

E A S E M E N T

THIS INDENTURE, MADE THIS 18TH DAY OF APRIL, 1957 BY AND BETWEEN JOHN C. OHMEN, PARTY OF THE FIRST PART, AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, PARTY OF THE SECOND PART; WITNESSETH:

THAT IN CONSIDERATION OF THE SUM OF ONE DOLLAR LAWFUL MONEY OF THE UNITED STATES TO THE PARTY OF THE FIRST PART IN HAND PAID BY THE PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, SAID PARTY OF THE FIRST PART DOES BY THESE PRESENTS GRANT UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT AND REMOVAL OF ELECTRIC LINES AND TELEPHONE LINES AND CABLES, INCLUDING SUCH ADDITIONAL LINES AS SAID GRANTEE MAY FROM TIME TO TIME IN FUTURE REQUIRE, UPON AND BY MEANS OF ONE LINE OF POLES, WITH SUPPORTING STRUCTURES, CROSS-ARMS, WIRES, GUYS, ANCHORS, FIXTURES, AND APPURTENANCES, FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR ANY AND ALL PURPOSES FOR WHICH THE SAME MAY BE USED, AND COMMUNICATION PURPOSES UPON, OVER, AND ACROSS THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

A 10 FOOT STRIP OF LAND, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: THAT PORTION OF TRACT 11, OF PACHAPPA HILL GROVES; AS RECORDED IN BOOK 4, PAGE 46 OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; STARTING AT THE SOUTHWEST CORNER OF SAID TRACT 11, THENSE SOUTH 88°, 31' EAST, A DISTANCE OF 649.6 FEET, THENSE NORTH 10, 0' EAST, A DISTANCE OF 27 FEET TO THE TRUE POINT OF BEGINNING, THENSE SOUTH 88°, 31' EAST, A DISTANCE OF 212 FEET.

TOGETHER WITH THE RIGHT OF ENTRY UPON SAID PREMISES OVER AND ACROSS WHICH SAID EASEMENT AND RIGHT-OF-WAY IS GRANTED, FOR THE PURPOSES OF INSTALLING, MAINTAINING AND REPAIRING SAID POLES, LINES, WIRES, AND EQUIPMENT, AND TO ENJOY THE USE OF SAID EASEMENT AND RIGHT-OF-WAY FREE AND CLEAR OF BUILDINGS, TREES AND OTHER OBSTRUCTIONS.

IN WITNESS WHEREOF THE SAID PARTY OF THE FIRST PART HAS  
HEREUNTO SET HIS HAND THE DAY AND YEAR FIRST ABOVE WRITTEN.

/s/ John C. Ohmen

STATE OF CALIFORNIA)  
COUNTY OF RIVERSIDE) ss

ON THIS 24 DAY OF April 19 57, BEFORE ME THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY  
APPEARED John C. Ohmen, KNOWN TO ME TO  
BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRU-  
MENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

/s/ Virginia V. Ryan  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE.

APPROVED AS TO DESCRIPTION:

/s/ A. J. Kennedy  
GENERAL MANAGER

APPROVED AS TO FORM:

(Stamp) A. H. Ford  
CITY ATTORNEY  
CITY OF RIVERSIDE  
By William R. Woodford-deputy

SCALE 1" = 100'



TRACT NO. 11  
PACHAPPAN HILL GROVES

3/4" X 8' DI  
-4-102  
8058 J

-4-10  
8057 J

-4-10  
8056 J

-4-102  
8055 J  
3/4" X 8' DI

-4-102  
8054 J  
3/4" X 8' DI

-4-10A  
15224 J

-4-10A  
15224 J

-4-102  
8058 J

-4-10  
8057 J  
3/4" X 8' DI

-4-102  
142139 J  
P.U.E

-4-10  
142138 J  
142137 J

-5-10-10A  
2015 J

-5-10  
2016 J  
3/4" X 8' DI

-5-10-10B  
2009 J  
3/4" X 8' DI

12+55

14+40

16+24

18+29

18+60

19+89

22+42.8

(R) 279.6  
(R) 185  
(R) 185  
(R) 187  
(R) 25  
(R) 160.6  
(R) 210  
(R) 40

N 88° 31' W

N 100° E

AVE.

CENTRAL AVE.

Cement Pipe  
Center of Dec. 35