

GRANT DEED

1 THIS INSTRUMENT, made and entered into on the 16th day of
2 June, in the year of our Lord, Nineteen Hundred and
3 Fifty-eight, by and between the Southeastern California
4 Association of Seventh Day Adventists, a California corporation,
5 party of the first part, and the City of Riverside, a municipal
6 corporation of the State of California, party of the second part:

7 WITNESSETH: That the above named party of the first part,
8 owner of property described below, for a valuable consideration,
9 receipt whereof is hereby acknowledged, do by these presents
10 grant, bargain, sell and convey to the party of the second part,
11 all that certain real property situated in the City of Riverside,
12 County of Riverside, State of California, and more particularly
13 described as follows:

14 Those portions of Sections 28 and 33, Township 2 South,
15 Range 5 West, as shown by Map showing Subdivisions of
16 Section 33 and Fractional Section 28, Township 2 South,
17 Range 5 West, San Bernardino Base and Meridian, recorded
in Book 2, page 2 of Maps, San Bernardino County Records
described as follows:

18 Commencing at a point on the centerline of Jurupa Avenue,
19 10.425 chains Westerly from the intersection with the
20 Easterly line of Lot 2 in said Section 28 with the
21 centerline of said Jurupa Avenue, thence South 0° 14'
East, 33.08 feet to the southerly line of said Jurupa
Avenue; Thence North 86° 14' West along said Southerly
line, 98.00 feet to the True Point of Beginning:

22 Thence continuing North 86° 14' West along the said
23 Southerly line of Jurupa Avenue, 546.40 feet; Thence
24 South 0° 14' East, 803.07 feet; Thence North 89°
25 25' 30" East, 33.00 feet; Thence North 0° 14' West,
789.54 feet to a point which is a perpendicular dis-
tance of 44.00 feet from the centerline of said Jurupa
Avenue; Thence South 86° 14' East, parallel with

1 the Southerly line of said Jurupa Avenue, 513.32 feet;
2 Thence North 6° 14' West, 11.03 feet to the southerly
3 line of Jurupa Avenue and the True Point of Beginning.

4 SOUTHEASTERN CALIFORNIA ASSOCIATION
5 OF SEVENTH DAY ADVENTISTS, a
6 California Corporation

7 W. E. Guthrie

8 Vice - President

9 L. E. Grooms

10 Asst Secretary

11 Recorded 6/19/1959
12 Bk. 2485 pg. 279 O.R.

