this indenture, made this 7 ch day of March, 1914, 500 by and between GEORGE F. ELLIOTT and MAY C. ELLIOTT.

his wife, Samuel & Paderson & Bolle M. Patterson & Risatoria.

grantors, and the CITY OF RIVERSIDE, a municipal corporation organized and existing under the laws of the State of California.

Grantee:

WITHESSETH:- That for a valuable consideration the Crantors hereby grant to the said crantee a strip of land situate. lying and being in the City of Riverside, County of Riverside. State of California, and particularly described as follows:-

Beginning at a point on the Easterly line of Lot 14 of the Shugart Subdivision, as recorded in Book 5 of Maps, page 60. Records of San Bernardino County, State of California, and 75 feet Northerly of the Southeasterly corner of said Lot 14; thence Southerly along said Easterly line a distance of 75 feet to said Southeasterly corner; thence Westerly along the Southerly line of Lots 14 and 15 of said Shugart Subdivision a distance of 75 feet to a point; thence in a Mortheasterly direction and on the arc of a circle having a radius of 75 feet and convex to the Southeast a distance of 117.8 feet, more or less, to the point of beginning, and as is more particularly shown by a yellow band on the map hereto attached and made a part hereof.

TO HAVE AND TO HOLD the same unto the said Grantee . for the purpose of widening the intersection of Colton Avenue and First Street.

IN WITNESS WHEREOF the said Crantors have heretato set their hands the day and year first above written.

May 6. Elliott.

Samuel S. Patterson

Billo N. Patterson

FIRST STAR LA CADENA DRIVE, CURVE AT

State of California,

COUNTY OF RIVERSIDE

On this 7th day of March

.....in the year one thousand nine hundred and

....., in the said County

fourteen before me, Chasa. F. Johnson, a Notary Public, in and for said County

of Riverside, residing therein, duly commissioned and sworn, personally appeared George F. Elliott and May C. Elliott, his wife, Samuel S. Patterson and Belle N.

Patterson, his wife.

personally known to me to be the person. S. described in and whose name. S. ... S.T.O ... subscribed to and who executed the within instrument, and acknowledged to me that the J. executed the same freely and voluntarily.

In Witness Tubercot, I have hereunto set my hand and Official Seal at my

office in Riverside, _5300-C the day and year in this Certificate first above written.

Notary Public in and of Riverside County, State of California

[GRERRAL-Walter D. Clark, Print] Sm 12 12

40 Ft. IIn. 50' SHUGART'S SUB.

As Recorded in Book 5 of Maps,

Page 69

San Bernardino County C Calif. 75 Ft. A. Lot 14 Lot 17 Lot 16 Lot 15 COLTON FIRST ST. 556

556

Dated March 7th , 1914.

Approved as to form:

Approved as to description:

A Comply WK

RECEIVED FOR RECORD MAR 14 1914

Min. part 70'clock 20'cleck 9M. at equest of *CL*

Copied in Book No. 390 of

Recards of Riverside County, page

132 Deputy Recorder

4.14



No. 35321.

10/29.

— Unlimited Certificate

MADE FOR BENEFIT OF

The City of Riverside,

After a careful examination of the official records of the Counties of San Bernardino and Riverside, State of California, in relation to the title to that certain real property hereinafter described, the

Riverside Title Company

Corporation having its principal place of business in the City of Riverside, State of California,

hereby certifies that the title to said property, as appears from said records, is vested in

GEORGE F. ELLIOTT AND SAMUEL S. PATTERSON.

Free from all incumbrances,

Except, 1st:-

State, County and Municipal Taxes for fiscal year 1914-15, not payable until October, 1914.

Except, 2nd:-

A Right of Way reserved to the Riverside Water Company and its assigns for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus for the purposes of irrigation and domestic use.

