

APPROVED AS TO FORM

OF EASEMENT DEED

APPROVED AS TO DESCRIPTION

No. 100 A. Morgan Corporation Grant

~~XXXXXX~~  
~~XXXXXX~~

J. F. Martinek

Director of Public Works

City Attorney  
Riverside, California  
VICTORIA HILLS, INC.

By

Assistant City Engineer  
12/16/58

Affix  
I.R.S.

a corporation organized under the laws of the State of California  
for a valuable consideration, hereby GRANT to

\$

The City of Riverside

The following described Real Property in the State of California, County of Riverside.

A portion of the Northeast quarter of Section 36, Township 2 South, Range 5 West, San Bernardino Base and Meridian, for use as an easement for the construction and maintenance of a sanitary sewer and appurtenances, more particularly described as follows:

BEGINNING at the intersection of the center line of Elsinore Road and the Easterly tract boundary of Victoria Hills Unit 1 as shown on a map recorded in Book 36 page 58 of Maps, Records of Riverside County, California

THENCE South 89 degrees 54' East on an Easterly extension of said center line, 40 feet;

THENCE Northerly at right angles to the last named course, 5 feet;

THENCE Westerly and parallel to said center line of Elsinore Road to the Easterly boundary of said Victoria Hills, Unit 1;

THENCE Southerly along said boundary line to the point of beginning.

IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed to this deed by me, Hugh E. Murray, Jr. thereunto duly authorized.

Dated: December 19, 1958

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE

On this 19th day of December, A.D. 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Hugh E. Murray, Jr.

known to me to be the President, and

Hugh E. Murray, Jr. Secretary of the Corporation that

executed the within instrument, signed to me to be the persons who executed the within instrument, on behalf of the Corporation, signed and acknowledged to me that such Corporation, executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Hugh E. Murray, Jr.  
Notary Public in and for said County and State

AFTER RECORDING MAIL TO

City of Riverside

VICTORIA HILLS, INC.  
Hugh E. Murray, Jr.  
President

PHOTOSTATED  
COMPAIRED  
BY [Signature]  
COMPAIRED

RECEIVED FOR RECORD

FEB 6 1959

[Signature]  
As Engineer of Public Works

[Signature]  
City Clerk

BOOK 2410 PAGE 310

City of Riverside, California

JACK A. ROSE

[Signature]  
City Engineer

[Signature]  
None

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