

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

I. R. S. \$.....

(Individual)

**John B. Goosing and Kathorino Goosing, husband and wife**

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do..... Hereby Grant To **City of Riverside**

**for public street purposes**

the real property in the **City of Riverside**

County of **Riverside**....., State of California, described as follows:

**That portion of Lot 81 of Southern California Colony Association lands as shown by map on file in Book 7, page 3 of Maps, records of San Bernardino County, California, described as follows:-**

**Commencing at a point on the southeasterly line of said Lot, southwesterly thereon 150.00 feet from the most easterly corner of said Lot; Thence northwesterly, parallel with the northeasterly line of said Lot, 25.00 feet to the TRUE point of beginning;**

**Thence northeasterly, parallel with the southeasterly line of said Lot, 106.00 feet; Thence northwesterly, parallel with the northeasterly line of said Lot, 33.00 feet to a tangent curve concave westerly with a radius of 25.00 feet; Thence southeasterly, southerly and southwesterly, along said curve through an angle of 90°, an arc length of 39.27 feet; Thence southwesterly, parallel with the southeasterly line of said Lot, 81.00 feet; Thence southeasterly, parallel with the northeasterly line of said Lot, 0.00 feet to the TRUE point of beginning.**

Dated.....19..**58**

**John E. Goosing** (s)

**Kathorino Goosing** (s)

STATE OF CALIFORNIA  
COUNTY OF  
**Riverside** } SS.

On .....  
before me, .....  
a Notary Public in and for said County and State, personally appeared **John E. Goosing and Kathorino Goosing**

.....  
known to me to be the person.....whose name.....  
subscribed to the within instrument and acknowledged that **they**.....executed the same.

WITNESS my hand and official seal.

(Seal) .....  
Notary Public in and for said County and State.

My Commission Expires.....

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

ORDER No..... ESCROW No.....

SPACE BELOW FOR RECORDER'S USE ONLY

*Recorded 12/31/1958  
Book 2389 pg. 266*

# PLAT

SHOWING LAND TO BE ACQUIRED  
FOR STREET PURPOSES