-: DESCRIPTION:-

In the City of Riverside, County of Riverside, State of California, and described as follows:-

Beginning on the Easterly line of Lot Fourteen (14) of the Shugart Subdivision, as shown by Map recorded in Book 5 page 69 of Maps, records of San Bernardino County, California, and seventy-five (75) feet Northerly of the Southeasterly corner of said Lot Fourteen; thence Southerly along said Easterly line, seventy-five (75) feet to said Southeasterly corner; thence Westerly along the Southerly line of Lots Fourteen (14) and Fifteen (15) of said Shugart Subdivision, seventy-five (75) feet; thence in a Northeasterly direction and on the arc of a circle having a radius of seventy-five (75) feet and convex to the Southeast, one hundred seventeen and eight-tenths (117.8) feet, more or less, to the point of beginning.

This Certificate does not include an examination of-

1st. Rights reserved in United States Patents, existing roads, water locations, mining claims, crop mortgages, building contracts, or matters relating thereto.

2nd. Records of or relating to Drainage, Reclamation, Sanitary, Levee, Protection or Irrigation Districts or matters based thereon, if the property herein described lies within the boundaries of any such district.

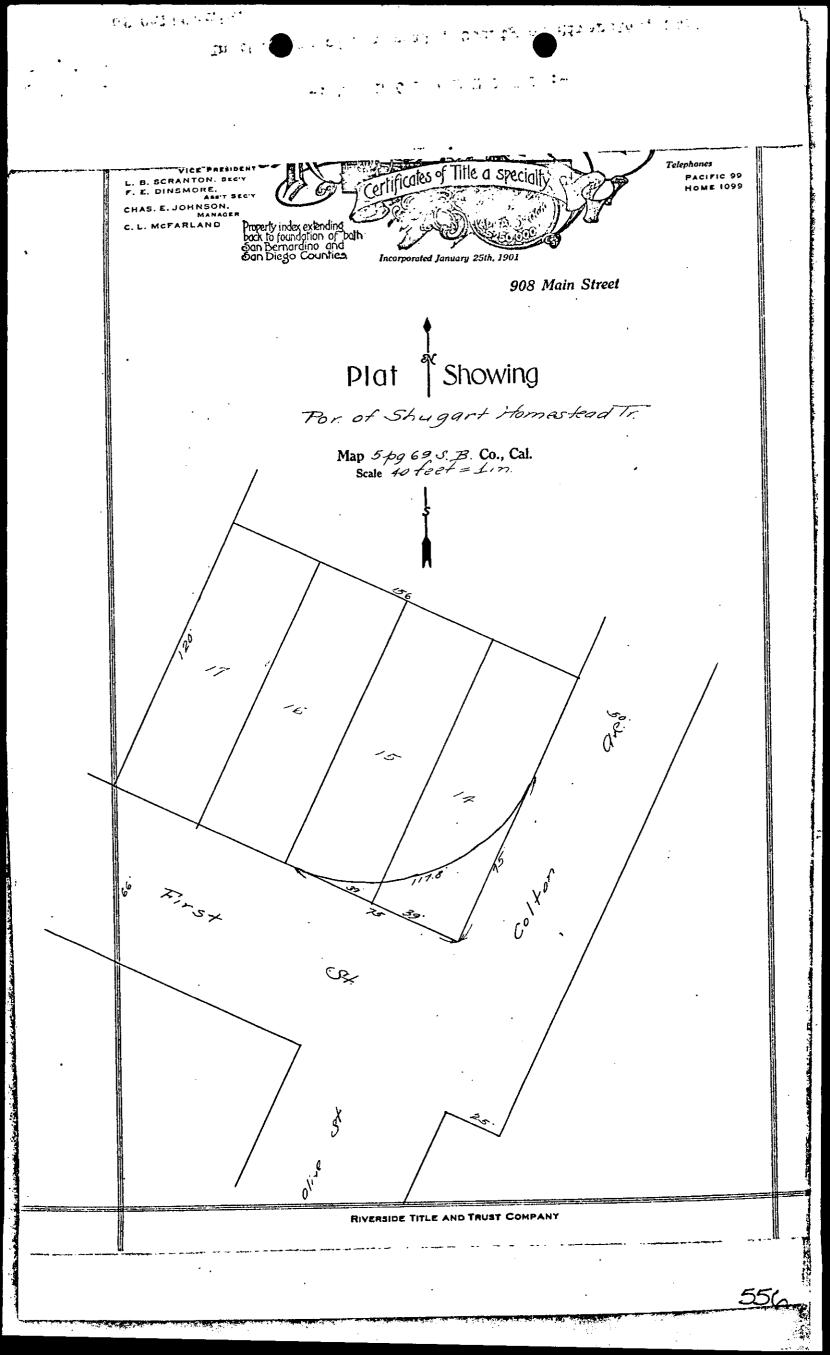
3rd. Municipal records, except Municipal liens in the City of Riverside.

