

9021

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
43 Min. Past 2 o'clock  
At Request of  
City Clerk  
Book 1981, Page 9021  
JAN 16 1981  
Recorded in Official Records  
of Riverside County, California  
Donald D. Lorenzi  
FBI 225482

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 6857 Thomas Avenue  
Building Permit

GRANT DEED

10009

DONALD D. LORENZI, an unmarried man,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE EASTERLY 5.00 FEET OF LOT 19 OF NELSON SQUARE,  
AS SHOWN BY MAP ON FILE IN BOOK 14 OF MAPS AT PAGE  
40 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
AREA - 281.00 SQUARE FEET.

DESCRIPTION APPROVAL  
*Berg, P. Anthony 12/3/80*  
Surveyor

APPROVED AS TO FORM

*Ronald Christopher*  
DEPUTY CITY ATTORNEY

Dated 12/8/80

*Donald D. Lorenzi*  
DONALD D. LORENZI

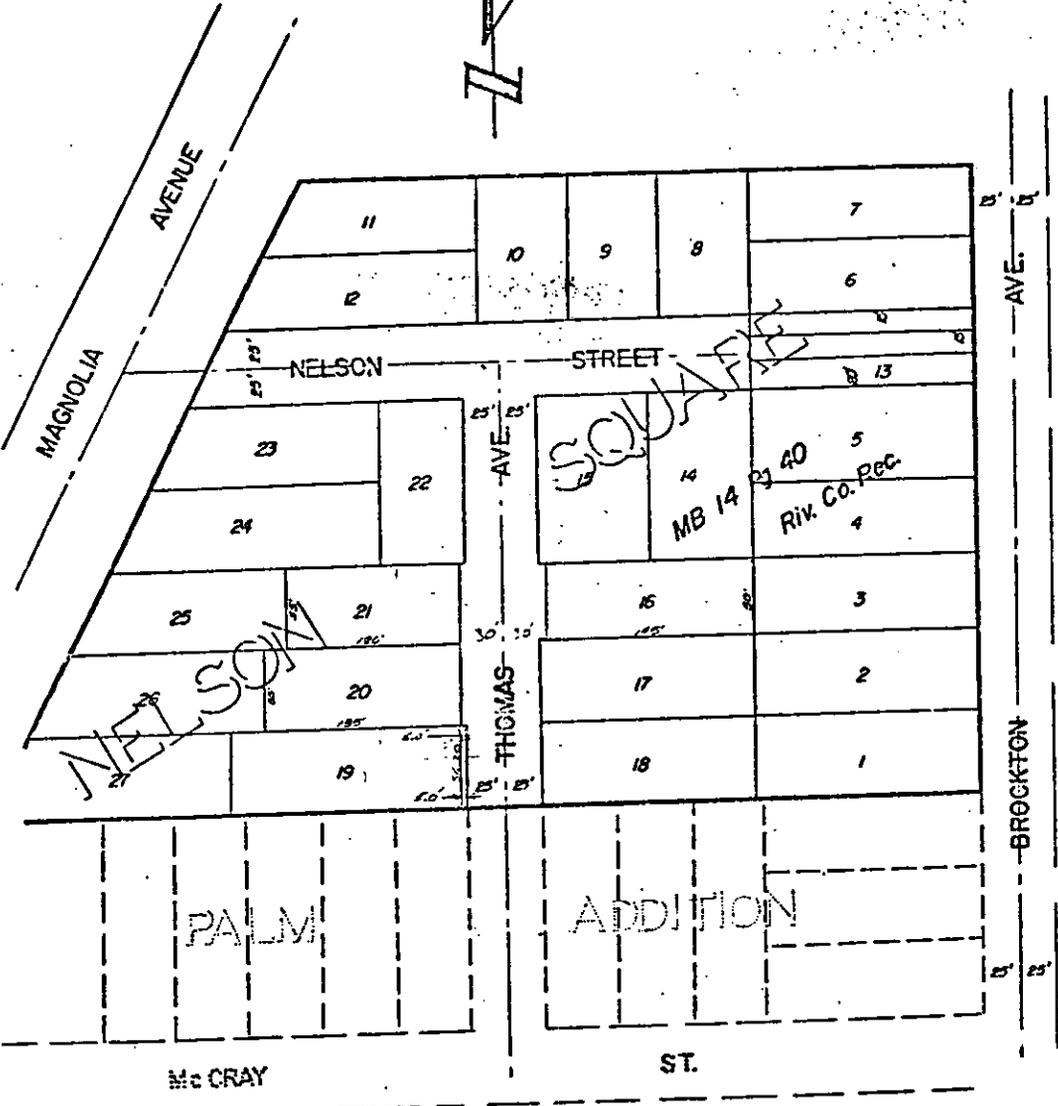
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

dated January 16 - 1981

*James Rice*  
Property Services Manager

9021



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN 11/22/11 BY [unclear] SUBJECT: 6857 THOMAS AVE, BLDG PERM 1/22

10009