

E A S E M E N T

March 12, 1957.

THIS INSTRUMENT, made this twelfth day of March, 1957, by and between INDIANA BUILDING COMPANY, a Partnership, parties of the first part, and the CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, in the County of Riverside, State of California, party of the Second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the parties of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, inspection, operation, repair, replacement, and removal of electric lines including such additional lines as said Grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances for the transmission of electric energy for any and all purposes for which the same may be used, and for telephone communication purposes upon, over, and across that certain real property situate in the County of Riverside, State of California, described as follows:

The Southeasterly 5 feet of Lots 30, 31, 1 and 12, and the Northwesterly 5 feet of Lots 29, 32, 25, and 13, all being in the Amberwood Tract as recorded in Book 31, Page 54, of Maps, records of Riverside County, California.

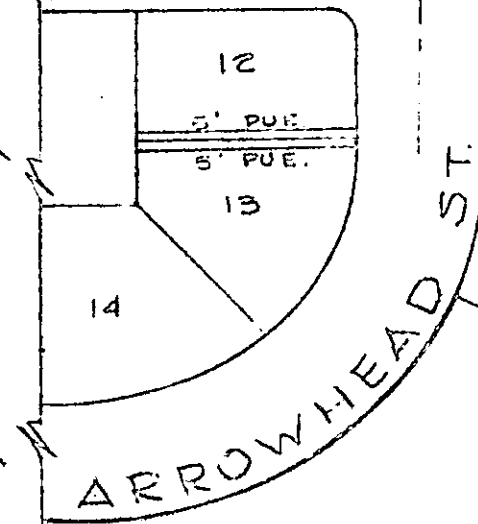
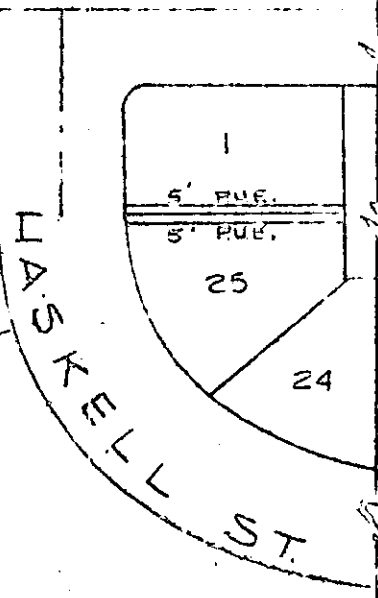
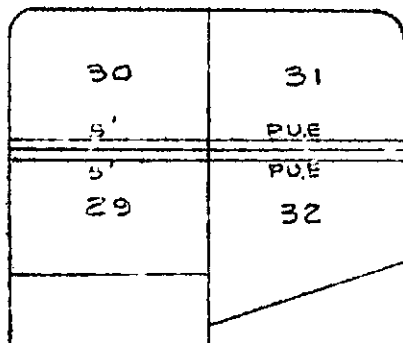
TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purpose of installing, maintaining and repairing said poles, lines, wires and equipment, and to enjoy the use of said easement and right-of-way free and clear of buildings, trees and other obstructions.

ST

INDIANA

AVENUE

JACKSON



AMBERWOOD TRACT

SCALE _____
 DATE _____
 C O No _____

DRAWN _____
 CHECKED _____
 DATE OVER _____

CITY OF RIVERSIDE
 DEPARTMENT OF PUBLIC UTILITIES
 DRAWING NO. _____