

THIS INDENTURE, Made the 17th day of February, 1916, between W. J. HOLE and MARY B. HOLE, his wife, of Los Angeles, California, parties of the first part, and the COUNTY OF RIVERSIDE, in the State of California, and the CITY OF RIVERSIDE, in the State of California, parties of the second part;

WITNESSETH: That for and in consideration of the sum of One thousand Dollars, in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, to each an undivided one-half interest in all that certain lot or parcel of land situate in the County of Riverside, State of California, and bounded and particularly described as follows, to-wit:-

Commencing at the Southeasterly corner of a Subdivision of the Rancho La Sierra, as shown by Map of said Subdivision on file in Book 6 page 70 of Maps, records of Riverside County, California; and running thence North  $00^{\circ}17'30''$  East, along the Eastern boundary of said Subdivision, 3088.8 feet; thence South  $89^{\circ}43'30''$  East, along said boundary line 989.4 feet; thence North  $00^{\circ}16'30''$  East, along said boundary line, 1319.4 feet, more or less, to a corner in said Subdivision, said corner being the point of beginning of the tract conveyed; running from said point of beginning South  $89^{\circ}56'30''$  West, along said boundary line and along the Southerly line and the Southerly line produced, of lands of Michael Krieg, as shown by Plat on file in Book 5 page 15 of Records of Survey, records of Riverside County, California, a distance of 500 feet; thence South  $00^{\circ}16'30''$  West, 434.1 feet; thence South  $89^{\circ}43'30''$  East, 500 feet to the Easterly boundary line of said Subdivision; thence North  $00^{\circ}16'30''$  East, 437 feet to the point of beginning; estimated to contain Five (5) acres of land.

Reserving a strip of land 40 feet wide along the Easterly and Northerly boundary lines for road purposes; also reserving the Right of Way for the construction, operation and maintenance of pipe lines for conveying water over, through, under and across the lands herein conveyed, together with right of ingress to and egress from said pipe lines.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their successors and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

W. J. Hole . (SEAL)

Mary B. Hole . (SEAL)

By W. J. Hole .  
Her Attorney in fact.

STATE OF CALIFORNIA, )  
                                  ) ss.  
COUNTY OF LOS ANGELES. )

On this 25<sup>th</sup> day of September in the year one thousand nine hundred and sixteen before me, Carrie R. Hammond a Notary Public, in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared W. J. Hole, personally known to me to be the person described in and whose name is subscribed to and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal at my office in Los Angeles, in the said County, the day and year in this Certificate first above written.

Carrie R. Hammond  
Notary Public in & for  
Los Angeles County,  
State of California.

State of California }  
County of Los Angeles, } ss.

On this 25th day of September, in the year nineteen hundred and sixteen, A. D.,  
before me, Carrie P. Hammond, a Notary Public in and for  
the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared  
W. J. Hole personally

known to me to be the person described in and whose name is subscribed to the  
within instrument, as the attorney in fact of Mary B. Hole  
and acknowledged to me that he subscribed the name of Mary B. Hole  
thereto as principal and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
in said county the day and year in this certificate first above written.

[Attorney in Fact]  
Los Angeles Rubber Stamp Co., 131 South Spring St.

Carrie P. Hammond  
Notary Public in and for Los Angeles County, State of California.

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W. J. Hole and Mary B. Hole,  
his wife,

FO

the County of Riverside and  
the City of Riverside.

D E E D .

RECEIVED FOR RECORD

SEP 26 1916

at 4 Min. past 4 o'clock P M. at  
request of RIVERSIDE TITLE COMPANY

Copied in Book No. 451 of

Deeds page 55 of

seq., Records of Riverside County,  
California.

H. J. Rogers Recorder

By 1-60 Deputy Recorder

RIVERSIDE-TITLE-COMPANY

908 Main Street  
Riverside, California

FORM 13 1W 915 C

NO. \_\_\_\_\_  
Place of Record  
Maynard & H. C.  
City of Riverside  
RIVERSIDE TITLE

LAW DEPARTMENT  
L. B. SCRANTON.  
C. L. MCFARLAND.  
W. A. PURINGTON.

