

1 THIS INDENTURE, Made the Thirty-first day of July, in  
2 the year of our Lord one thousand nine hundred and fourteen,  
3 between The R I V E R S I D E W A T E R C O M P A N Y,  
4 a corporation organized and existing under and by virtue of  
5 the laws of the State of California, with its principal place of  
6 business in the City of Riverside, State of California, the  
7 party of the first part, and the

8 C I T Y O F R I V E R S I D E,

9 a municipal corporation, organized and existing under and by  
10 virtue of the laws of the State of California, the party of the  
11 second part,

12 WITNESSETH, that for and in consideration of the sum of  
13 Six hundred and no/100 Dollars (\$600.00), in hand paid by the  
14 said party of the second part, the receipt whereof is hereby  
15 acknowledged, the said party of the first part does by these  
16 presents grant, bargain, sell and convey unto the said party of  
17 the second part, and to its successors and assigns forever, all  
18 those certain lots or parcels of land situate in the County of  
19 Riverside, State of California, and bounded and particularly  
20 described as follows, to-wit:

21 The South one-half of Lot One Hundred Fifty-six (156) of  
22 the lands of the Southern California Colony Association, as  
23 surveyed by Goldsworthy and Higbie, a Map of which survey is of  
24 record in the office of the County Recorder of the County of San  
Bernardino, State of California, in Book 7, of Maps at Page 3,  
thereof; lying East of the center line of Brockton Avenue in  
said City.

25 Also a portion of Lot One hundred fifty-five (155) of said  
26 lands, more particularly described as follows, to-wit:-Beginning  
27 at the common corner of Lots 155, 156, 164, and 165 of said lands,  
28 and running thence North 29 deg. 03 min. East, a distance of 207 &  
29 1/10th feet along the common boundary line between said Lots 155  
30 and 156 of said lands to the center of the right of way of the  
31 Lower Canal of the Riverside Water Company; thence running North  
77 deg. 34 min. East, a distance of 427 and 9/10ths feet along the  
said center line of said right of way; thence running South 13  
deg. 51 min. East a distance of 16 & 1/2 Feet to the Southerly line  
of the right of way of said Lower Canal; thence running South  
65 deg. 49 min. West, a distance of 583 & 2/10ths feet to the place  
of beginning.

Also that part of the South-westerly one-fourth of said  
Lot 155 lying Northerly of the center line of the right of way for

1 the flume or canal across Tequisquite Arroya, being the said  
Lower Canal of the Riverside Water Company, above referred to.

2 Also a strip of land thirty-three (33) feet wide formerly  
3 occupied as the site of the flume of the Riverside Water Company,  
4 across Tequisquite Arroya, extending in a Southwesterly direction  
5 from the spillway in Lot 155 of said lands to the Northerly  
6 boundary line of Lots 164 and 165 of said lands.

7 The above described parcels of land, containing a total of  
8 4.86 acres, all in Lots 155 and 156 of said lands; are hereby  
9 deeded, reserving, however, to John E. Cutter and Ellen P. Cutter,  
10 his wife, their heirs, successors and assigns, a private right of  
11 way twenty (20) feet wide along the Southerly line of said Lot  
12 155 from Brockton Avenue to that part of said Lot 155 lying above  
13 and Southeasterly of the said Lower Canal of the Riverside Water  
14 Company, and lying Southeasterly of that part of said Lot 155  
15 herein conveyed; the said private right of way herein reserved  
16 is hereby reserved to the said John E. Cutter and Ellen P. Cutter,  
17 his wife, and to the Estate of Eli Edwards, and to their heirs,  
18 administrators, successors and assigns forever.

19 ~~Expressly excepting therefrom and reserving to the party~~  
20 ~~of the first part and its successors and assigns, free of all cost~~  
21 ~~and expense, the right of entry upon and the right of way over and~~  
22 ~~through said lands for the construction and maintenance of all~~  
23 ~~water ditches, pipe lines, flumes and conduits for conveying water~~  
24 ~~for irrigation and domestic use and all other purposes.~~

25 TOGETHER with all and singular the tenements, hereditaments  
26 and appurtenances thereunto belonging, or in any wise appertaining  
27 and the reversion and reversions, remainder and remainders, rents,  
28 issues and profits thereof; ~~subject, however, to the reservations~~  
29 ~~herein set forth.~~

30 TO HAVE AND TO HOLD, all and singular, the said premises,  
31 together with the appurtenances, unto the said party of the  
second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, by  
its President, and its Secretary, has hereunto set its name and  
affixed its corporate seal the day and year first above written,  
being authorized so to do by resolution of its Board of Directors.

RIVERSIDE WATER COMPANY,

By Frank Little President.

By Wm. A. Correll Secretary.

State of California,  
COUNTY OF RIVERSIDE, }

SS.

On this 14 day of August in the year of our Lord one thousand nine hundred and fourteen before me, Malachi Maynard, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Francis J. Little known to me to be the Wm. A. Borrell President, and Malachi Maynard known to me the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

(Malachi Maynard)  
Notary Public in and for the County of Riverside, State of California.

2265

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**RECEIVED FOR RECORD**  
 AUG 26 1914  
 at 21 Min. past 11 o'clock A. M. at  
 request of L. P. Campbell  
 Copied in Book No. 40 of  
Deeds page 186 of  
 seq., Records of Riverside County,  
 California.  
 By L. B. Logans Recorder  
 Fees, \$ 1.50 Deputy Recorder

3

No.

DEED.

RIVERSIDE WATER COMPANY

TO

CITY OF RIVERSIDE.

Dated: July 31, 1914.

*Approved as Form*  
*W. G. Lansing*  
*City Eng.*  
 approved for description  
*W. G. Campbell*  
 City Engineer

3-14-12-1M