

This Indenture, Made the twelfth day of May in the year of our Lord one thousand nine hundred nineteen between Union Title & Abstract Company, a corporation,

....., party of the first part, and City of Riverside

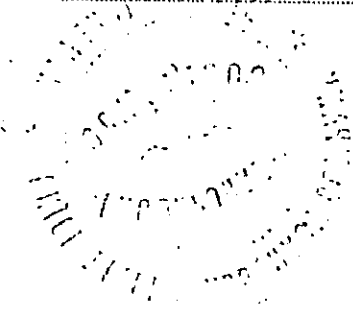
....., party of the second part,

Witnesseth: That for and in consideration of the sum of Ten (\$10.00) Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said party of the first part does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all that certain lot or parcel of land situate in the City of Riverside, County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

The Northeasterly rectangular Thirty (30) feet of Lot Forty (40) of Lands of the Southern California Colony Association, as shown by map recorded in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps at page 3 thereof. Said strip to be included in and made a part of Russell Street according to the proper widening and improvement of said Street, as laid out by the Street Department of the City of Riverside.

Also the Southeasterly rectangular Thirty (30) feet of said Lot Forty (40) of Lands of the Southern California Colony Association, as shown by map above mentioned. Said strip of land to be included in the extension of North Mulberry Street, as said Street intersects said Lot and as said Street is laid out and platted by the Street Superintendent of the City of Riverside.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold, all and singular, the said premises together with the appurtenances, unto the said party of the second part and to its heirs and assigns forever.



In Witness Whereof, The said party of the first part has hereunto caused its corporate name to be subscribed and its corporate seal to be affixed by its proper officers thereunto duly authorized by resolution of its Board of Directors.

Attest *F. H. Wells*
Secretary.

UNION TITLE AND ABSTRACT COMPANY,

By *Frank D. Troth*
President.

State of California, } ss.
COUNTY OF RIVERSIDE }

On this 16th day of May, in the year one thousand nine hundred and nineteen, before me, Harry E. Courtney a Notary Public in and for said County and State, personally appeared Frank D. Troth

known to me to be the President, and F. H. Wells, known to me to be the Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Harry E. Courtney

Notary Public in and for Riverside County, State of California

Deed

(Corporation)

Union Title & Abstract Co.,

-TO-

City of Riverside

Dated May 12th, 1919.

*OK for description
A. J. Brannschlag
May 14/19 City Engineer*

*O.K. as to form in
1918 by May 15/19
in extended
own*

BETTER BE SAFE THAN SORRY
YOU'RE SAFE WITH US

The Riverside Abstract Co.

CAPITAL STOCK, \$100,000.00

ABSTRACT BUILDING, 632-634 SEVENTH ST.

RIVERSIDE, CALIFORNIA

Order No. 6
When recorded, please pay \$1.00
Instrument to
A. J. Brannschlag
City Engineer

*A. J. Brannschlag
City Engineer*

The Riverside Abstract Co.

Officers

Frank D. Troth, President
G. A. Schaefer, Vice-President and Manager
Harry E. Courtney, Vice President
F. H. Wells, Vice President
Glen W. Chapman, Secretary

RECEIVED FOR RECORD

MAY 19 1919

request of *A. J. Brannschlag*
at *30* Min. past *2* o'clock P. M.

Copied in Book No. 503 of

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seq. Records of Riverside County

A. J. Brannschlag
Recorder

F. H. Wells
Deputy Recorder

Fees, \$ *none*