PROPERTY INDEX EXTENDING  
TO FOUNDATION OF BOTH  
BUILDINGS AND

592

J. A. SIMMS,  
PRESIDENT,  
CHAS. E. JOHNSON,  
MANAGER,  
L. B. SCRANTON,  
SECRETARY.



TELEPHONES:  
PACIFIC 99  
HOME 1099

No. 40112.

17/382.

### Unlimited Certificate

MADE FOR BENEFIT OF

City of Riverside,

After a careful examination of the official records of the Counties of San Bernardino and Riverside, State of California, in relation to the title to that certain real property hereinafter described, the

### Riverside Title Company

Corporation having its principal place of business in the City of Riverside, State of California.

hereby certifies that the title to said property, as appears from said records, is vested in

CITY OF RIVERSIDE.

Free from all incumbrances,

Except, 1st:-

State and County Taxes for fiscal year 1916-17, payable in October, 1916.

Except, 2nd:-

Reservation to the Stearns Ranchos Company, its successors or assigns, of the use and control of cienegas and natural streams of water, if any, naturally upon, flowing across, into or by said tract; also Right of Way for, and to construct, irrigation or drainage ditches through said tract to irrigate or drain the adjacent land.

# 40112-2.

Except, 3rd:-

Subject to Rights, Rights of Way, Conditions, Restrictions, Covenants, etc., as set out in Deed recorded in Book 327 page 227 of Deeds, records of Riverside County, California.

Except, 4th:-

Right of Way for construction, operation and maintenance of pipe lines for conveying water over, through, under and across said lands, together with right of ingress to and egress from said pipe lines, as reserved in Deed from W. J. Hole and Mary B. Hole, filed for record September 26, 1916 in the Office of the County Recorder of Riverside County.

-: D E S C R I P T I O N :-

In the County of Riverside, State of California, and described as follows:-

An undivided one-half interest in certain tract of land, described as follows:-

Commencing at the Southeasterly corner of a Subdivision of the Rancho La Sierra, as shown by Map of said Subdivision on file in Book 6 page 70 of Maps, records of Riverside County, California; and running thence North No degrees 17 minutes 30 seconds East, along the Eastern boundary of said Subdivision, three thousand eighty-eight and eight-tenths (3088.8) feet; thence South 89 degrees 43 minutes 30 seconds East, along said boundary line nine hundred eighty-nine and four-tenths (989.4) feet; thence North No degrees 16 minutes 30 seconds East, along said boundary line, thirteen hundred nineteen and four-tenths (1319.4) feet, more or less, to a corner in said Subdivision, said corner being the point of beginning of the tract

# 40112-3.

herein described; running from said point of beginning South 89 degrees 56 minutes 30 seconds West, along said boundary line and along the Southerly line and the Southerly line produced, of lands of Michael Krieg, as shown by Map on file in Book 5 page 15 of Records of Survey, records of Riverside County, California, a distance of five hundred (500) feet; thence South No degrees 16 minutes 30 seconds West, four hundred thirty-four and one-tenth (434.1) feet; thence South 89 degrees 43 minutes 30 seconds East, five hundred (500) feet to the Easterly boundary line of said Subdivision; thence North No degrees 16 minutes 30 seconds East, four hundred thirty-seven (437) feet to the point of beginning; estimated to contain five (5) acres of land; excepting strip of land forty (40) feet wide along the Easterly and North-erly boundary lines for road purposes.

This Certificate does not include an examination of—

1st. Rights reserved in United States Patents, existing roads, water locations, mining claims, crop mortgages, building contracts, or matters relating thereto.

2nd. Records of or relating to Drainage, Reclamation, Sanitary, Levee, Protection or Irrigation Districts or matters based thereon, if the property herein described lies within the boundaries of any such district.

3rd. Municipal records, except Municipal liens in the City of Riverside.

4th. The official records of the Counties of San Bernardino or San Diego, subsequent to the date of the formation of Riverside County.

5th. The validity or legality of any tax sales, street assessments, attachments, leases, easements, declaration of homestead, or money judgments mentioned in this Certificate.

