

BLANKET DEED "C"
BROCKTON AVENUE

THIS INDENTURE, made and entered into by and between the under-
signed property owners, owning property on Brockton Avenue, in the City of
Riverside, parties of the first part, grantors, and THE CITY OF RIVERSIDE,
a municipal corporation, organized and existing under the laws of the State
of California, party of the second part, grantee;

WITNESSETH, That for and in consideration of the sum of one
dollar in hand paid by said party of the second part to the said parties
of the first part, the receipt whereof is hereby acknowledged, by each and
every one of the parties of the first part hereto, and for other valuable
considerations, the said parties of the first part do by these presents
grant, bargain, sell, quit claim, convey and confirm unto the said party
of the second part, and to its successors and assigns, forever, all of the
right, title and interest of the undersigned property owners parties of the
first part in and to all of that certain lot or parcel of land situate in
the City of Riverside, County of Riverside, State of California, and more
particularly described as follows, to wit:

Beginning at a point in the north line of Fractional Section
34, Township 2 south, Range 5 west, San Bernardino Base and Meridian,
said point being 10 feet east of the northwest (N.W.) corner of
the northeast one-quarter (N.E. $\frac{1}{4}$) of the northwest one-quarter
(N.W. $\frac{1}{4}$) of said Section 34; thence south and parallel to the
west line of the east one-half (E. $\frac{1}{2}$) of the northwest one-quarter
(N.W. $\frac{1}{4}$) of said Section to the south line of said northwest one-
quarter (N.W. $\frac{1}{4}$) of Section 34; thence west on said south line,
70 feet to a point 60 feet west of the southeast (S.E.) corner of
the west one-half (W. $\frac{1}{2}$) of the northwest one-quarter (N.W. $\frac{1}{4}$) of
said Section 34; thence north and parallel to said west line of
the east one-half (E. $\frac{1}{2}$) of the northwest one-quarter (N.W. $\frac{1}{4}$) of
Section 34 to the north line of said Section; thence east on the
north line of said Section, 70 feet to the point of beginning.

All of the lands hereinabove referred to and described are
shown upon the map hereto attached and made a part hereof. Said
map also shows the lands this indenture is intended to convey,
each parcel being numbered in red ink and said numbers are also
set above the respective signatures hereinafter attached and ac-
knowledged, to show the lands each grantor hereby conveys.

Together with all and singular, the tenements, hereditaments
and appurtenants thereunto belonging, or in any wise appertaining and the
reversion and reversions, remainder and remainders, rents, issues and

CITY ATTORNEY'S OFFICE
Riverside, California

1 profits

2 TO HAVE AND TO HOLD all and singular, the said premises, to-
3 gether with the appurtenances unto the said party of the second part and
4 to its successors and assigns forever.

5 IN WITNESS WHEREOF, the said parties of the first part have
6 hereunto set their hands and seals the day and year of the acknowledgement
7 of their respective signatures.

8 ~~GROUP 28~~

10 ~~GROUP 29~~

12 ~~GROUP 32~~

15 ~~GROUP 33~~

18 GROUP 34

19 State of Illinois, County of Cook)ss
On this 8th day of June AD 1918, be-
fore me, Fred P. Ray, a Notary Public in
and for said County, residing therein,
Personally appeared H. E. Merrick who
acknowledged to me that he executed the
within instrument for the uses and pur-
poses therein set forth. In witness where of
I have hereunto set my hand and affixed
my official seal at my office the day
and year first above written in
this certificate.

20 ~~GROUP 35~~
Trustee (Seal)



Notary Public
Fred P. Ray
My Commission Expires July 9, 1921

25 Approved as to form

26 Edward B. Bush
Deputy City Attorney

CITY ATTORNEY'S OFFICE
Riverside, California

N.W. COR. OF N.E. 1/4 OF N.W. 1/4 OF FRACTIONAL SEC. 34, T.2S, R.5W, S.B. B.M. 77111.89

JURUPA AVE
E.H. LINE OF SEC. 34

GROFTHOLDT

COVER ST

SUBDIVISION

PORTION OF THE WEST
1/2 OF THE WEST
1/2 OF THE N.W. 1/4
OF THE N.W. 1/4
OF FRACTIONAL SEC. 34

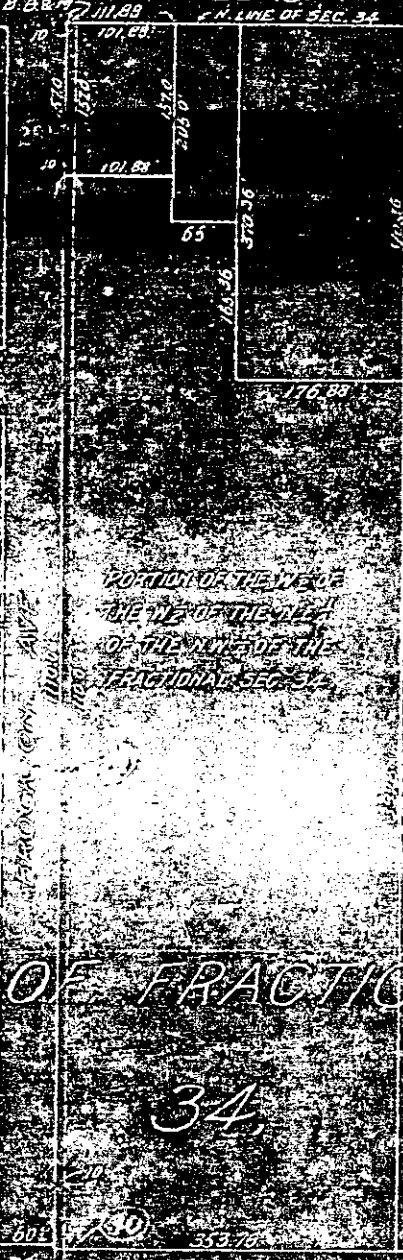
PORTIONS OF FRACTIONAL SECTION 34

LOS ANGELES AND

SALT LAKE R.R.

T.2S, R.5W

SAN BERNARDINO



BLANKET DEED "C"

BROCKTON AVENUE

CITIZENS

to

CITY OF RIVERSIDE

APPROVED AS TO FORM

MIGUEL ESTUDILLO
CITY ATTORNEY

BY *[Signature]*
DEPUTY

APPROVED AS TO DESCRIPTION AND TERMS

DATED _____, 1916

CITY ENGINEER

RECEIVED FOR RECORD
FEB 2 1921
[Signature]
 City Engineer
 Copies in Book 491 of
 Records of Riverside County
 California
[Signature]
 Recorder

None

Just

map - 811
73 Total

CITY OF RIVERSIDE
OFFICE OF
CITY ATTORNEY
MIGUEL ESTUDILLO
GEO. B. BUSH
RIVERSIDE, CALIFORNIA

WHEN RECORDED RETURN TO

CITY ENGINEER