

THIS INDENTURE, Made this 24th day of July, 1914,
 by and between the RIVERSIDE WATER COMPANY, a corporation, and the
 RIVERSIDE CITY SCHOOL DISTRICT, Grantors, and the CITY OF RIVERSIDE,
 a municipal corporation organized and existing under the laws of
 the State of California, Grantee,

WITNESSETH: That for a valuable consideration, the said
 Grantors grant to the said Grantee, a strip of land twelve (12) feet
 in width, situate in the said City of Riverside, in the County of
 Riverside, State of California, said strip extending six (6) feet
 on each side of a line, described as follows, to-wit:

Beginning at a point in the westerly line of Lot One Hundred
 Fifty-Five (155) of the lands of the Southern California Colony
 Association, a map of which is recorded in Book 7 of Maps, page 3,
 records of San Bernardino County, State of California, said point
 being North 29° 03' East a distance of 313.90 feet from the South-
 west corner of said lot; thence South 60° 49' East 352.5 feet to a
 point; thence South 79° 22' East 219.5 feet to a point; thence
 North 37° 01' East 117.5 feet to a point, said point being in the
 easterly line of said Lot One Hundred and Fifty-Five (155) and
 distant 443.67 feet northerly from the Southeast corner of said
 Lot One Hundred and Fifty-Five (155).

TO HAVE AND TO HOLD the same unto the said Grantee for the
 purpose of a public drainage conduit.

IN WITNESS WHEREOF, The said Grantors have hereunto set
 their hands the day and year first above written.

RIVERSIDE WATER COMPANY

By Francis C. Little
 President

ATTEST:

Wm. Correll
 Secretary.

RIVERSIDE CITY SCHOOL DISTRICT

By John R. Straug
 President.

ATTEST:

Wm. P. Muloch
 Secretary.

State of California,
COUNTY OF RIVERSIDE, } ss.

On this 29th day of July in the year of our Lord, one thousand nine hundred and fourteen before me, Chas E. Johnson, a Notary Public, in and for said County and State, personally appeared John R. Strang

known to me to be the _____ President, and _____

A. Whelan known to me to be the Secretary of the Pine Valley School District that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the School District therein named and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Chas E. Johnson
Notary Public in and for _____

(CORPORATION—Walter D. Clark, Print) 3-28-12-2m

State of California,
COUNTY OF RIVERSIDE, } ss.

On this 29th day of July in the year of our Lord one thousand nine hundred and fourteen before me, Malachi Maynard, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Francis Tuttle

known to me to be the _____ President, and Wm A. Borrell known to me to be the _____ Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Malachi Maynard
Notary Public in and for the County of Riverside, State of California.

[The following text is extremely faint and appears to be bleed-through or a secondary document. It is largely illegible but contains phrases such as:]

On this _____ day of _____ in the year of our Lord one thousand nine hundred and _____

before me, _____, a Notary Public in and for said County and State, residing therein,

duly commissioned and sworn, personally appeared _____

known to me to be the _____ President, and _____

known to me to be the _____ Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Notary Public in and for the County of _____, State of California.

*Original taken to Mr. King
See Deed #565 July 21-1914*

THIS INDENTURE, Made this _____ day of _____
19 _____, by and between _____

Grantor _____
and the City of Riverside, a municipal corporation organized and
existing under the laws of the State of California, Grantee,

WITNESSETH: That for a valuable consideration, the
said Grantor__ grant to the said Grantee, a strip of land
twelve (12) feet in width, situate in the said City of Riverside,
in the County of Riverside, State of California, said strip extending
six (6) feet on each side of a line, described as follows, to-wit:

Beginning at a point in the westerly line of Lot One
Hundred Fifty-Five (155) of the lands of the Southern California
Colony Association, a map of which is recorded in Book 7 of Maps,
page 3, records of San Bernardino County, State of California,
said point being North 29° 03' East a distance of 313.90 feet from
the Southwest corner of said lot; thence South 60° 49' East
352.5 feet to a point; thence South 79° 22' East 219.5 feet to a
point; thence North 87° 01' East 117.5 feet to a point, said point
being in the easterly line of said Lot One Hundred and Fifty-Five
(155) and distant 443.67 feet northerly from the Southeast corner
of said Lot One Hundred and Fifty-Five (155)

TO HAVE AND TO HOLD the same unto the said Grantee
for the purpose of a public drainage conduit.

IN WITNESS WHEREOF, The said Grantor__ ha__ hereunto
set our hands the day and year first above written.

(SEAL)

(SEAL)

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PUBLIC DRAINAGE CONDUIT
ACROSS Lot 155 S.C.C.A.

RIVERSIDE WATER COMPANY &
RIVERSIDE SCHOOL DISTRICT

to

CITY OF RIVERSIDE

Approved as to Form.

W.G. Linkens
City Attorney.

Approved for Description

A. P. Campbell
City Engineer

RECEIVED FOR RECORD	
JUL 29 1914	
at <u>11</u> Min. past <u>9</u> o'clock <u>A.M.</u> at	
request of <u>A. P. Campbell</u>	
Copied in Book No. <u>296</u> of	
<u>Deeds</u>	page <u>340</u> of
seq., Records of Riverside County, California.	
By <u>A. H. Leggett</u>	Recorder
	Deputy Recorder