In Testimony Whereof, THE RIVERSIDE TITLE COMPANY has caused these presents to be duly signed by its \_\_\_\_\_ President and attested by its \_\_\_\_\_ Secretary, under its corporate seal, and countersigned by its Manager, this 26th day of Sept., 1916, at 4:00 o'clock P. M.

**RIVERSIDE TITLE COMPANY**

By J. A. [Signature] President

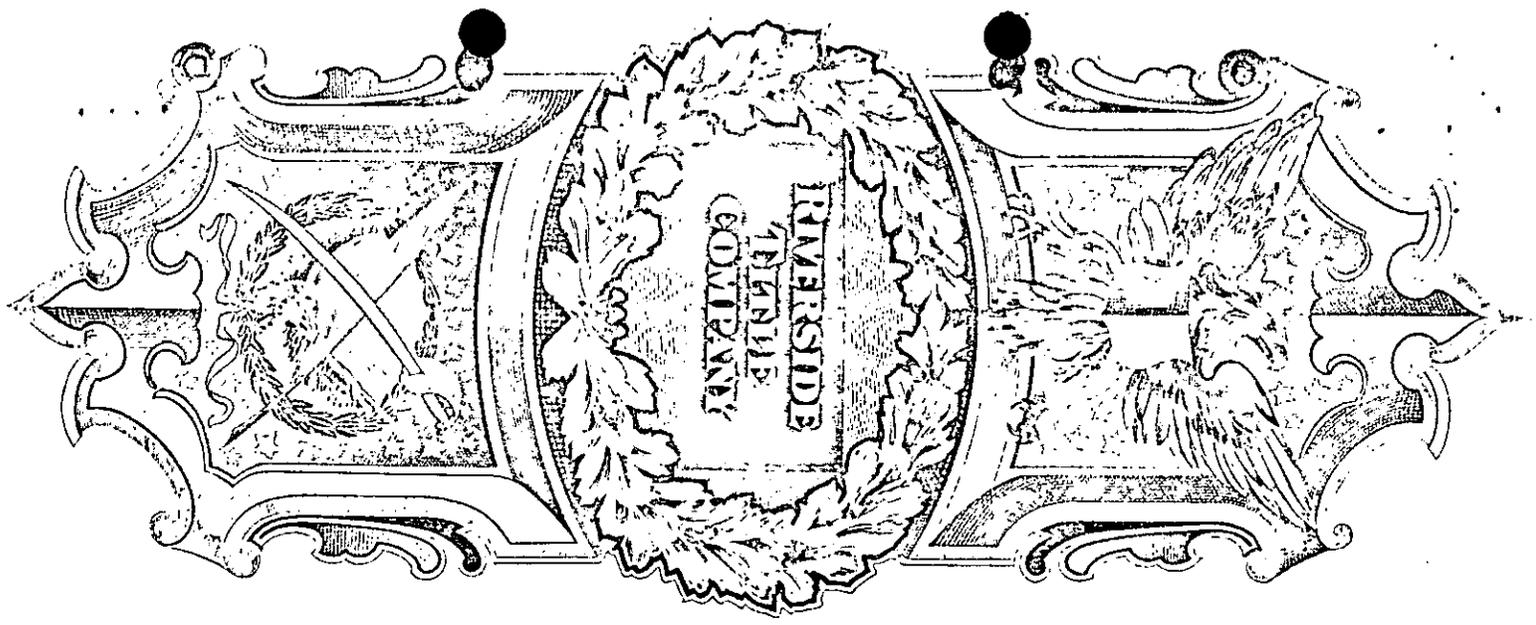
Attest L. B. [Signature] Secretary

Countersigned

[Signature]

Manager





No. 40112.

