

Bargain and Sale Deed

405

This Indenture, Made the 22nd day of October in the year of our Lord nineteen hundred and nine

Between Riverside Land & Irrigating Company, a corporation,

the party of the first part,

And City of Riverside, a Municipal Corporation,

the party of the second part,

Witnesseth: That the said party of the first part, for and in consideration of the sum of One Dollars, gold coin of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell, convey and confirm unto the said party of the second part, and to its successors heirs and assigns forever, all that portion of the following described property situated and lying within the city limits of the City of Riverside,

County of Riverside State of California

bounded and particularly described as follows

A strip of land 66 feet in width and lying equally on each side of a line described as follows: to be used as a public road, Beginning at the intersection of the center line of North Almond Street with the center line of Santa Ana Street in said city for an initial point; thence North 40 10' East 4616.6 feet more or less to a point in Course #4 of the Rancho Jurupa as finally confirmed to Abel Stearns and 998.3 feet westerly from post J. 5 of Jurupa Ranch of Roubidoux as shown upon a map entitled "Plat of the Jurupa Rancho as finally confirmed to Able Stearns," of record in Book of Maps #1, Page #47, records of San Bernardino County, California. Said course #4 of said Jurupa Rancho being shown on said map above referred to of record in Book of Maps #1, Page #47 records of San Bernardino County, California. Said road being more particularly shown by the colored portion of the plat hereto attached and hereby made a part hereof. Subject to right of way for necessary pipe lines.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors heirs and assigns forever.

In Witness Whereof, the said party of the first part has hereunto set hand and seal the day and year first above written to be subscribed by its President and Secretary, and its Corporate Seal hereunto affixed the day and year first above written.

Signed, Sealed and Delivered in the Presence of

RIVERSIDE LAND & IRRIGATING COMPANY (SEAL)

By [Signature] Pres. (SEAL)

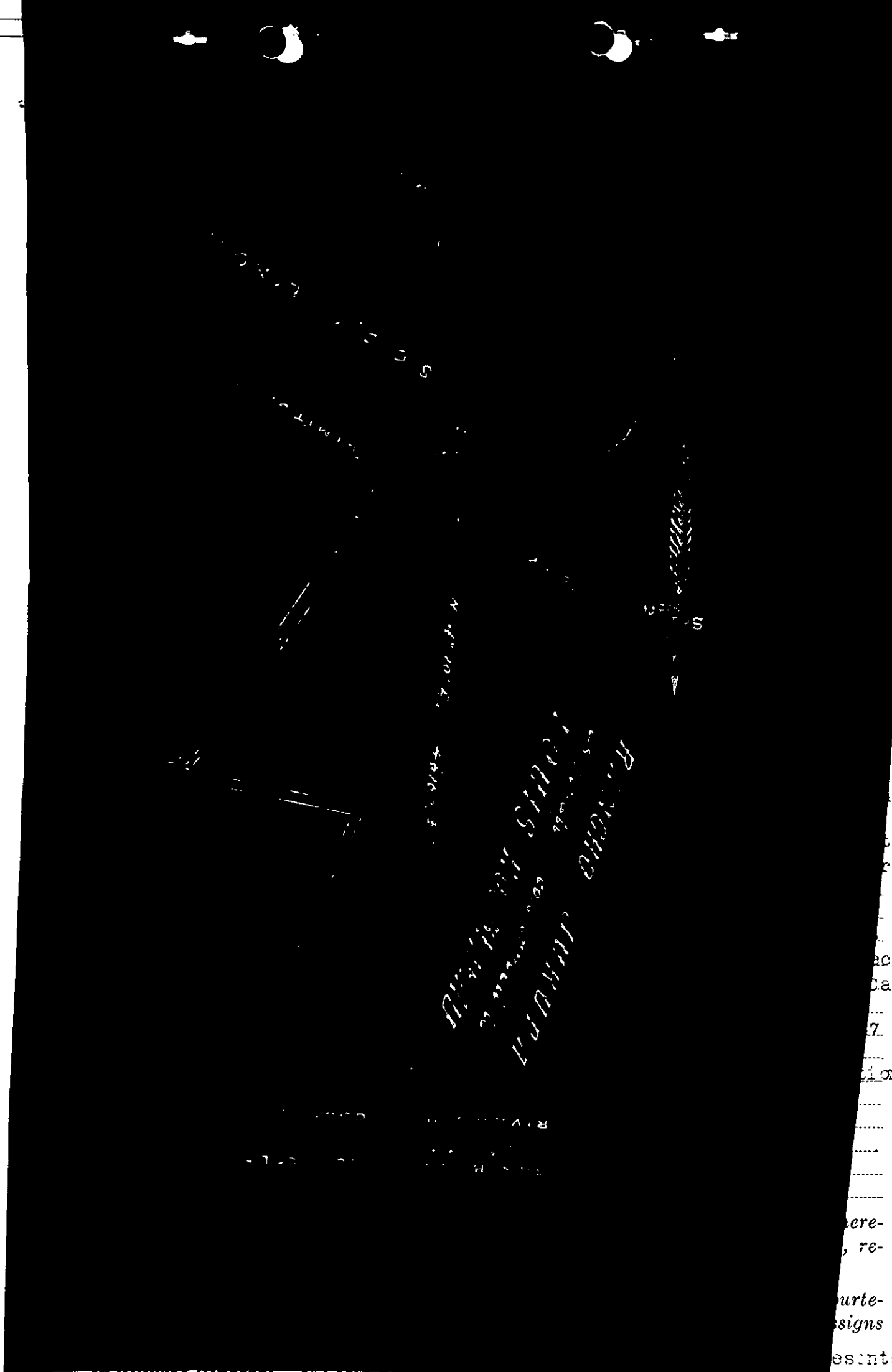
By [Signature] Secy. (SEAL)

