

APPROVED AS TO DESCRIPTION

By: *Edward S. Ross*  
GENERAL MANAGER AND CHIEF ENGINEER  
PUBLIC UTILITIES CITY OF RIVERSIDE

DISTRICT	COUNTY	ROUTE	SECTION
VIII	Riv	43	Riv

#D-6465

## DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to  
THE CITY OF RIVERSIDE, a Municipal Corporation

all that certain real property situate, lying and being in the City of Riverside,  
 County of Riverside, State of California, described as follows, to-wit:

That portion of the Northeast Quarter of the Southeast Quarter of Fractional Section 34, Township 2 South, Range 5 West, SAN BERNARDINO BASE AND MERIDIAN, as shown by United States Government Survey, described as follows:

BEGINNING on the East line of said Section 34, distant along said East line South  $0^{\circ} 50' 30''$  West 167.57 feet from a cement monument marking the East Quarter corner of said Section 34; thence along said East line South  $0^{\circ} 50' 30''$  West 81.56 feet to the Southeast corner of that certain parcel of land as conveyed to the State of California by Deed recorded October 22, 1956 in Book 1988, Page 532, Official Records of said County; thence along the South line of said State of California parcel of land North  $89^{\circ} 56' 35''$  West 56.99 feet; thence Course "A" North  $39^{\circ} 30' 44''$  East 43.75 feet; thence Course "B" North  $32^{\circ} 27' 06''$  East 56.57 feet to the POINT OF BEGINNING.

Containing 2,167 square feet, more or less.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Courses hereinbefore designated as Courses "A" and "B".

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It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that the same abuts upon a State highway.

SUBJECT TO: A right of way reserved to the Riverside Water Company, and it's assigns, for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus for the purposes of irrigation and domestic use.

COUNTER BK. 4/29

# 3329

Subject to special assessments if any, restrictions, reservations, and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of California, this 31st day of July, 1958.

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS

C. M. GILLISS  
Director of Public Works

By A. H. Henderson  
A. H. HENDERSON  
Deputy Director

Recommended for Approval  
Edna E. Waite  
Deputy State Highway Engineer  
Headquarters Right of Way Office  
By Raymond A. King  
Asst. Chief Right of Way Agency  
Approved as to Form and Procedure  
E. J. Conner  
Attorney

This Document  
APPROVED AS TO FORM

Leo A. Deegan  
City Attorney  
Riverside, California

STATE OF CALIFORNIA }  
COUNTY OF SCARAMENTO } ss.

On this JUL 31 1958 day of JULY, in the year 1958, before me, ALPHA G. CATCHING, a Notary Public in and for the County of Sacramento, State of California, residing therein, duly commissioned and sworn, personally appeared A. H. Henderson, known to me to be the DEPUTY Director of the Department of Public Works of the State of California, described in and that executed the within instrument, and also known to me to be the person who executed the same on behalf of the State of California therein named and he acknowledged to me that the State of California executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county and State aforesaid, the day and year in this certificate first above written.

Alpha G. Catching  
Notary Public in and for the County of Sacramento, State of California

Res. # 8392  
Recorded Oct. 10, 1958  
Bk 2346/300 O.R.

SPW

RECEIVED

OCT 10 1958

DEPT OF PUBLIC WORKS

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RESOLUTION NO. 8392

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED

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BE IT RESOLVED, that a Director's Deed, dated July 31, 1958, executed by the State of California Department of Public Works, by A. H. Henderson, Deputy Director of Public Works, granting to the City of Riverside that portion of the Northeast Quarter of the Southeast Quarter of Fractional Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, being more particularly described in said Deed, be, and the same is hereby, officially accepted.

ADOPTED by the City Council, signed by the Mayor Pro Tempore and attested by the City Clerk this 7th day of October, 1958.

*W. K. Vora*  
Mayor Pro Tempore of the City of Riverside

ATTEST:

*Virginia J. Strohecker*  
City Clerk of the City of Riverside

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City, at its meeting held on the 7th day of October, 1958, by the following vote:

Ayes: Councilmen Backstrand, Bergin, Bennett, Johnson, O'Neill, Smutz and Voris.

Nones: None.

Absent: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 7th day of October, 1958.

*Virginia J. Strohecker*  
City Clerk of the City of Riverside.

Recorded 10/10/58  
BK 2346/300 O.R.

# PLAT

## SHOWING LAND TO BE ACQUIRED

Scale 1"=50'

W 1/4 Corner Sec. 35  
T.2 S., R.5 W., S.B.B. & M.

**CENTRAL AVE.**

N 89° 49' 04" W

STATE FREEWAY

Per. of NE 1/4 of SE 1/4, Frac. Sec. 34  
S.B.B. & M.

