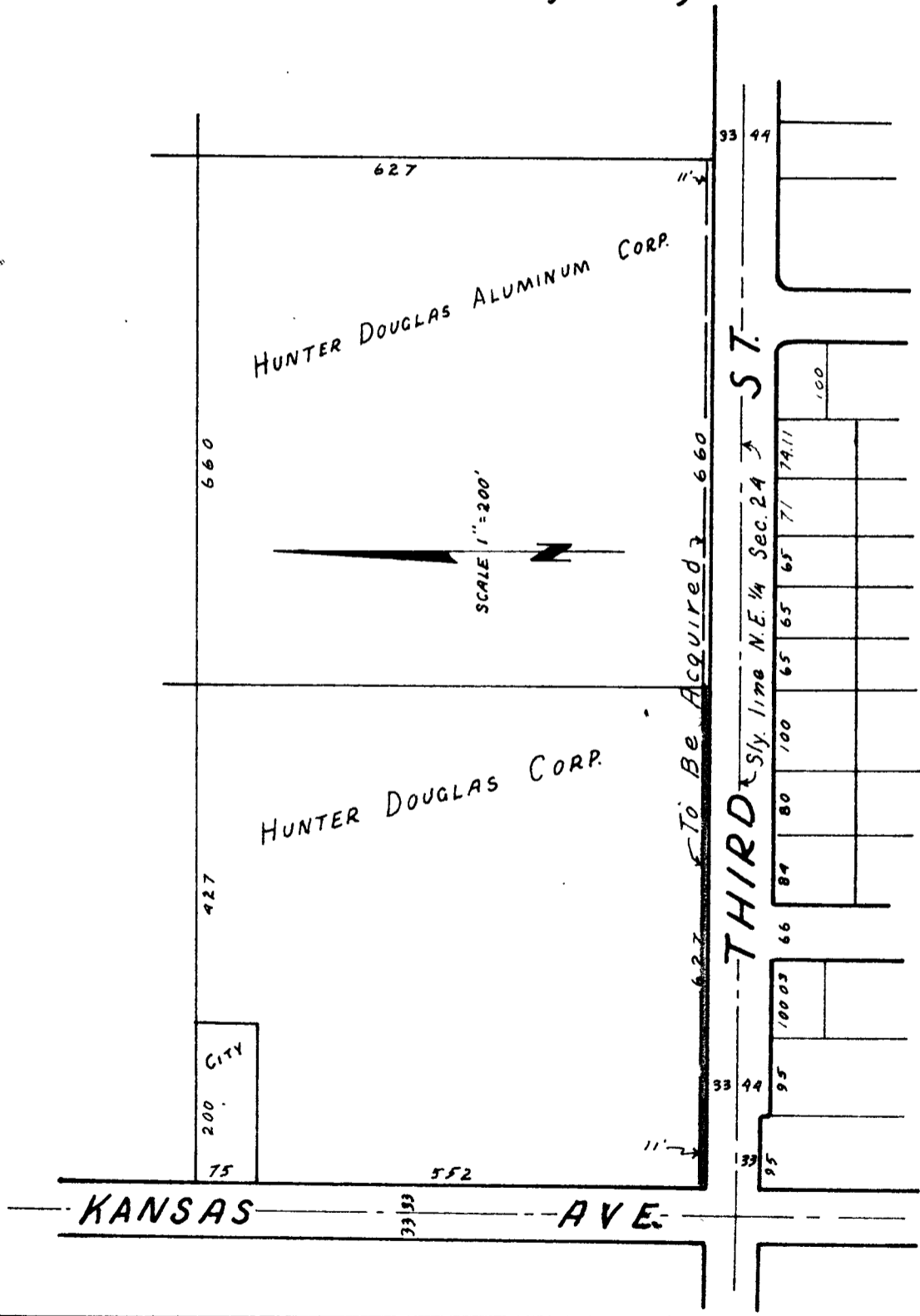
40 WITNESSED by hand and official seal, the day and year in this
41 certificate first above written.

42 _____
Notary Public in and for said County and State

PLAT

SHOWING LAND TO BE ACQUIRED
THIRD ST. WIDENING

S.W. 1/4 OF N.E. 1/4 SEC. 24, T.2S., R.5W.



9/12

RESOLUTION NO. 7670

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

BE IT REMEMBERED, that a Grant Deed, dated February 28, 1957, executed by Austin R. Zommer, Vice President, and John S. Dawson, Secretary, granting to the City of Riverside, a municipal corporation, for public street purposes, the Northerly rectangular eleven feet of the Southerly rectangular forty-four feet of the Southwest quarter of the Southwest one-quarter of the Northeast one-quarter of Section 21, T2S, R5W, S.B.B.&N., EXCEPTING that portion included within Kansas Avenue, be, and the same is hereby officially accepted.

ADOPTED by the City Council, signed by the Mayor and attested by the City Clerk this 12th day of March, 1957.

E. J. Sales

Mayor of the City of Riverside

ATTEST:

W. G. Waite

City Clerk of the City of Riverside

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City, at its meeting held on the 12th day of March, 1957, by the following vote:

- Ayes: Councilmen Backstrand, Bergin, Bonnett, Johnson, O'Neill, Smutz and Voris.
- Noes: None.
- Absent: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 12th day of March, 1957.

W. G. Waite

City Clerk of the City of Riverside

part 2 of 10

GRANT DEED

1
2 THIS INSTRUMENT, made and entered into on the 28th day of
3 February, in the year of our Lord, Nineteen Hundred and
4 Fifty-seven, by and between HUNTER DOUGLAS CORPORATION, party of
5 the first part, and the CITY OF RIVERSIDE, a municipal corporation
6 of the State of California, party of the second part:

7 WITNESSETH: That the above named party of the first part,
8 owners of property described below, and whose signatures are
9 attached hereto, for a valuable consideration, receipt whereof is
10 hereby acknowledged, do by these presents grant, bargain, sell and
11 convey to the party of the second part, for use as a PUBLIC STREET,
12 all that certain real property situated in the City of Riverside,
13 County of Riverside, State of California, and more particularly
14 described as follows:

15 The Northerly rectangular 11 feet of the
16 Southerly rectangular $\frac{1}{4}$ feet of the
17 Southwest one-quarter (SW $\frac{1}{4}$) of the Southwest
18 one-quarter (SW $\frac{1}{4}$) of the Northeast one-
19 quarter (NE $\frac{1}{4}$) of Section 24, T2S, R5W, S. B.
20 B. & M.

21 Excepting that portion included within Kansas
22 Avenue.

23 HUNTER DOUGLAS ALUMINUM CORPORATION
24 HUNTER DOUGLAS CORPORATION
25 ACQUIRED AS
26 By /s/ Austin R. Zender, President
27 President
28 By /s/ John S. Dawson, Secretary
29 Secretary

30 STATE OF CALIFORNIA)
31) SS
32 COUNTY OF RIVERSIDE)

On this _____ day of _____, 1957, before me _____
a Notary Public in and for said County and State, personally ap-
peared _____, known to me to be the President
and _____, known to me to be the Secretary
of the corporation that executed the within instrument, and known
to me to be the persons who executed the within instrument on be-
half of the corporation therein named, and acknowledged to me that
such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal, the day and year in this
certificate first above written.

Notary Public in and for said County and State