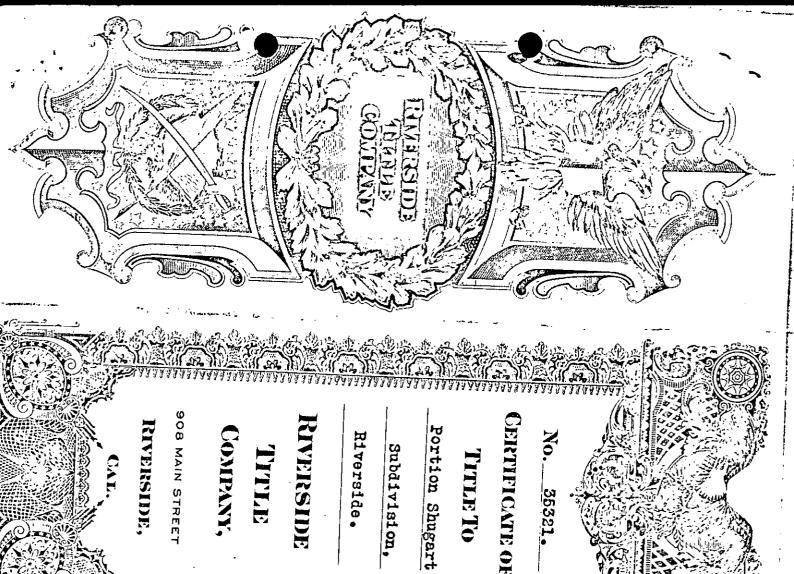
4th. The official records of the Counties of San Bernardino or San Diego, subsequent to the date of the formation of Riverside County.

5th. The validity or legality of any tax sales, street assessments, attachments, leases, easements, declaration of homestead, or money judgments mentioned in this Certificate.

In Testimony Whereof, The Riverside Title Company has caused these presents to be duly signed by its _____ President and attested by its _____ Secretary, under its corporate seal, and countersigned by its Manager, this _____ 19th___day of _____ March____ 19th______4 at _____1:30 o'clock __P___ M.

RIVERSIDE TITLE COMPANY	
By January	President
Of 8)	_ Secretary
Countersigned Manager Manager	







RIVERSIDE

908 MAIN STREET

RIVERSIDE,

ELIZABETH A. FROST NELLIE A FREEMAN ELLA M. JOHNSON CHAS E. JOHNSON F. E. DINSMORE. FANNIE P. WOLCOTT. CHAS. E. WAITE. DAISY M.TERPENING. L:B. SCRANTON. J.A.SIMMS. W. A. PURINGTON. CIL MC FARLAND. G.R. FREEMAN. HAMPTON R. LEIGHTON. J.W.COVERT. A.A.ADAIR. C. L. MCFARLAND. E. DINSMORE, ABST SECRETAR W.A.PURINGTON, VICE PRESIDENT. PHAS.E. WAITE, VICE PRESIDENT .B.SCRANTON, SECRETARY, HAS, E. LOHNSON, MANAGER, J.A.SIMMS, PRESIDENT. . W. COVERT, VICE PRESIDENT. STOCKHOLDERS DIRECTORS AND OFFICERS.