

THIS INDENTURE, Made and entered into this 21st day of July, A. D. 1911, between the Union Title and Abstract Company, a corporation duly organized and existing under the laws of the State of California, Maggie E. McMullen and J. R. McMullen, her husband, all of the City of Riverside, County of Riverside, State of California, parties of the first part, and the City of Riverside, a municipal corporation, duly organized and existing under the laws of the State of California, party of the second part;

WITNESSETH: That in pursuance of a resolution duly passed by the Board of Directors of said corporation, at a meeting of said Board of Directors duly assembled and for and in consideration of the premises and other valuable considerations moving them thereto, the said parties of the first part hereby grant to the said party of the second part, its successors or assigns, that portion of that certain piece or parcel of land lying and being situated in the City of Riverside, County of Riverside, and State of California, and more particularly described as follows:

The Westerly Thirty (30) feet of the Southerly One-half of Lot Twenty-seven (27) and the Easterly Thirty (30) feet of the Southerly One-half of Lot Twenty-eight (28), excepting therefrom the Southerly One Hundred (100) feet thereof, of the southern California Colony Association lands, as surveyed by Goldsworthy and Higbie, a plat of which is on record in the office of the County Recorder of San Bernardino County, California, in Book 7, page 3 of Maps.

TO HAVE AND TO HOLD the above described lands for the uses and purposes above named.

IN WITNESS WHEREOF, the said Union Title and Abstract Company, a corporation, has by resolution of its Board of Directors, caused its corporate name and seal to be hereunto affixed and has by said resolution caused these presents to be executed by its ^{VICE} President and Assistant Secretary, and the said Maggie E. McMullen and J. R. McMullen have hereunto set their hands and seals the day and year first above written.

Union Title and Abstract Company.

By *W. C. Granger* President.

Attest *E. L. Carey* Ass't Sec'y.

Maggie E. McMullen
J. R. McMullen

STATE OF
COUNTY OF
CORPORATION

McMullen

State of California, }
COUNTY OF RIVERSIDE, } ss.

On this 19th day of August in the year of our Lord one thousand nine hundred and eleven before me, G. A. Schaefer a Notary Public, in and for said County of Riverside, residing therein, duly commissioned and sworn, personally appeared Maggie E. McMillen and J. R. McMillen, her husband

personally known to me to be the person S. described in and whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

In ~~witness~~ witness whereof, I have hereunto set my hand and Official Seal, at my office in Riverside in the said County, the day and year in this Certificate first above written.

G. A. Schaefer
Notary Public in and for the County of Riverside, State of California

GENERAL—Walter D. Clark, Print.] 10-09-3M

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE, } ss.

On this 19th day of August in the year of our Lord, one thousand nine hundred
and eleven, before me, G. A. Schaefer, a Notary Public, in and for
said County and State, personally appeared H. M. Fraser

known to me to be the Vice-President, and

E. L. Corley known to me to be the Ass't
Secretary of the corporation that executed the within instrument and known to me
to be the persons who executed the within instrument on behalf of the corporation
therein named and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my
official seal, the day and year in this Certificate first above written.

G. A. Schaefer
Notary Public in and for the County of Riverside, State of California

REPRODUCTION—Walter D. Clark Print] 9-10-1m

RECORDED
INDEXED
RIVERSIDE COUNTY
AUG 21 1911

285 ~~10~~

Deed

UNION TITLE & ABSTRACT CO, *McMullin*
to
City of Riverside

495

RECEIVED FOR RECORD	
AUG 25 1911	
at <u>11</u> Min. past <u>11</u> o'clock <u>9</u> M. at	
request of <u>A. P. Campbell</u>	
Copied in Book No. <u>336</u> of	
<u>Deeds</u>	page <u>327</u>
seq., Records of Riverside County,	
California.	
<u>W. Logan</u> Recorder	
By	<u>Geo</u> Deputy Recorder
Fees, \$	<u>1.00</u>