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. PACHAPPA AVE., SOUTH END.

INDENTURE, Made this ______ day of _____,
in the year 1908, between THE ATCHISON, TOPEKA

AND SANTA WE RAILWAY COMPANY, a corporation organized and existing under the laws of the State
of Kansas, hereinafter called the Railway Company,
first party, and the CITY OF RIVERSIDE, a municipal
corporation, in the County of Riverside, State of
California, second party, WITNESSETH:

That the Railway Company has hereby remised, released and forever quitclaimed and by these presents does
remise, release and forever quitclaim—unto the second
party, all that certain real property situate, lying and
being in the said City of Riverside, bounded and described
as follows, to-wit:

Beginning at a point in the northerly line of Lot 62, in Hall's Subdivision "B" of the City of Riverside, and 5.2 feet easterly of the northwest corner of said Lot 62 for an initial point, thence westerly along said northerly line of Lot 62 and said northerly line produced westerly a distance of 29.2 feet to its intersection with the Jurupa Ranch line, thence north 29 degrees east, 45 feet along said ranch line to a point, thence north 61 degrees west, 30 feet to a point, thence south 29 degrees east, 67.5 feet more or less to a point in the curve of 4483.7 feet radius, concave to the east, said curve being the easterly line of the right-of-way of The Atchison, Topeka and Santa Fe Railway Company, thence northerly along said curve to the point of beginning, containing twelve hundredths of an acre, more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said second party forever.

IN WITNESS WHEREOF, the said THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY has caused its corporate name to be subscribed and its corporate seal to be hereto affixed First day of

TA FE RAILWAY COMPANY, THE ATCHISON, TOPE Attest: Its Western Assistant Secretary STATE OF COUNTY OF on this fuck day of July

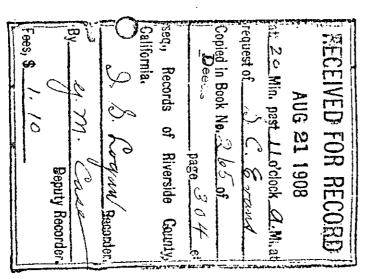
Y. Engl, a Notary Public, in and for said County and State, personally appeared brikeples,

in the year one thou sand nine hundred and eight, before me,

known to me to be the <u>President</u> of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public in and for said County and State.



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approved. 4/21/08
Alexans, Mayor
Approved estiform.

At Rumglor
lee of the town

approved as to description af Campbell ct5 Engineer

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