CERTIFICATE OF

TITLE TO

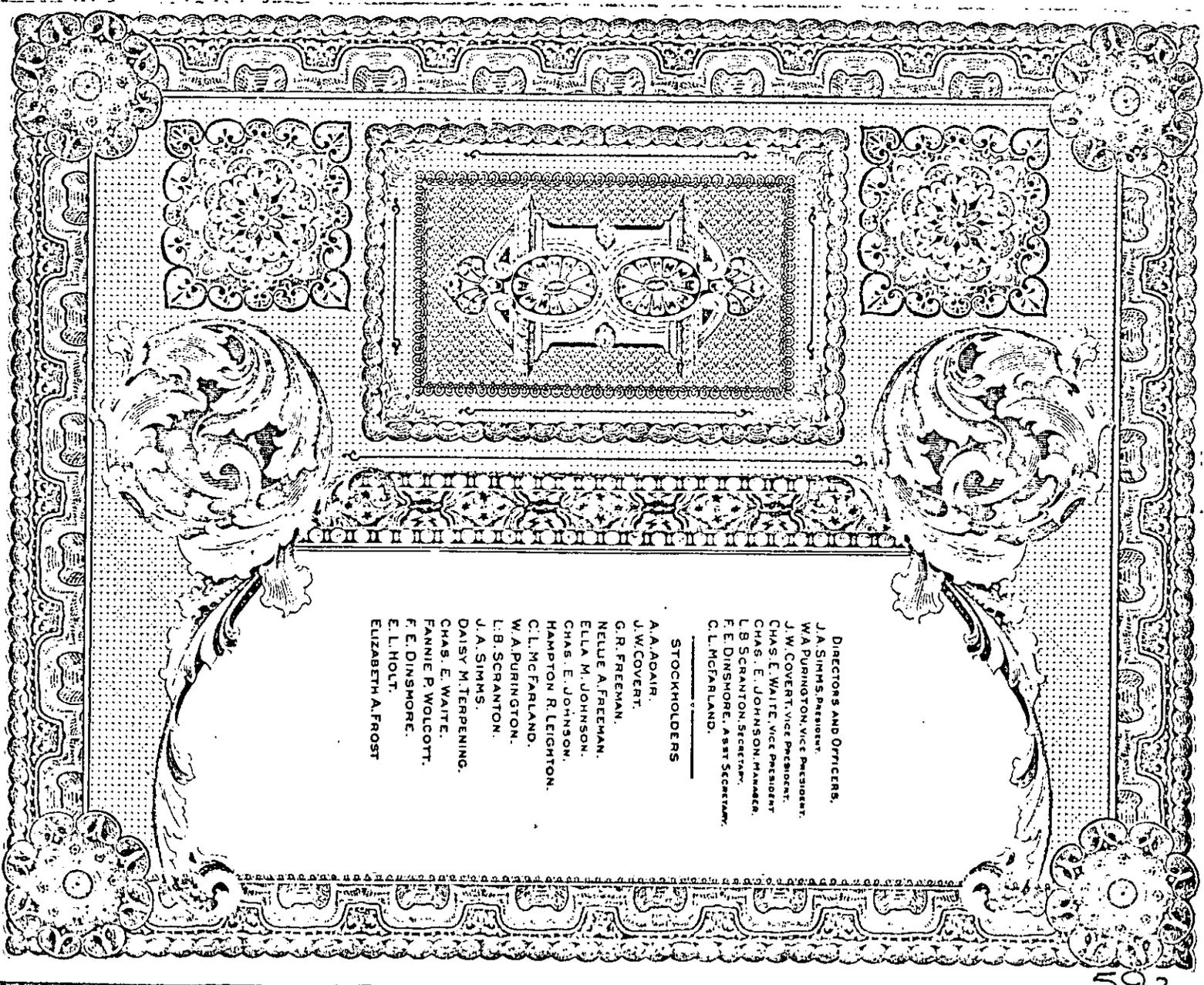
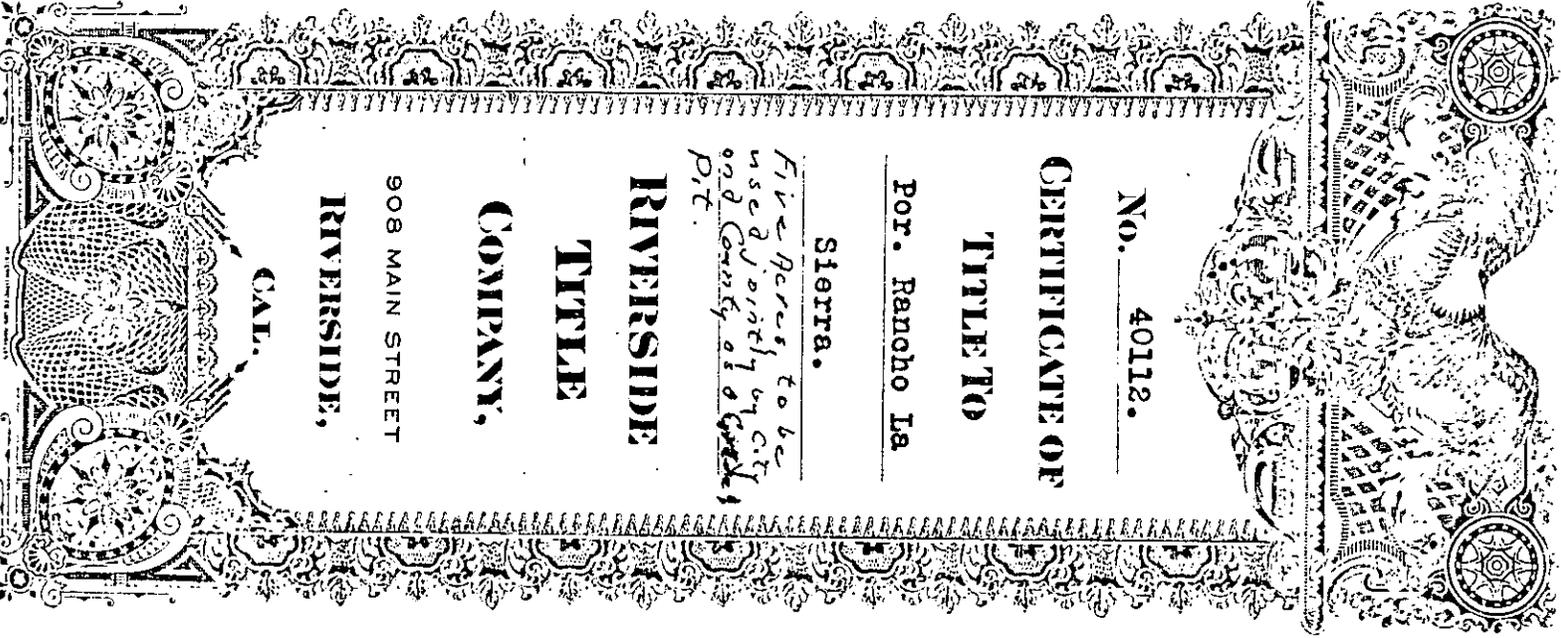
Por. Rancho La

Sierra.

*Five Acres to be used jointly by City and County of Nevada, P.T.*

RIVERSIDE  
TITLE  
COMPANY,

908 MAIN STREET  
RIVERSIDE,  
CAL.



DIRECTORS AND OFFICERS.

- J.A. SIMMS, President.
- W.A. PURINGTON, Vice President.
- J.W. COVERT, Vice President.
- CHAS. E. WAITE, Vice President.
- CHAS. E. JOHNSON, Manager.
- L.B. SCRANTON, Secretary.
- F.E. DINSHORE, Asst. Secretary.
- C.L. McFARLAND.

STOCKHOLDERS

- A.A. ADAIR.
- J.W. COVERT.
- G.R. FREEMAN.
- NEELUE A. FREEMAN.
- ELLA M. JOHNSON.
- CHAS. E. JOHNSON.
- HAMPTON R. LEIGHTON.
- C.L. McFARLAND.
- W.A. PURINGTON.
- L.B. SCRANTON.
- J.A. SIMMS.
- DAISY M. TERPENING.
- CHAS. E. WAITE.
- FANNIE P. WOLCOTT.
- F.E. DINSHORE.
- E.L. HOLT.
- ELIZABETH A. FROST.