EASEMENT

THIS INDENTURE, made this 15th day of March, 1957 by and between G. L. HIXON and LAURA A. HIXON, parties of the first part, and the GITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the Second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the parties of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said parties of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and telephone lines and cables, including such additional lines as said Grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crosserms, wires, guys, anchors, fixtures, and appurtenances, for the transmission of electric energy for any sad all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situate in the County of Riverside, State of California, described as follows:

The North 10 feet of Parcel 3 of Records of Surveys, as recorded in Book 24, Page 87 of Records of Surveys, records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purpose of installing, maintaining and repairing said poles, lines, wires, and equipment, and to enjoy the use of said easement and right-of-way free and clear of buildings, trees and other obstructions.

| | IN WITHE | ss Wi | HEREOF | the | se i d | part! | les. | of th | e f i rst | part |
|-------|----------|-------|--------|------|---------------|-------|------|-------|------------------|-------|
| have | hereunto | set | their | hand | s the | day | and | year | first | above |
| writi | ten. | | | | | | | | 1 | |

| /s/ | / G. L. | H: | ixson | |
|-----|---------|----|--------|--|
| | | | | |
| /s/ | Laura | Α. | Hixson | |

STATE OF CALIFORNIA) se COUNTY OF RIVERSIDE)

WITNESS my hand and Official Seal.

/s/ Elizabeth ?

Notary Public in and for said County and State.

Approved as to Description:

General Manager

Approved as to Form:

City Attorney City of Riverside

