

E A S E M E N T

THIS INSTRUMENT, made this 20 day of May,

1 in the year of our Lord, Nineteen Hundred and fifty-nine, between  
2 Joe Brusca and Jennie Brusca, husband and wife, parties of the  
3 first part, and the City of Riverside, a municipal corporation of  
4 the State of California, the party of the second part;

5 WITNESSETH: That the said parties of the first part, for  
6 a valuable consideration, do by these presents grant unto the  
7 party of the second part, perpetual easements and rights-of-ways  
8 for the construction, reconstruction, inspection, maintenance,  
9 operation and repair of a sanitary sewer, together with manholes,  
10 clean-outs, wye branches and other necessary appurtenances, all  
11 hereinafter referred to collectively as "structure", in, under  
12 and along those certain parcels of land in the City of Riverside,  
13 County of Riverside, State of California, described as:

14 Those portions of Tract 3 of Pachappa Hill Groves,  
15 as shown on map on file in Book 4, page 40, Records  
16 of Surveys, Records of Riverside County, California,  
17 and more particularly described as follows: -

18 Parcel No. 1 -

19 A uniform strip of land, 10.00 feet in width,  
20 the westerly line of said uniform strip being des-  
21 cribed as follows: Beginning on the southerly line  
22 of Lot 44 of Pachappa Heights Addition No. 3, as shown  
23 by map on file in Book 25, page 34 of Maps, Records  
24 of said county, distant thereon 45.11 feet easterly  
25 from the southwesterly corner of said Lot 44; Thence  
26 S 15° 59' 40" W a distance of 69.40 feet to an end on  
27 a northeasterly line of Lot 213 of Harmony-Dale Tract  
28 No. 3, as shown by map on file in Book 32, page 11 of  
29 Maps, Records of said County, distant thereon 10.72  
30 feet northwesterly from the northeasterly corner of  
31 said Lot 213.

32 Excepting therefrom, that portion within the right-  
of-way of the Riverside Water Company's canal.

The easterly line of said uniform strip shall be  
lengthened or shortened to terminate southerly on the  
westerly line of said Tract 3 and northerly on the  
southerly line of said Lot 44.

Parcel No. 2-

A uniform strip of land, 10.00 feet in width, the  
Easterly and Northerly line of said uniform strip being  
described as follows: -

1 Beginning at the Southwest corner of Lot 30 of  
2 Brusca Tract No. 2, as shown by map on file in  
3 Book 28, page 82 of Maps, Records of Riverside  
4 County, California; Thence Northerly along the  
5 Westerly line of said Brusca Tract No. 2 to the  
6 Southerly line of Lot 43 of Pachappa Heights  
7 Addition No. 3, as shown by map on file in Book 25,  
8 page 34 of Maps, records of said county; Thence  
9 Westerly, along the Southerly lines of Lots 43 and  
10 44 of said Pachappa Heights Addition No. 3 to an  
11 end on said Southerly line, distant thereon 45.11  
12 feet Easterly from the Southwest corner of said  
13 Lot 44;

14 The westerly and southerly side lines of said  
15 uniform strip shall be lengthened or shortened to  
16 terminate on their adjoining sides and to terminate  
17 westerly on the easterly line of the hereinabove  
18 described Parcel No. 1.

19 Parcel No. 3 -

20 A strip of land of variable width, described as  
21 follows: -

22 Beginning at the Northwesterly corner of Lot 29  
23 of Brusca Tract No. 2, as shown by map on file in  
24 Book 28, page 82 of Maps, records of Riverside County,  
25 California; Thence South  $17^{\circ} 45' 40''$  East, along the  
26 westerly line of said Lot 29 to the Southwest corner  
27 thereof; Thence South  $32^{\circ} 34' 40''$  West, along the  
28 Northwesterly line of Lot 28 of said Brusca Tract  
29 No. 2, a distance of 22.38 feet; Thence North  $13^{\circ} 27' 57''$   
30 West, a distance of 99.47 feet to an intersection  
31 with the Westerly prolongation of the Northerly line  
32 of Lot 29 of said Brusca Tract No. 2; Thence Easterly  
along said Westerly prolongation, 10.08 feet to the  
point of beginning.

Parcel No. 4 -

A uniform strip of land, 10.00 feet in width,  
the center line of said uniform strip being described  
as follows: -

Beginning at a point on the Westerly line of  
Olivewood Avenue, 26.71 feet Southerly from the South-  
east corner of Lot 28 of Brusca Tract No. 2, as shown  
by map on file in Book 28, page 82 of Maps, records of  
Riverside County, California; Thence North  $64^{\circ} 08' 27''$   
West, a distance of 92.31 feet; Thence North  $12^{\circ} 15' 31''$   
West, a distance of 11.09 feet to an end on the South-  
westerly line of said Lot 28, distant thereon 50.96  
feet northwesterly from the Southwesterly corner of said  
Lot 28.

