

13582

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
2 1/2 Min. Past 2 o'clock P.M.
City of Riverside
Book 1981, Page 13582
JAN 23 1981
Recorded in Official Records
of Riverside County, California
D. J. [Signature] Recorder
FEE \$

Project: 66KV Transmission Line
Santa Ana River Bottom Area FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WHISPERING TREE RANCH COMPANY, a partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

PARCEL 1

A strip of land 5.00 feet in width over a portion of Lot 1
and Lot 4 of the Alamo Tract, as shown by map on file in
Book 9, Page 5 of Maps, records of said Riverside County;
the northwesterly line of said strip of land more particularly
described as follows:

BEGINNING at the intersection of the northeasterly line of
the southwesterly 100 feet of said Lot 4, with the south-
easterly line of that certain parcel of land conveyed to
Riverside County Flood Control and Water Conservation
District as Parcel 11, by deed recorded April 11, 1956,
Instrument No. 25947 of Official Records of said Riverside
County;

THENCE North 44° 03' 52" East, along said southeasterly line
919.26 feet to the beginning of a tangent curve with a
radius of 6080.00 feet and concaving northwesterly;

THENCE Northeasterly along said southeasterly line an arc
length of 214.86 feet, thru a central angle of 02° 01' 29"
to a point hereinafter referred as Point "A" for description
purposes;

THENCE continuing northeasterly along said southeasterly line
an arc length of 95.98 feet to the most westerly corner of

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Parcel 1 of Parcel Map 7179, as shown by map on file in Book 22, Page 31 of Parcel Maps, records of said Riverside County, and to the end of this line description.

Area - 0.14 of an acre.

PARCEL 2

A strip of land 5.00 feet in width over a portion of Lot 1 of The Alamo Tract, as shown by map on file in Book 9, Page 5 of Maps, records of said Riverside County; the centerline of said strip of land more particularly described as follows:

BEGINNING at Point "A" described hereinabove;

THENCE South 47° 57' 37" East, 70.00 feet to the end of this centerline description;

EXCEPTING THEREFROM all that portion within Parcel 1 hereinabove described.

Net Area - 0.007 of an acre.

DESCRIPTION APPROVAL
by *[Signature]* 1/3/80
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Dec. 3, 1980

WHISPERING TREE RANCH COMPANY,
a partnership,

By Rosemary Skelton

By _____

APPROVED FOR THE CITY
[Signature]
CITY ATTORNEY

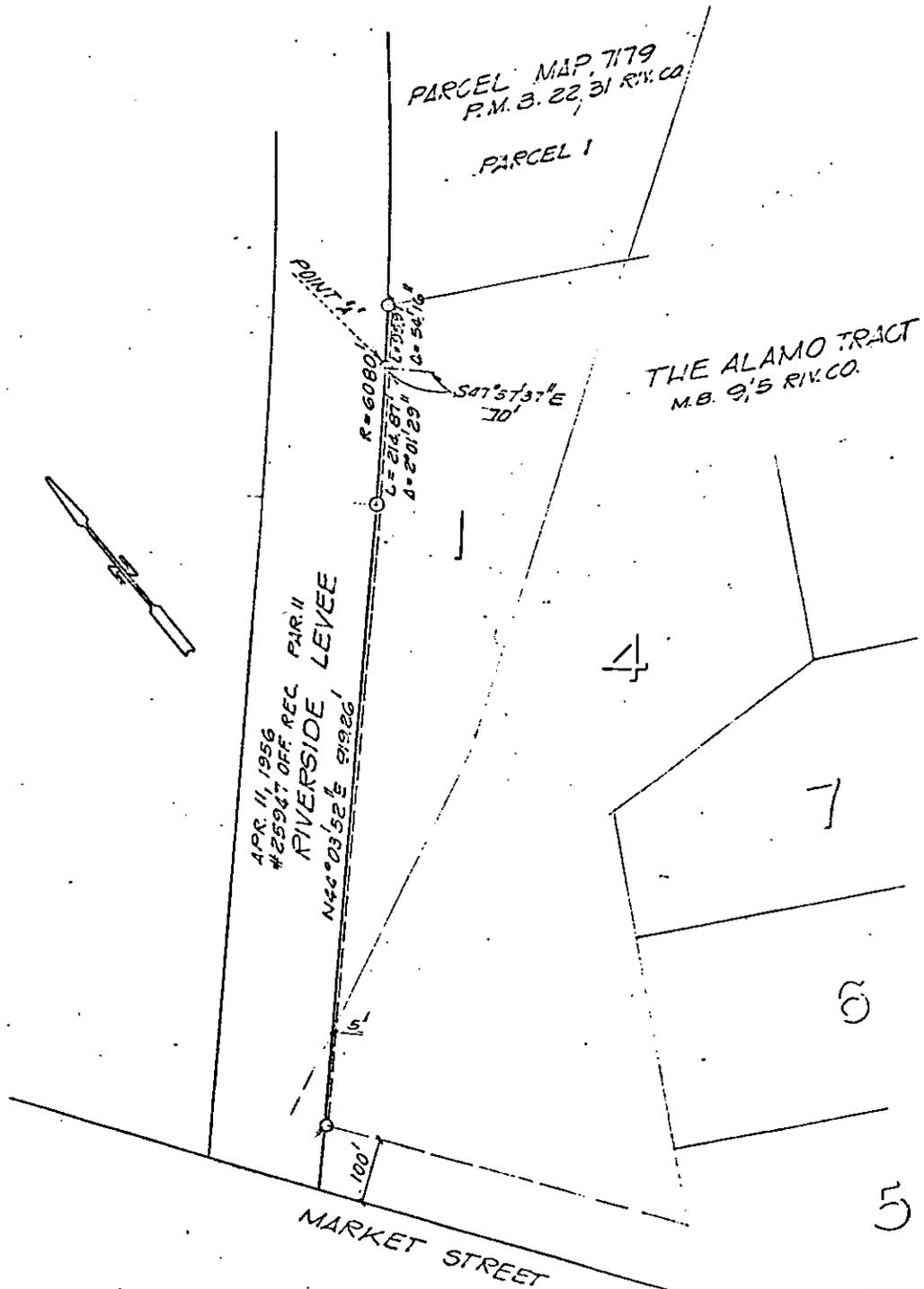
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated January 23, 1981

[Signature]
Property Services Manager

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = 200'	DRAWN BY <u>GS</u> DATE <u>10/31/80</u>	SUBJECT <u>66 KV TRANSMISSION LINE</u>

10014