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE, } ss.

On this 26th day of October in the year of our Lord, one thousand nine hundred
and 1911, before me, [Signature], a Notary Public, in and for
said County and State, personally appeared [Signature]
known to me to be the [Signature] President, and [Signature] known
to me to be the [Signature] Secretary of the corporation that executed the within instrument and known to me to be
the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me
that such corporation executed the same.

Walter D. Clark, Printer—2M-9-08

[Signature]
Notary Public in and for the County of Riverside, State of California



In witness whereof, the said part... of the first part...
bond and seal on the day and year first above written to be subscribed by its
President and Secretary, and its Corporate Seal hereunto affixed
the day and year first above written.

Signed, Sealed and Delivered in the Presence of

RIVERSIDE LAND & IRRIGATING COMPANY (SEAL)

By *A. [Signature]* Pres. (SEAL)

By *[Signature]* Secy (SEAL)

STATE OF CALIFORNIA

County of Riverside } ss

On this 16th day of October in the year nineteen hundred and one, before me Myron J. Lee

a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared _____

known to me to be the person whose name _____ subscribed to the within instrument and acknowledged to me that _____ executed the same.

Witness my hand and official seal.

Notary Public in and for said _____ County of _____ State of California

No. _____

Deed

Bargain and Sale

Riverside Land & Irrigating Co.

A Corporation.

Co

City of Riverside.

A Municipal Corporation.

DATED Oct. 2nd, 1909.

Att. for description.
O. B. Campbell

City Engineer.

Att. for title.

[Signature]
Mayor

24

Order No

When recorded, please mail this instrument to

504

RECEIVED FOR RECORD

DEC 8 1909

at 16 Min past 1 o'clock P. M. at request of J. C. Curran

Copied in Book No. 294 of

Deeds page 167 of

Sec. Records of Riverside County, California.

By J. S. Curran, Recorder

By J. P. ... Deputy Recorder

Fees, \$ 1.60

O. V. I. P.