The sidelines of said uniform strip shall be  
lengthened or shortened to terminate on their adjoining  
sides and to terminate easterly on the westerly line  
of Olivewood Avenue and northerly on the southwesterly  
line of said Lot 28.

Parcel No. 5 -

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The westerly 30.00 feet of the northerly 10.00 feet of Lot 36 of Brusca Tract No. 2, as shown by map on file in Book 28, page 82 of Maps, Records of Riverside County, California.

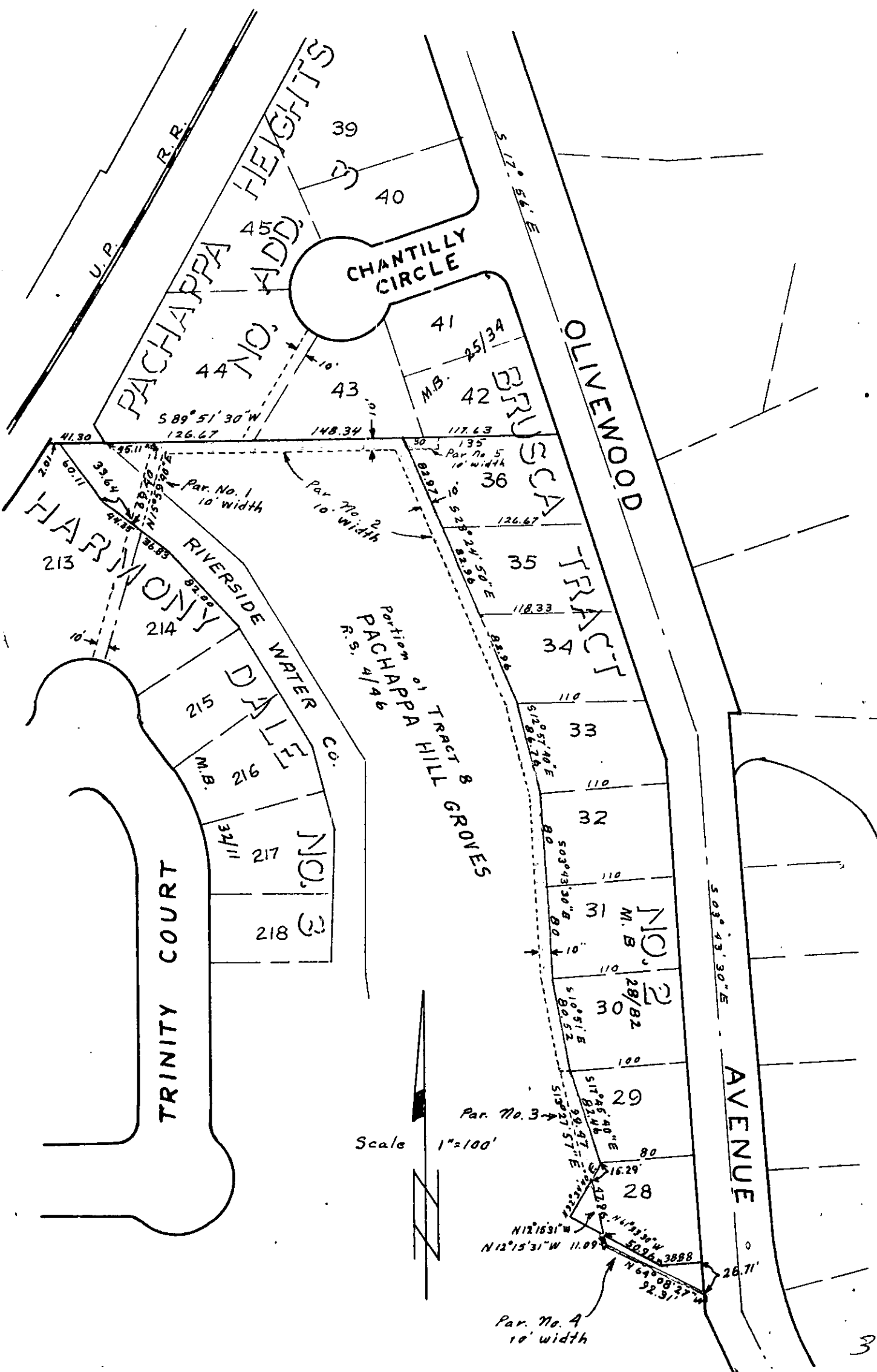
TOGETHER WITH the right to enter upon and to pass and re-pass over and along said strip of land, and to deposit tools, implements, and other material thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structure.

IN WITNESS WHEREOF, the parties of the first part have hereunto executed the within instrument the day and year first above written.

(3)  
\_\_\_\_\_  
Joe Brusca

(5)  
\_\_\_\_\_  
Jennie Brusca

*Recorded May 22, 1959  
B.R. 2477 Pg. 281*



**PLAT ~ SANITARY SEWER EASEMENTS TO BE ACQUIRED**

3479