

This Indenture, Made the 20th - - - day of

July - - in the year of our Lord one thousand nine hundred nine.

between G. O. Newman, sometimes known as G. Oliver Newman,

and G. Olivio Newman, - - - - - part y of the first part,

and the City of Riverside, a Municipal Corporation, - - - - -

part y of the second part,

Witnesseth, That for and in consideration of the sum of - - - - -

One - - - - - Dollars,

in hand paid by the said part y of the second part, the receipt whereof is hereby

acknowledged, the said part y of the first part does by these presents grant,

bargain, sell, convey and confirm unto the said part y of the second part, and to

its ^{successors} ~~heirs~~ and assigns forever, all that certain lot or parcel of land situate

in the City of Riverside, - - - - - County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

A strip of land 100 feet in width across Lot 5 and a portion of Lot 154, all of the S.C.C.A. lands, as recorded in Book 7, at page 3, records of San Bernardino County, State of California, for the purpose of a public highway and particularly described as follows, to-wit:-

A strip of land 100 feet in width lying equally on each side of the following described center line beginning at a point in the easterly line of and 65.5 feet southerly of the N.E. corner of said Lot 5 for an initial point; thence N. 89 degrees 54' W., 50.4 feet to a point; thence on a curve of 360 feet radius and concave to the S.E. a distance of 293.8 feet to a point; thence S. 42 degrees 20' W., 348.9 feet more or less to a point in the southerly line of said Lot 5, said point being 302 feet westerly of the S.E. corner of said Lot 5; thence S. 42 degrees 20' W., 11.5 feet to a point, said point being on the southerly line of grantors holdings in Lot 154 of said S.C.C.A. lands, and it is further stipulated and agreed that the slopes extend on to the adjacent portions of said Lots 5 and 154 at the rate of 1 1/2 feet horizontal to 1 foot vertical for that portion in fill and at the rate of 1 foot horizontal to 1 foot vertical for that portion in cut.

Also the small triangular piece of land shown by colored plat hereto attached as stated, said triangular piece of land being shown in the northwest corner of Lot #4 of said S.C.C.A. lands, and as a part of the said public highway herein conveyed.

All as shown by plat hereto attached and made a part hereof.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold all and singular the said premises together with the appurtenances, unto the said part y of the second part and to its ^{successors} ~~heirs~~ and assigns forever.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

[SEAL] *J. P. Newman* [SEAL]
[SEAL] [SEAL]

State of California, }
COUNTY OF RIVERSIDE } ss.
Los Angeles

On this 24th day of July in the year one thousand nine hundred nine before me, Anne Murray,
a Notary Public, ^{in and for said County} personally appeared G. O. Newman, [sometimes known as G. Oliver Newman and G. Oliver Newman]
known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

In Witness Whereof: I have hereunto set my hand and Official Seal, at my office in the said County, the day and year in this Certificate first above written.

Anne Murray
Notary Public in and for Riverside County, State of California
Los Angeles

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Deed

G. O. NEWMAN,

-TO-

City of Riverside,

A

Municipal Corporation.

Dated July 20th, 1909.

The Riverside Abstract Company

Only Complete Abstract Books in Riverside County
661 EIGHTH STREET
RIVERSIDE, CALIFORNIA

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RECEIVED FOR RECORD
JUL 26 1909
at 17 Min. past 1 o'clock P.M. at request of J. P. Newman
Copied in Book No. 254 of 12 pages
Deeds: page 390 of 61
364, Records of Riverside County, California.
By J. P. Newman Recorder
G. M. [Signature] Deputy Recorder
Fees, \$

Book & Paged

14TH

ST.

N.E. Cor. Lot 52

N.W. Cor. Lot 4

Lot 9

LOT 5, S.C.C.A. LANDS

R. W. Co's LOWER CANAL

LOT 4, S.C.C.A. LANDS

LOT 154

LOT 154, S.C.C.A. LANDS

LOT 5

LOT 154

S. 86° 56' W.
376.95'

57.23

599.3

184' ±

300.13
293.89

R=5844 ARC

Rad=360'

S. 42° 20' W.
376.90'

349.0

580-530

12.90

N 28-54 E 656.64

N. 60° 18' W.
162'

302'

N. 30° 45' W.
205'

57.37