

This Indenture, Made the 18<sup>th</sup> day of June

in the year of our Lord one thousand nine hundred and thirteen  
 Between A. B. McCormick and Sarah M. McCormick  
 (his wife) of the City of Los Angeles, County of  
Los Angeles, State of California.

the parties of the first part, and The City of Riverside a  
Municipal Corporation, incorporated under  
The Laws of the State of California

the part y of the second part,  
 Witnesseth That the said parties of the first part, for and in consideration of the sum of

One \$100 Dollars,  
Lawfull Money of the United States of America, to them in hand paid  
 by the said part y of the second part, the receipt whereof is hereby acknowledged, have remised,  
 released and forever quitclaimed, and by these presents do remise, release and forever quitclaim,  
 unto the said part y of the second part, and to them heirs and assigns, all the certain  
 lot s, piece s, or parcel s of land, situate, lying and being in the City  
of Riverside County of Riverside and State of California, and  
 bounded and particularly described as follows, to-wit:

Beginning at the North East corner of Lot six 6  
 in Block sixty six 66 of Lands of N. T. Sayward & S. B. Evans  
 in Township Three 3 South Range five 5 West as shown  
 by map recorded in Book 3 Page 2 of Maps records of  
 San Bernardino County, California same being in the  
 South west line of Washington street and running along  
 the North West line of Lot six 6 Block sixty six 66 in a  
 South Westerly direction to the North West corner of Lot six  
 6 Block sixty six 66. thence North Westerly along the North  
 East line of Lot two 2 Block sixty six 66 a distance of  
 eighty 80 feet thence Northeasterly parallel to the North West  
 line of Lot six 6 Block 66 sixty six to the South West  
 line of Washington street thence along the South West line  
 of Washington street to the point of beginning, a distance of 80  
 eighty feet.

It being the intent and purpose to convey all the  
 land to said City of Riverside California lying between the lands  
 conveyed by grantors to R. P. Roe and Blanche H. Roe, his wife Maud  
 E. Long and Ray M. McCormick on the Westerly side of said strip  
 and U. S. House and Charles E. East on the Easterly side of said strip.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belong-  
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues  
 and profits thereof; and also all the estate, right, title, interest,  
 property, possession, claim and demand whatsoever, as well in law as in equity, of the said part ies of  
 the first part, of, in or to the said premises, and every part and parcel thereof with the appurtenances.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said part 4 of the second part, and to their heirs and assigns forever said lands being conveyed to said City of Riverside California for street, road, and highway purposes for the opening and extension of Marguerita street

In Witness Whereof, the said parties of the first part have hereunto set their hands and seal 5 the day and year first above written.

Signed, Sealed and Delivered in the Presence of

A B McCormick [SEAL]  
Sarah McCormick [SEAL]  
[SEAL]

State of California }  
County of Los Angeles. } ss

On this 18th day of June in the year one thousand nine hundred and thirteen, before me C.R. John a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared A. B. McCormick and Sarah McCormick

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

C.R. John  
Notary Public in and for said Los Angeles County.

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OFFICIAL FORM

**Quirlein Depd**

Riverside  
San Antonio County.

A. B. McCormick

Sarah McCormick  
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The City of Riverside  
California

A Municipal Corporation

Dated June 18th A. D. 1913

RECEIVED FOR RECORD

JUL 2 1913

at 40 Min. past 2 o'clock P. M. at  
request of A.P. [unclear]

Copied in Book No. 377 of  
pages 371 of

Seq., Records of Riverside County,  
California.

J.S. Rogers Recorder

BY [Signature] Deputy Recorder

Fees \$ 1.00