

E A S E M E N T

THIS INDENTURE, made this 25th day of September, 1957 by and between RUPELT R. HANSON and HELEN M. HANSON, parties of the first part, and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the parties of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional lines as said grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, guys, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situate in the County of Riverside, State of California, described as follows:

The East 10 feet of the West 15 feet of Lot 34, Block 7 of Tibbetts Tract, as recorded in Book 4, Page 21 of Maps, records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purposes of installing, maintaining and repairing said poles, lines, wires, and equipment, and to enjoy the use of said easement and right-of-way free and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands the day and year first above written.

/s/ Rupert R. Hanson

/s/ Helen M. Hanson

STATE OF CALIFORNIA) ss  
COUNTY OF RIVERSIDE)

On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

Notary Public in and for said  
County and State

Approved as to Description:

/s/ A. J. Kennedy  
General Manager

Approved as to Form:

City Attorney  
City of Riverside

MAGNOLIA

22 FIRE STATION

TIBBETS TRACT  
M.B. 4/91

23

24

25

26

LORD J CHARLES

TIBBETTS ALICE D

SMITH JUSTIN S  
(JULIA M)

BAILEY EMMETT C  
(ETHEL)

BUHR HILARY F.  
(IMOGENE L)

HANSON RUPERT R  
(HELEN M)

HAYDEN PEREZ

42

41

40

39

38

37

36

35

34

33

BROCKTON

NELSON ST



SCALE	1" = 100'	DRAWN	D.M.	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES
DATE	6-24-57	CHECKED		
C. O. No.		APPROVED		DRAWING NO.
APPRVD.	REVISIONS	DATE	F. B. No.	DEPT.