

RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF RIVERSIDE
ACCEPTING DEED

BE IT RESOLVED, this 16th day of May, 1922 by the Mayor and Common Council of the City of Riverside, County of Riverside, State of California, that deed dated January 31, 1922, executed by the Los Angeles and Salt Lake Railroad Company, to the City of Riverside, aforesaid County and State, conveying a right of way for street purposes over a portion of Lot 27 of the Southern California Colony Association Lands, be, and the same is hereby accepted, for the purposes and intentions as therein set forth; and

Be it further resolved, that a copy of this resolution be attached to said deed, and that the same be recorded in the office of the County Recorder of the County of Riverside, California and filed in the records of the City Engineer.

State of California)
County of Riverside)ss.
City of Riverside)

I, C. B. Burns, City Clerk and ex-officio Clerk of the Common Council of the City of Riverside, State of California, do hereby certify that the foregoing is a full, true and correct copy of a resolution of said Common Council adopted on the 16th day of May, 1922.

In Witness Whereof, I have hereunto set my hand and affixed the official seal of the City of Riverside, this 17th day of May, 1922.

C. B. Burns
Clerk of the City of Riverside

1 IN CONSIDERATION of the full and faithful performance
2 of the covenants and conditions hereinafter contained, to be made
3 and performed by the grantees herein, and of other good and valu-
4 able considerations, LOS ANGELES & SALT LAKE RAILROAD COMPANY, a
5 corporation, Grantor, does hereby grant unto the CITY OF RIVERSIDE
6 a municipal corporation, Grantee, a right of way for street pur-
7 poses only, in, over, along, and across that certain piece, par-
8 cel or strip of land situated in the City of Riverside, County
9 of Riverside, State of California, particularly described as
10 follows:

11 Commencing at the southwest corner of Lot 27 of the
12 Southern California Colony Association lands, a map of said
13 lands being recorded in Book 7 of Maps, page 3, Records of
14 San Bernardino County, California; thence north 28 degrees
15 57' east 50 feet to the true point of beginning; thence south
16 61 degrees 5' east, 30 feet; thence north 28 degrees 57' east
17 50 feet; thence north 61 degrees 5' west, 60 feet; thence
18 south 28 degrees 57' west, 50 feet; thence south 61 degrees
19 5' east, 30 feet to the point of beginning.

20 This grant of right of way for street purposes is sub-
21 ject to the following conditions subsequent, which shall run with
22 the land, and upon failure of which the foregoing grant shall
23 terminate and all rights hereby granted shall revert in the
24 grantor:

25 (1) That the City of Riverside shall forthwith legally
26 abandon and effectively close to public use and travel, that cer-
27 tain unnamed street connecting North Mulberry Street with Waite
28 Street in said city, said unnamed street being located approxi-
29 mately two hundred feet easterly from the above described piece,
30 parcel or strip of land;

31 (2) That the entire cost of grading said North Mul-
32 berry Street in said city across the right of way and tracks of
the Grantor herein (which said tracks intersect said parcel here-
inabove particularly described), together with the cost of moving
crossing signs and other appurtenances of the existing crossing,
which said existing crossing is now a continuation of said here-

J

1 inabove mentioned unnamed street, shall be borne by the said
2 Grantee herein;

3 (3) That the said street crossing in, over and along
4 said hereinabove described parcel, shall be constructed by the
5 said grantee of a width of not less than twenty-four (24) feet
6 nor greater than thirty (30) feet, and at an angle of ninety (90)
7 degrees to the tracks of the Grantor herein, and that the grades
8 of approach shall be not greater than five percent (5%).

9 IN WITNESS WHEREOF, said Grantor has caused these
10 presents to be executed by its officers thereunto duly author-
11 ized, and its corporate name and seal to be attached, attested
12 by its _____ Secretary, this 31st day of January,
13 1922.

14
15 LOS ANGELES & SALT LAKE RAILROAD COMPANY,

16 Attest: _____ By C. R. Gray
17 _____ Its PRESIDENT
18 Secretary.

19
20 State of Nebraska
21 County of Douglas ss.

22 On this 31st day of January, A.D. 1922, be-
23 fore me, J. H. K. [Signature], a Notary Public in and
24 for the said County and State, residing therein, duly commis-
25 sioned and sworn, personally appeared C. R. Gray
26 known to me to be the _____ President, and
27 _____ knew to me to be the _____

28 Secretary of Los Angeles & Salt Lake Railroad Company, the cor-
29 poration that executed the within instrument, known to me to be
30 the persons who executed the above instrument on behalf of the
31 corporation therein named, and acknowledged to me that such cor-
32 poration executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

33
34 J. H. K. [Signature]
35 Notary Public in and for said
36 County and State.

37 My Commission expires April 23rd, 1926.

Book & Page

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RECORDED

MAY 19 1922

A. HISS

*Return
City of Los Angeles*

*Approved as to form
Signed: Frank
City Attorney*

INDEXED FOR RECORD

MAY 19 1922

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M. 31

City Clerk

Check Book No. 567

Page 362

Records of Riverside County

California

Herbert M. ...

Deputy Recorder

18