

BLANKET DEED "D"
BROCKTON AVENUE

THIS INDENTURE, made and entered into by and between the under-
signed property owners, owning property on Brockton Avenue, in the City of
Riverside, parties of the first part, grantors, and THE CITY OF RIVERSIDE,
a municipal corporation, organized and existing under the laws of the State
of California, party of the second part, grantee;

WITNESSETH, That for and in consideration of the sum of one
dollar in hand paid by said party of the second part to the said parties
of the first part, the receipt whereof is hereby acknowledged, by each and
every one of the parties of the first part hereto, and for other valuable
considerations, the said parties of the first part do by these presents
grant, bargain, sell, quit claim, convey and confirm unto the said party
of the second part, and to its successors and assigns, forever, all of the
right, title, and interest of the undersigned property owners parties of
the first part in and to all of that certain lot or parcel of land situate
in the City of Riverside, County of Riverside, State of California, and
more particularly described as follows, to wit:

Beginning at a point in the north line of the southwest one-
quarter (S.W. 1/4) of the Fractional Section 34, Township 2 south,
Range 5 west, San Bernardino Base and Meridian, said point being
20 feet east of the northwest (N.W.) corner of the east one-half
(E 1/2) of the southwest one-quarter (S.W. 1/4) of said Section 34;
thence south and parallel to the west line of the east one-half
(E. 1/2) of the southwest one-quarter (S.W. 1/4) of said Section to a
point in the south line of said Section 34; thence west on the
south line of said Section, 70 feet to a point 50 feet west of the
southwest (S.W.) corner of the west one-half (W. 1/2) of the west one-
half (W. 1/2) of the southeast one-quarter (S.E. 1/4) of the southwest
one-quarter (S.W. 1/4) of said Section 34; thence north and parallel
to said west line of the east one-half (E 1/2) of the southwest one-
quarter (S.W. 1/4) of said Section, to the easterly production of the
south line of Lot 48, Block 7, of the Tibbetts Tract, as recorded
in Book 4 of Maps, page 91, Records of Riverside County, State of
California; thence west on the easterly production of the south
line of said Lot 48, to the northeast corner of said Lot 48; thence
north on the east line of Lots 48, 49, 50, 51, 52 and Lot 1 of said
Block 7, to the northwesterly line of Magnolia Avenue; thence
northeasterly on the northeasterly production of the said north-
westerly line of Magnolia Avenue, to a point 60 feet west from the
west line of the east one-half (E 1/2) of the southwest one-quarter
(S.W. 1/4) of said Section 34, measured at right angles therefrom;
thence north and parallel to the said west line of the east one-
half (E. 1/2) of the southwest one-quarter (S.W. 1/4) of said Section,
to the north line of the southwest one-quarter (S.W. 1/4) of said
Section; thence east on said line 80 feet to the point of beginning.

CITY ATTORNEY'S OFFICE
Riverside, California

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1 All of the lands hereinabove referred to and described are shown
2 upon the map hereto attached and made a part hereof. Said map also
3 shows the lands this indenture is intended to convey, each parcel
4 being numbered in red ink and said numbers are also set above the
5 respective signatures hereinafter attached and acknowledged, to show
6 the lands each grantor hereby conveys.

7 Together with all and singular, the tenements, hereditaments
8 and appurtenants thereunto belonging, or in any wise appertaining and the
9 reversion and reversions, remainder and remainders, rents, issues and
10 profits thereof.

11 TO HAVE AND TO HOLD all and singular, the said premises, together
12 with the appurtenances unto the said party of the second part and to its
13 successors and assigns forever.

14 IN WITNESS WHEREOF, the said parties of the first part have
15 hereunto set their hands and seals the day and year of the acknowledgement
16 of their respective signatures.

17 GROUP 36

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19 GROUP 37

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21 GROUP 38

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23 GROUP 39

24 ~~Barbara M. Roman~~ x ~~Anna B. Jacobs~~
25 ~~Priscilla Roman~~ x ~~Augusta Polaski~~
26 ~~H. Roman~~

27 GROUP 40

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29 GROUP 41

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31 Approved as to form
Geo. B. Bush
Deputy City Attorney

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State of California, }
County of San Francisco, } ss.

On this 27th day of May in the year One Thousand Nine
Hundred and eighteen, before me, JOHN WISNOM, a Notary Public in and for
the City and County of San Francisco, personally appeared.....

Miscilla Roman

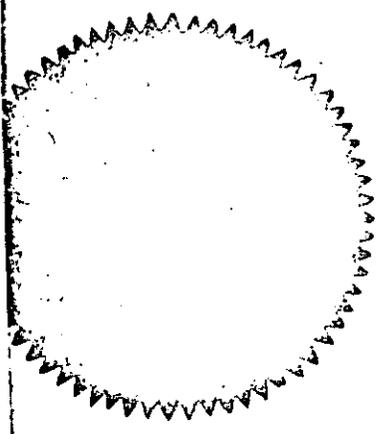
and H. Roman

known to me to be the persons whose names are subscribed to the within instrument,
and they duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
at my office in the City and County of San Francisco, the day and year in this certificate
first above written.

John Wisnom

Notary Public in and for the City and County of San Francisco, State of California.
803 Humboldt Bank Building, 785 Market Street.



COMMISSION EXPIRES AUGUST 14, 1921

State of California,
City and County of San Francisco, } ss.

On this 10th day of June in the year One Thousand Nine
Hundred and eighteen, before me, JOHN WISNOM, a Notary Public in and for
the City and County of San Francisco, personally appeared.....

Sarah Newburg
and O. Newburg

known to me to be the persons whose names are subscribed to the within instrument,
and they duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
at my office in the City and County of San Francisco, the day and year in this certificate
first above written.

John Wisnom

Notary Public in and for the City and County of San Francisco, State of California.
803 Humboldt Bank Building, 785 Market Street.

MY COMMISSION EXPIRES AUGUST 14, 1921

GENERAL

State of California
COUNTY OF LOS ANGELES } ss

On this 14th day of June, A. D., 1918, before me,
Martin E. Geibel a Notary Public in and for the
said County and State, residing therein, duly commissioned and sworn, personally
appeared Lena B. Jacobs and
Augusta Polaski

known to me to be the persons whose names are subscribed to the within
Instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official
seal the day and year in this Certificate first above written.

Martin E. Geibel

Notary Public in and for said County and State

*ACKNOWLEDGMENT—General—Wolcott's Notary Blank 223

